

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

SECOND SUNDAY OF EASTER: DIVINE MERCY

APRIL 27, 2025

Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*
8:00 a.m. (*Sacred Hearts*)
10:00 a.m. (*Our Saviour*) – *Choral*
12:00 Noon (*Sacred Hearts*) – *Choral*
5:00 p.m. (*Our Saviour*)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Savior*)

Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*
12:00 Noon (*Our Saviour*) – *Monday through Friday*
5:30 p.m. (*Sacred Hearts*) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)
Thurs.: 5:00–5:25 p.m. (*Sacred Hearts*)
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

MASS INTENTIONS

Sunday, 27 April– SECOND SUNDAY OF EASTER: DIVINE MERCY

5:00 p.m. – Camelo & Puritas Oris †
8:00 a.m. – Steve Lazo †
10:00 a.m. – Mona Bariso †
12:00 p.m. – *People of Alaska*
5:00 p.m. – *People of Delaware*

Monday, 28 April –

7:45 a.m. – *All parishioners, living & deceased*
12:00 p.m. – *People of Hawaii*
5:30 p.m. – Cindy B. Hazel †

Tuesday 29 April – Saint Catherine of Siena

7:45 a.m. – *People of Rhode Island*
12:00 p.m. – *People of Illinois*
5:30 p.m. – *People of Ohio*

Wednesday, 30 April –

7:45 a.m. – Matina Dedes
12:00 p.m. – Pedro Lo †
5:30 p.m. – Patty Burns

Thursday, 1 May –

7:45 a.m. – Anna Mary Baknine
12:00 p.m. – Pedor Lo †
5:30 p.m. – *People of Colorado*

Friday, 2 May – Saint Athanasius

7:45 a.m. – Thomas Graeff
12:00 p.m. – Somera & Bodger
5:30 p.m. – *People of Virginia*

Saturday, 3 May – Ss. Philip & James

5:00 p.m. – John & Carmela Ponarico †

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website www.OurSaviourNYC.org

In your prayers, please remember Angelo & Mary Chiapeperino, Alice Y. Diaz, Luz Ericta, Peter LaCorte, LuzMarina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who is ill. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

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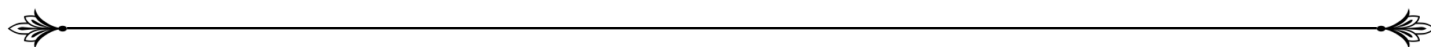
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Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass.
The weekly offering for a Vigil Lamp is \$20.



ROMAN DISPATCH FROM THE PASTORAL ADMINISTRATOR

Dear Parishioners:

We mourn with the world the passing of Pope Francis. Our modest memorial on the side altar pays tribute to his time as our Holy Father. In a blessed coincidence, I am in Rome this weekend of his funeral on a previously scheduled pilgrimage with Cardinal Dolan.

As the Church universal will be praying for Pope Francis this weekend, I will be remembering you in a most special way in my prayers. One of the legacies of Pope Francis is his raising up those whom many in our world forget or push to the margins. I hope and pray that we will honor his memory by making room in our own lives, each in our individual ways, for those are left out. May Pope Francis rest in peace.

The Reverend Monsignor Kevin Sullivan, *Pastoral Administrator*

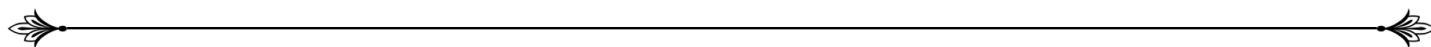
LITURGICAL NOTES

Today in Latin is known as *Dominica in albis* (Sunday in White), so called because it was traditionally on this day that the neophytes who had been baptized on Easter Eve would lay aside their white baptismal garments for the first time. The other title is “Low Sunday.” The origin of this name is uncertain, but it is possibly intended to indicate the contrast between it and the great Easter festival immediately preceding, and also perhaps to signify that, being the Octave Day of Easter, it was considered part of that feast, though to a lower degree. It could also be a corruption of the first word of today’s now-suppressed Sequence *Laudes Salvatori voce*.

Yet another title, “Quasimodo Sunday,” indicates a liturgical link to the bell-ringing protagonist of Victor Hugo’s 1831 French novel *Notre-Dame de Paris* (commonly known in its English version as *The Hunchback of Notre Dame*). The Introit for today’s Mass is *Quasi modo geniti infantes*. When Claude Frollo, the archdeacon of Notre Dame, found the child abandoned on Cathedral porch on the Sunday after Easter, 1467, he named him after the day of his adoption and baptism. Thus it is that one of literature’s most recognized figures has a name taken from a Gregorian chant still sung in churches over five hundred years later.

