
EASTER ON MURRAY HILL

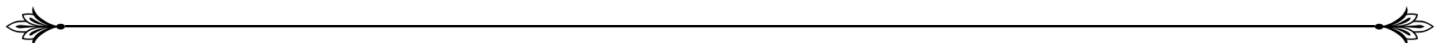
The Parish of Our Saviour and the Sacred Hearts of Jesus & Mary
in the City of New York

**FESTIVAL MASS WITH SPRINKLING RITE
AND RENEWAL OF BAPTISMAL PROMISES**



ORDER OF SERVICE

April 20, 2025



FESTIVAL PRELUDE

9:30 a.m.*

The Murray Hill Consort

Josh Henderson • violin

Adam Young • gamba

Julia Henderson • cello

The Consort performs Renaissance music for strings by William Byrd (1540-1623), Orlando di Lasso (c. 1532-1594), and others.

**At the 12 Noon Mass, the Consort offers an abbreviated prelude preceding the liturgy.*

PROCESSION

The People stand at the Introit.

INTROIT Psalm 138 (139): 18, 5-6

PLAINSONG, MODE IV

Sung by the Choir.

Resurrexi, et adhuc tecum sum, alleluia:
posuisti super me manum tuam, alleluia:
mirabilis facta est scientia tua,
alleluia, alleluia.

*I have risen, and am with you still, alleluia;
you have laid your hand upon me, alleluia;
how wonderful your knowledge has become,
alleluia, alleluia.*

HYMN

Easter Hymn

1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

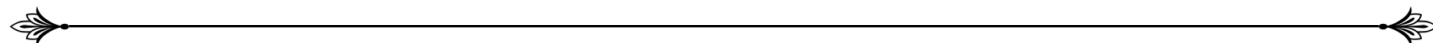
our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.



SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.
Through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers, and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. *Amen.*

KYRIE

MASS XVIII *Deus Genitor alme*

Cantor then All:

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

GLORIA

Antonio Lotti (1667-1740)
MESSA DEGLI STUDENTI

Sung by the Choir.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*Glory be to God on high,
and on earth peace to men of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
God the Father almighty.*

Domine Fili unigenite, Jesu Christe,
 Domine Deus, Agnus Dei, Filius Patris.
 Qui tollis peccata mundi,
 miserere nobis.
 Qui tollis peccata mundi,
 suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus Sanctus,
 tu solus Dominus,
 tu solus Altissimus, Jesu Christe,
 cum Sancto Spiritu,
 in gloria Dei Patris.
 Amen.

*Lord Jesus Christ, the only-begotten Son,
 Lord God, Lamb of God, Son of the Father,
 who takes away the sins of the world,
 have mercy on us;
 who takes away the sins of the world,
 receive our prayer;
 who sits at the right hand of the Father,
 have mercy on us.
 For only you are holy,
 only you are the Lord,
 only you are the most high, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.*

COLLECT

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. *Amen.*

The People sit following the Collect for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Acts 10:34a, 37-43*

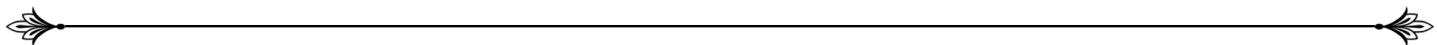
Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL *Psalm 118 (117): 1-2, 16-17, 22-23*

Ludovico da Viadana (c. 1560-1627), adapt.



This is the day_ the Lord has made; let us re-joice and be glad.



Give praise to the Lord,
for he is good;
His mercy endures forever.
Let the house of Israel say,
“His mercy
endures forever.” *Ant.*

The Lord’s right hand
is exalted. The Lord’s right
hand has done mighty deeds.
I shall not die; I shall live
And recount
the deeds of the Lord. *Ant.*

The stone that
the builders rejected
Has become the cornerstone.
By the Lord
has this been done,
A marvel in our eyes. *Ant.*

SECOND READING *I Corinthians 5:6b-8*

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

Or: Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

SEQUENCE

PLAINSONG, MODE I

Sung by the Choir.

Christians to the Paschal victim offer your thankful praises.
A lamb the sheep redeemeth: Christ who only is sinless,
reconcileth sinners to the Father.
Death and life have contended in that combat stupendous:
the Prince of life, who died, reigns immortal.
Speak, Mary, declaring what you sawest, wayfaring:
“The tomb of Christ, who is living, the glory of Jesus’ resurrection;
bright angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen;
to Galilee he will go before you.”
Christ indeed from death is risen, our new life obtaining;
have mercy, victor King, ever reigning!
Amen. Alleluia.

