
PARISH OF OUR SAVIOUR AND SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay Communities in New York City

HOLY SATURDAY



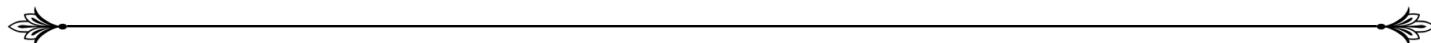
April 19, 2025

8 PM Easter Vigil in the Holy Night

The Rev. Msgr. Kevin Sullivan, *Celebrant*

THE CHOIR OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel, *Director of Music*



LUCERNARIUM

THE SOLEMN BEGINNING OF THE VIGIL

All gather on Park Avenue. The People stand and face the Church where a fire is kindled.

SIGN OF THE CROSS AND GREETING

EXHORTATION

Dear brothers and sisters, on this most sacred night, in which our Lord Jesus Christ passed over from death to life, the Church calls upon her sons and daughters, scattered throughout the world, to come together to watch and pray. If we keep the memorial of the Lord's paschal solemnity in this way, listening to his word and celebrating his mysteries, then we shall have the sure hope of sharing his triumph over death and living with him in God.

PRAYER OF BLESSING

Let us pray.

O God, who through your Son bestowed upon the faithful the fire of your glory, sanctify this new fire, we pray, and grant that, by these paschal celebrations, we may be so inflamed with heavenly desires, that with minds made pure we may attain festivities of unending splendor. Through Christ our Lord. *Amen.*

The Paschal Candle is brought to the Celebrant. Into the Candle a cross has been cut, with the Greek letters Alpha above and Omega below, and the current year between the arms of the cross:

PREPARATION OF THE CANDLE

The Celebrant blesses the Candle, saying:

Christ yesterday and today; the beginning and the end; the Alpha; and the Omega; all time belongs to him; and all the ages; to him be glory and power; through every age and for ever. Amen.

The Celebrant marks the insertion of five grains of incense into the Candle, forming a cross, saying:

By his holy; and glorious wounds; may Christ our Lord; guard us; and protect us. Amen.

The Celebrant lights the Paschal Candle from the new fire, saying:

May the light of Christ rising in glory dispel the darkness of our hearts and minds.

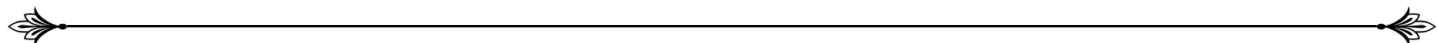
A Minister, bearing the Paschal Candle, leads the procession into the Church.

PROCESSION

Thrice the procession pauses and is proclaimed:

V. The Light of Christ.

R. **Thanks be to God.**

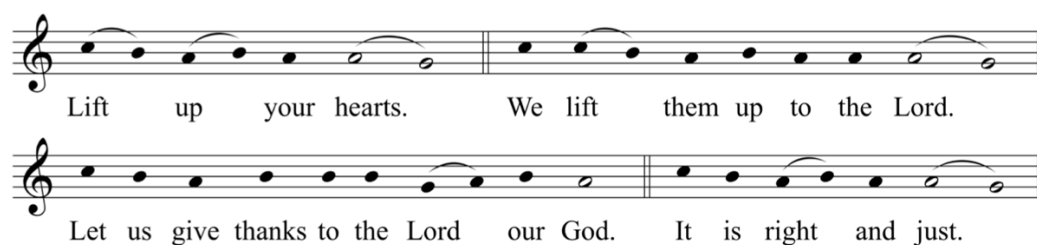


The candles of the People are lighted with a flame take from the Paschal Candle.

All take their places and remain standing with their lighted candles as is proclaimed:

EXULTET *The Easter Proclamation*

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples. Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.



It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

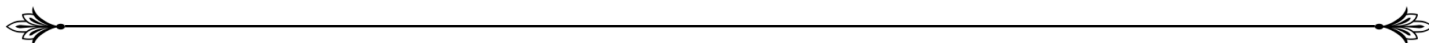
This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!



This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness.

The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious. O truly blessed night, when things of heaven are wed to those of earth, and divine to the human.

Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever. *Amen.*

LITURGY OF THE WORD

Dear brothers and sisters, now that we have begun our solemn Vigil, let us listen with quiet hearts to the Word of God. Let us meditate on how God in times past saved his people and in these, the last days, has sent us his Son as our Redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

All are seated and the People extinguish their candles.

FIRST READING *Genesis 1:1, 26-31a*

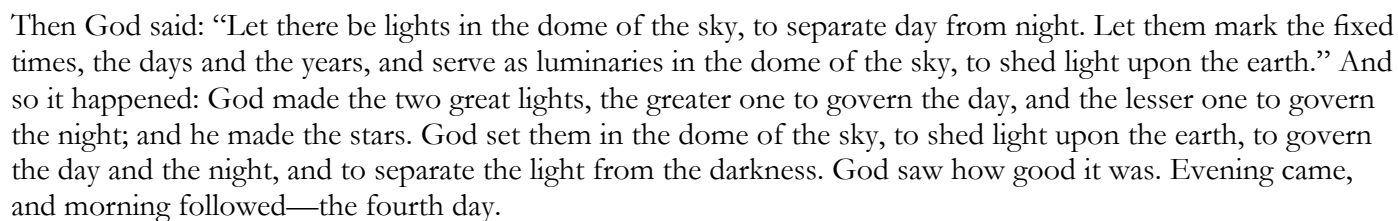
The creation of the world.

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.



Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

RESPONSORIAL *Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35*

[illegible]



PRAYER

Let us pray.

Almighty ever-living God, who are wonderful in the ordering of all your works, may those you have redeemed understand that there exists nothing more marvelous than the world's creation in the beginning except that, at the end of the ages, Christ our Passover has been sacrificed. Who lives and reigns for ever and ever. *Amen.*

SECOND READING *Exodus 14:15-15:1*

Israel's deliverance through the Red Sea.

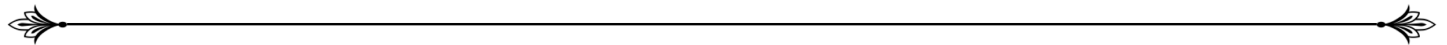
The Lord said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the Lord swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the Lord cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the Lord was fighting for them against the Egyptians.

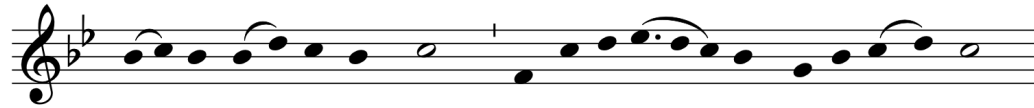
Then the Lord told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the Lord hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the Lord saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the Lord had shown against the Egyptians, they feared the Lord and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord: I will sing to the Lord, for he is gloriously triumphant; horse and chariot he has cast into the sea.

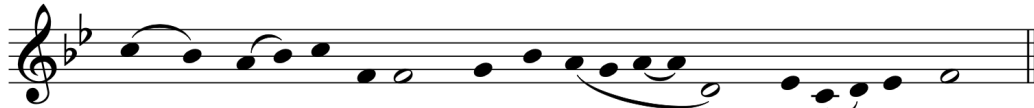


RESPONSORIAL *Exodus 15:1-6, 17-18*

PLAINSONG, MODE VII



I will sing to the Lord, for he is glo - rious-ly tri-um-phant;



Phar - oah's char-i-ots he has cast in-to the sea.

Let us sing to the Lord, who
has gloriously triumphed;
Horse and rider
he has hurled into the sea.
The Lord is my
strength and might;
He has become
my salvation.
This is my God,
and I will praise him,
My father's God,
and I will exalt him. *Ant.*

The Lord is a warrior; the
Lord is his name. The
chariots of Pharoah and his
army he has cast into the
sea. The elite of his officers
were drowned in the Red
Sea. The waters of the flood
covered them; they went
down to the depths
like a stone.
Your right hand, O Lord,
majestic in power,
Your right hand shatters the
enemy, O Lord. *Ant.*

You will bring them
in and plant them
Upon the mount
of your inheritance:
The place which you, O
Lord, have made
your dwelling,
The holy place that your
hands have established,
O Lord.
The Lord will reign
Forever and ever. *Ant.*

PRAYER

Let us pray.