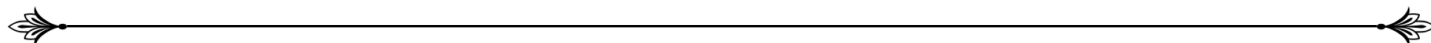
ALLELUIA

Buck McDaniel (b. 1994), *after* O FILII ET FILIÆ

The People stand.



V. Christ our Passover is sacrificed for us.



GOSPEL *John 20:1-9*

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan? *I do.*

And all his works? *I do.*

And all his empty show? *I do.*

Do you believe in God, the Father almighty, Creator of heaven and earth? *I do.*

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? *I do.*

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? *I do.*

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.
Amen.

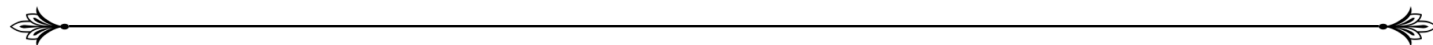
ASPERSION RITE

As the Celebrant sprinkles the People, the following is sung by the Choir:

ANTIPHON

Vidi aquam egredientem de templo,
a latere dextro, alleluia:
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluia.

*I saw water flowing from the temple,
on the right side, alleluia:
And all to whom that water came
have been saved, and they will say, alleluia.*



LITURGY OF THE EUCHARIST

VOLUNTARY AT THE OFFERTORY

Fantasia No. 1 á 3

Matthew Locke (c. 1621-1677)

The Murray Hill Consort

This weekend's second collection is the Easter gift that our parishioners and visitors make to the parish. Please remember that the cost to operate and maintain Our Saviour and Sacred Hearts exceeds what we receive in the weekly collection. Thank you for your generosity.

CALL TO PRAYER


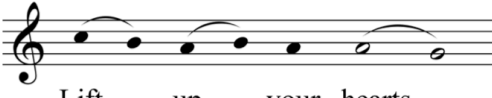
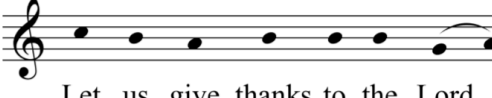

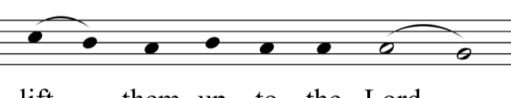

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord. *Amen.*

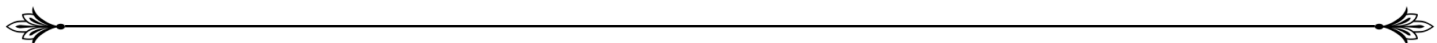
PREFACE

<p><i>Celebrant:</i></p>  <p>The Lord be with you.</p>  <p>Lift up your hearts.</p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People:</i></p>  <p>And with your spi - rit.</p>  <p>We lift them up to the Lord.</p>  <p>It is right and just.</p>
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It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:



SANCTUS

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

AMEN

Buck McDaniel (B. 1994)

A - men. A - men. A - - men.

COMMUNION RITE

THE LORD'S PRAYER

THE PEACE

AGNUS DEI

Antonio Lotti (1667-1740)
MESSA DEGLI STUDENTI

Sung by the Choir.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

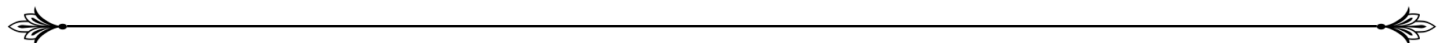
Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

*Lamb of God, who takes away the sins of the world,
grant us peace.*



COMMUNION ANTIPHON *I Corinthians 5:7-8*

PLAINSONG, MODE VI

Sung by the Choir.

Pascha nostrum immolatus est Christus, alleluia:
itaque epulemur in azymis
sinceritatis, et veritatis,
alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed,
alleluia;
therefore let us feast with the unleavened bread
of sincerity and truth,
alleluia, alleluia, alleluia.*

MUSIC AT THE COMMUNION

Cuaderno de viaje

Julia Henderson • cello

Mario Lavista (1943-2021)

PRAYER AFTER COMMUNION

The People stand.