O God, whose ancient wonders remain undimmed in splendor even in our day, for what you once bestowed on a single people, freeing them from Pharoah's persecution by the power of your right hand, now you bring about as the salvation of the nations through the waters of rebirth, grant, we pray, that the whole world may become children of Abraham and inherit the dignity of Israel's birthright. Through Christ our Lord. *Amen.*

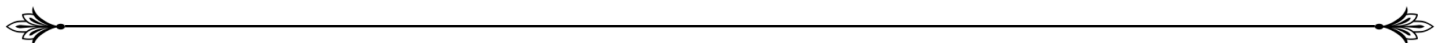
Or:

O God, who by the light of the New Testament have unlocked the meaning of wonders worked in former times, so that the Red Sea prefigures the sacred font and the nation delivered from slavery foreshadows the Christian people, grant, we pray, that all nations, obtaining the privilege of Israel by merit of faith, may be reborn by partaking of your Spirit. Through Christ our Lord. *Amen.*

THIRD READING *Isaiah 55:1-11*

Salvation freely offered.

Thus says the Lord: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the Lord, your



God, the Holy One of Israel, who has glorified you.

Seek the Lord while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the Lord for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL *Isaiah 12:2-6*

G. P. da Palestrina (c. 1525-1594)



You will draw wa-ter joy-ful-ly from the springs of sal-va - tion.

Behold, God is my salavation!
I will trust and will not be afraid,
For the Lord is my strength and my praise
And he has been my salavation.

Give thanks to the Lord;
Invoke his name;
Make known among the peoples his deeds;
Proclaim that his name is exalted.

*With joy you will draw water
From the springs of salvation. Ant.*

*Sing to the Lord, for he was wrought wonders;
Let this be known through all the earth. Ant.*

*Shout aloud and sing praise, you who dwell in Zion;
For great in your midst is the Holy One of Israel. Ant.*

PRAYER

Let us pray.

Almighty ever-living God, sole hope of the world, who by the preaching of your Prophets unveiled the mysteries of this present age, graciously increase the longing of your people, for only at the prompting of your grace do the faithful progress in any kind of virtue. Through Christ our Lord. *Amen.*

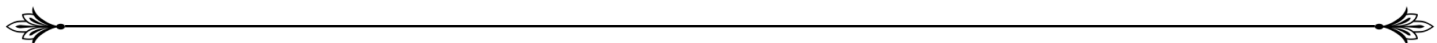
Bells are rung and altar candles are lighted while the Gloria is sung.

GLORIA

MASS VIII *Missa de Angelis*



Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-næ vo-lun ta - tis.



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.



Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.



COLLECT

O God, who make this most sacred night radiant with the glory of the Lord's Resurrection, stir up in your Church a spirit of adoption, so that, renewed in body and mind, we may render you undivided service. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

EPISTLE *Romans 6:3-11*

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

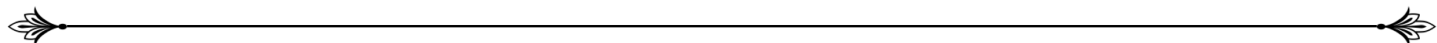
For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

All stand.

A Cantor intones the Alleluia thrice, each time in a higher tone.

The People repeat the Alleluia each time.

Then, the Schola sings the Tract.



ALLELUIA *Psalm 118:1-2, 16-17, 22-23*

O FILII ET FILIÆ



Give thanks to the Lord,
for he is good,
For his mercy
endures forever.
Let the house of Israel say,
“His mercy endures forever.”
Ant.

“The right hand of the Lord
has struck with power; The
right hand of the Lord is
exalted. I shall not die, but
live, And declare the works
of the Lord.”
Ant.

The stone which
the builders rejected
Has become the cornerstone.
By the Lord has
this been done;
It is wonderful in our eyes.
Ant.

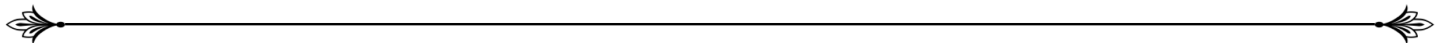
GOSPEL *Luke 24:1-12*

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, “Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day.” And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

HOMILY

Candidates & Catechumens

Denzen Cortez
Christina Darby
Marina Di Tommaso
Nek Erhabor
Corinna Gavin
Natalie Hansen
Alejandro Martinez Sanchez
Emily Melillo
Jeffrey Moyer
James Michael Nelson
Michael Pearce
Christina Marie Ransom
Yasmeen Said
Anna Silva



BAPTISMAL LITURGY

A Minister offers a greeting to the Catechumens.

The People stand and remain in the pews while the Ministers, with one carrying the Paschal Candle, leads those to be baptized in procession to the Font, during which time the following is sung:

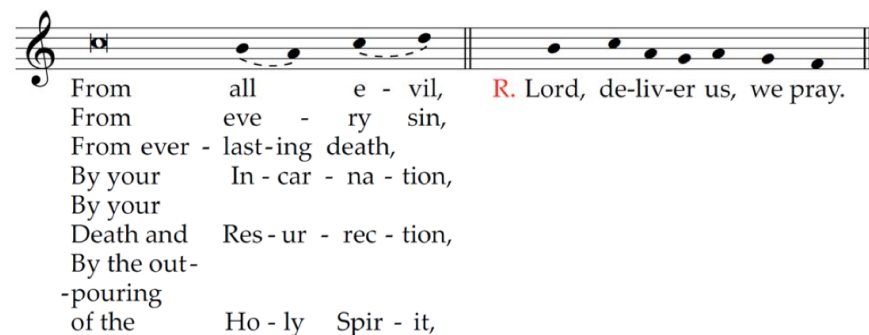
LITANY OF THE SAINTS



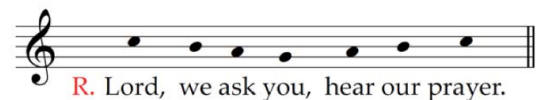
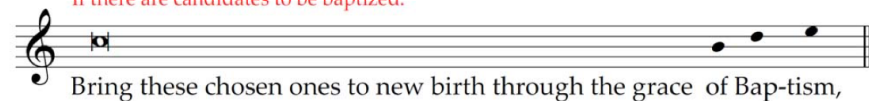
Following the each Saint, the People respond

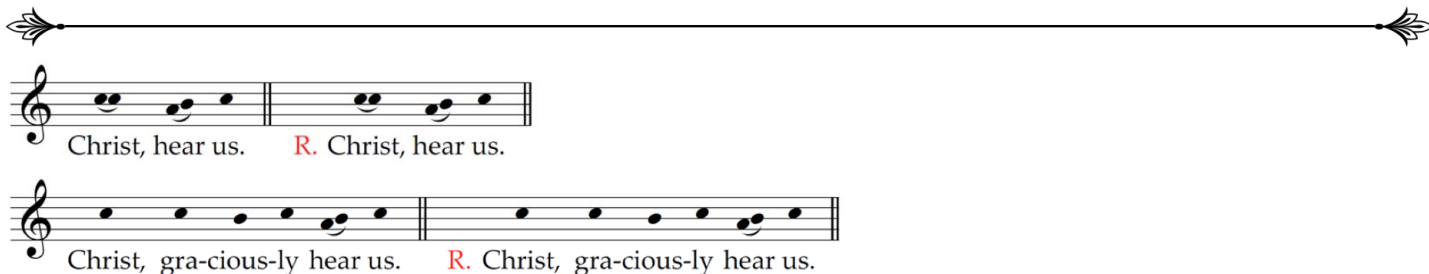


R. pray for us.



If there are candidates to be baptized:





The Celebrant offers the concluding Collect:

Almighty ever-living God, be present by the mysteries of your great love and send forth the spirit of adoption to create the new peoples brought to birth for you in the font of Baptism, so that what is to be carried out by our humble service may be brought to fulfillment by your mighty power. Through Christ our Lord. *Amen.*

The People remain standing.