Look upon your Church, O God, with unfailing love and favor, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin. *Amen.*


And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality. *Amen.*

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

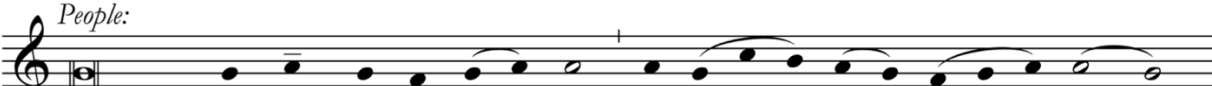
DISMISSAL

Deacon:

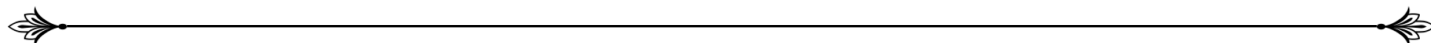


Go forth, the Mass is end-ed, al - le - lu - ia, al - le - - - lu - ia.

People:



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.



PROCESSION

HYMN

Unser Herrscher

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.

1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he hath burst his three days' pris - on; let the whole wide world re - joice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore— sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895)

Music: *Unser Herrscher*, Joachim Neander (1650-1680)

SORTIE

The People go forth as The Murray Hill Consort plays two Fantasias of Thomas Lupo the elder (c. 1571-1627).

OUR SAVIOUR & SACRED HEARTS

The Parish of Our Saviour was founded in 1955 and the church was dedicated in 1959. The church was designed by Paul C. Reilly, who was a member of the Cardinal's Committee of the Laity of the Archdiocese of New York and was the architect who completed the construction of the Cathedral Basilica of the Sacred Heart in Newark, New Jersey. On August 1, 2015, the Parish of Our Saviour merged with the Parish of Our Lady of the Scapular–Saint Stephen. Saint Stephen's Parish was founded in 1848 and the church building, designed by James Renwick, Jr., is located on East Twenty-ninth Street, near Lexington Avenue. The Parish of Our Lady of the Scapular was founded in 1889 and was located at 341 East 28th Street. The parish merged with Saint Stephen's in the 1980s.

The Parish of the Sacred Hearts of Jesus and Mary was founded in 1914 and the first church was built at 307 East 33rd Street, between First and Second Avenues. In 2007, the parish merged with Our Lady of the Scapular–Saint Stephen. In May 2009, His Eminence, Edward Cardinal Egan, Archbishop Emeritus of New York, dedicated the Chapel of the Sacred Hearts of Jesus and Mary at 325 East 33rd Street. It has served as a mission to the Parish of Our Lady of the Scapular–Saint Stephen, until August 1, 2015, when it became a mission to the Parish of Our Saviour

MASS INTENTIONS

Sunday, 20 April *The Resurrection of the Lord: Easter Day*

8:00 a.m. – Sarah Rose Musho †

10:00 a.m. – James H. Neelan †

12:00 p.m. – McDaniel & Autry Families

Monday, 21 April –

7:45 a.m. – *All parishioners, living & deceased*

Tuesday, 22 April –

7:45 a.m. – *People of Georgia*

12:00 p.m. – Mary Eileen Fitzgerald

5:30 p.m. – Jenny Delpidio

Wednesday, 23 April –

7:45 a.m. – *People of Kansas*

12:00 p.m. – *People of Florida*

5:30 p.m. – Drew Delpidio

Thursday, 24 April –

7:45 a.m. – Valentine Desilva †

12:00 p.m. – Leo Shea Jr. †

5:30 p.m. – David Semenza †

Friday, 25 April –

7:45 a.m. – Corinna Chang

12:00 p.m. – *People of Vermont*

5:30 p.m. – Rev. Victor S. Pavis †

Saturday, 26 April –

5:00 p.m. – Camelo & Purita Oris †

In your prayers, please remember Manuel Armas, Tristan Brackpool, Angelo & Mary Chiapeperino, Peter LaCorte, LuzMarina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who are ill. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

COLLECTION FOR THE CHURCH IN CENTRAL & EASTERN EUROPE

Next weekend we take up the Collection for the Church in Central and Eastern Europe. As an act of mercy for the suffering people in Central & Eastern Europe, please show your support as generously as your means allow. Your kindness is a blessing to our parish and to our brother's & sisters around the world.

THE CARDINAL'S ANNUAL STEWARDSHIP APPEAL

Charitable & Pastoral Outreach

The Cardinal's Appeal funds the many archdiocesan apostolates who are hard at work serving the faithful through ministries such as Youth Faith Formation and Catechesis, Young Adult Outreach, Family Life and Respect Life, Adult Faith Formation, and Black and Hispanic Ministry. Help us support this growth of the Church through a gift to the Appeal! Visit www.cardinalsappeal.org/donate to make a gift today!

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org

CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

www.OurSaviourNYC.org