BLESSING OF BAPTISMAL WATER

O God, who by invisible power accomplish a wondrous effect through sacramental signs and who in many ways have prepared water, your creation, to show forth the grace of Baptism;

O God, whose Spirit in the first moments of the world's creation hovered over the waters, so that the very substance of water would even then take to itself the power to sanctify;

O God, who by the outpouring of the flood foreshadowed regeneration, so that from the mystery of one and the same element of water would come an end to vice and a beginning of virtue;

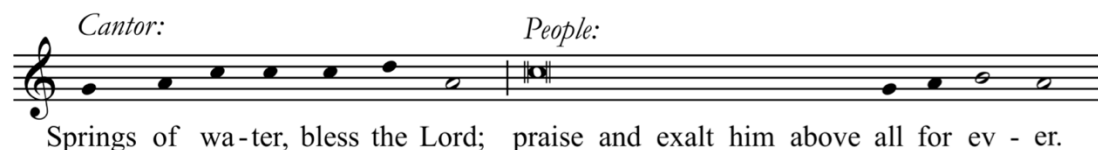
O God, who caused the children of Abraham to pass dry-shod through the Red Sea, so that the chosen people, set free from slavery to Pharaoh, would prefigure the people of the baptized;

O God, whose Son, baptized by John in the waters of the Jordan, was anointed with the Holy Spirit, and, as he hung upon the Cross, gave forth water from his side along with blood, and after his Resurrection, commanded his disciples: "Go forth, teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit," look now, we pray, upon the face of your Church and graciously unseal for her the fountain of Baptism. May this water receive by the Holy Spirit the grace of your Only Begotten Son, so that human nature, created in your image and washed clean through the Sacrament of Baptism from all the squalor of the life of old, may be found worthy to rise to the life of newborn children through water and the Holy Spirit.

Lowering the Paschal Candle into the water and then holding it there, the Celebrant continues:

May the power of the Holy Spirit, O Lord, we pray, come down through your Son into the fullness of this font, so that all who have been buried with Christ by Baptism into death may rise again to life with him. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

Once the Candle is lifted out of the water, the following Acclamation is sung:



BAPTISM OF THE CATECHUMENS

The Catechumens make the Renunciation of Sin, are anointed with the Oil of Catechumens, and make the Profession of Faith.

The Catechumens are baptized and then presented with a white baptismal garment and a candle lighted from the Paschal Candle.

The People stand.

RENEWAL OF BAPTISMAL PROMISES

The candles of the Ministers and People are relighted and the Celebrant addresses the People:

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan? *I do.*

And all his works? *I do.*

And all his empty show? *I do.*

Do you believe in God, the Father almighty, Creator of heaven and earth? *I do.*

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? *I do.*

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? *I do.*

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.
Amen.

The People remain standing as the Ministers and the newly baptized process back through the Nave.

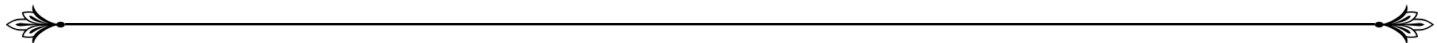
ASPERSION RITE

As the Celebrant sprinkles the People, the following is sung:

ANTIPHON

Vidi aquam egredientem de templo,
a latere dextro, alleluja:
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluia.

*I saw water flowing from the temple,
on the right side, alleluia:
And all to whom that water came
have been saved, and they will say, alleluia.*



The People sit and extinguish their candles.

RITE OF RECEPTION

A Minister invites the Candidates and their Sponsors to come forward and the Celebrant addresses them.

The Candidates make the Profession of Faith.

The Celebrant receives those Confirmandi entering into the Church through the Act of Reception.

RITE OF CONFIRMATION

The Celebrant prays over those to be confirmed, receives their confirmation names, signs them with Chrism Oil, and welcomes them into the Church.

The People stand.

UNIVERSAL PRAYER *Prayers of the Faithful*

The People sit.

LITURGY OF THE EUCHARIST

VOLUNTARY AT THE OFFERTORY

Fantasia No. 1 á 3

Matthew Locke (c. 1621-1677)

The Murray Hill Consort

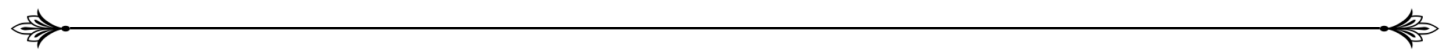
CALL TO PRAYER

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord. *Amen.*



PREFACE

Celebrant: *People:*

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

AMEN

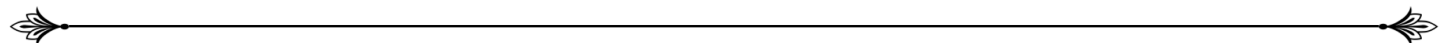
Buck McDaniel (B. 1994)

A - men. A - men. A - - - men.

COMMUNION RITE

THE LORD'S PRAYER

THE PEACE



AGNUS DEI

Antonio Lotti (1667-1740)
MESSA DEGLI STUDENTI

Sung by the Choir.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
grant us peace.*

COMMUNION ANTIPHON *I Corinthians 5:7-8*

PLAINSONG, MODE VI

Sung by the Choir.

Pascha nostrum immolatus est Christus, alleluia:
itaque epulemur in azymis
sinceritatis, et veritatis,
alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed,
alleluia;
therefore let us feast with the unleavened bread
of sincerity and truth,
alleluia, alleluia, alleluia.*

MUSIC AT THE COMMUNION

Cuaderno de viaje

Julia Henderson • cello

Mario Lavista (1943-2021)

PRAYER AFTER COMMUNION

The People stand.

Look upon your Church, O God, with unfailing love and favor, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING

DISMISSAL

Deacon:

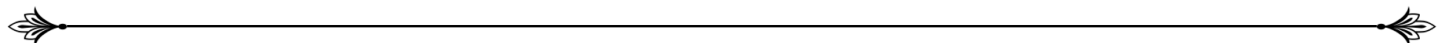


Go forth, the Mass is end-ed, al - le - lu - ia, al - le - - - lu - ia.

People:



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.



PROCESSION

HYMN

Easter Hymn



1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!
sin - ners to re - deem and save. Al - - le - lu - ia!
where the an - gels ev - er sing. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

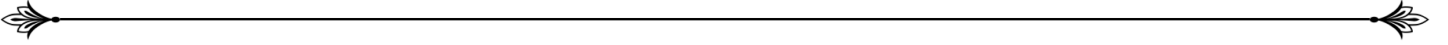
SORTIE

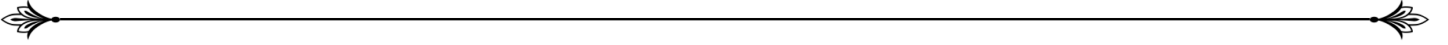
The People go forth as The Murray Hill Consort plays two Fantasias of Thomas Luppo the elder (c. 1571-1627).

OUR SAVIOUR & SACRED HEARTS

The Parish of Our Saviour was founded in 1955 and the church was dedicated in 1959. The church was designed by Paul C. Reilly, who was a member of the Cardinal's Committee of the Laity of the Archdiocese of New York and was the architect who completed the construction of the Cathedral Basilica of the Sacred Heart in Newark, New Jersey. On August 1, 2015, the Parish of Our Saviour merged with the Parish of Our Lady of the Scapular–Saint Stephen. Saint Stephen's Parish was founded in 1848 and the church building, designed by James Renwick, Jr., is located on East Twenty-ninth Street, near Lexington Avenue. The Parish of Our Lady of the Scapular was founded in 1889 and was located at 341 East 28th Street. The parish merged with Saint Stephen's in the 1980s.

The Parish of the Sacred Hearts of Jesus and Mary was founded in 1914 and the first church was built at 307 East 33rd Street, between First and Second Avenues. In 2007, the parish merged with Our Lady of the Scapular–Saint Stephen. In May 2009, His Eminence, Edward Cardinal Egan, Archbishop Emeritus of New York, dedicated the Chapel of the Sacred Hearts of Jesus and Mary at 325 East 33rd Street. It has served as a mission to the Parish of Our Lady of the Scapular–Saint Stephen, until August 1, 2015, when it became a mission to the Parish of Our Saviour.





CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

www.OurSaviourNYC.org