In the Christian tradition, the number eight is a symbol of fulfillment and transition, breaking through the seven-day rhythm of life to a new way of being. (That is why, for example, many baptismal fonts have eight sides.) The greatest feasts of the liturgical calendar (Christmas and Easter, and previously Epiphany, Ascension, Pentecost, Corpus Christi, and Sacred Heart as well) are given an “Octave.” In this way, the Church prolongs the joyful festivities of the solemnity itself.

Because Easter Sunday is the highest ranking of all days of the liturgical year, Easter not only gets an Octave, but an entire season, known as Eastertide, which encompasses the Ascension and lasts 50 days until Pentecost. The Pascal Candle, blessed at the Easter Vigil, is kept burning in the sanctuary throughout Eastertide.



ORDER OF MASS

ORGAN VOLUNTARY 10:00 a.m. & 5:00 p.m.

Fantasia super: Christ lag in Todesbanden, BWV 695

J. S. Bach (1685-1750)

The People stand at the Introit.

INTROIT *I Peter 2:2*

PLAINSONG, MODE VI

Quasi modo geniti infantes, alleluia:
rationabiles sine dolo lac concupiscite,
alleluia, alleluia, alleluia.


*As newborn babes, alleluia:
desire the spiritual milk without guile,
alleluia, alleluia, alleluia*

PROCESSION


HYMN

O filii et filiae


Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph-ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)
Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noels*, 1623

INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

ASPERSION RITE

As the Celebrant sprinkles the People, the following is sung by the Choir:

ANTIPHON

Vidi aquam egredientem de templo,
a latere dextro, alleluja:
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluia.

*I saw water flowing from the temple,
on the right side, alleluia:
And all to whom that water came
have been saved, and they will say, alleluia.*

GLORIA

MASS VIII Missa de Angelis



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

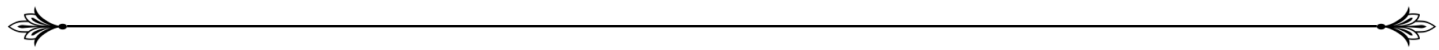


Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.





COLLECT

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

Following the Collect, the People sit for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Acts 5:12-16*

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

RESPONSORIAL *Psalm 118 (117): 2-4, 13-15, 22-24*

PLAINSONG, MODE V



Give thanks to the Lord for he is good, his love is ev - er-last-ing.

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Let the house of Israel say,
"His mercy endures forever."
Let the house of Aaron say,
"His mercy endures for ever."
Let those who fear the Lord say,
"His mercy endures forever." *Ant.*

They pushed me,
pushed me hard to knock me down,
But the Lord was my helper.
The Lord is my strength and my song;
He was my saviour.
There are shouts of joy and salvation
In the tents of the upright. *Ant.*

The stone that the builders rejected
Has become the cornerstone.
By the Lord has this been done,
A marvel in our eyes.
This is the day the Lord has made;
Let us rejoice in it and be glad. *Ant.*

SECOND READING *Revelation 1:9-11a, 12-13, 17-19*

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold

lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

The People stand.

GOSPEL ACCLAMATION

G. P. da Palestrina (1525-1594)
Adapt. and arr. William Henry Monk (1823-1889)



*V. Christ has become our paschal sacrifice;
Let us feast with joy in the Lord.*

GOSPEL *John 20:19-31*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

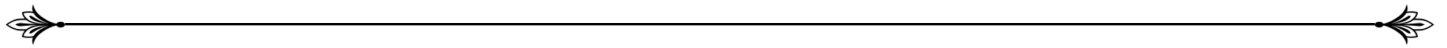
Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The People sit.

HOMILY



PROFESSION OF FAITH

The People stand.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these lines.)
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

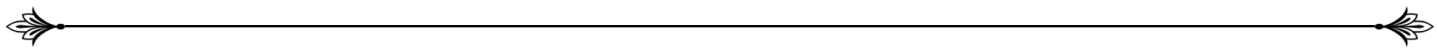
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 118 (119): 7, 10, 7, 25*

PLAINSONG, MODE III

Sung by the Choir.

Angelus Domini descendit de caelo,
et dixit mulieribus:
Quem quaeritis surrexit, sicut dixit,
alleluia.





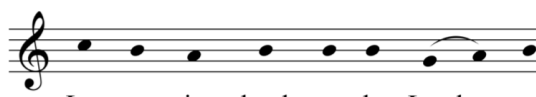

*An Angel of the Lord descended from heaven,
and said to the women:
He whom you seek is risen, as he said,
alleluia.*

The People stand.

PRAYER OVER THE OFFERINGS

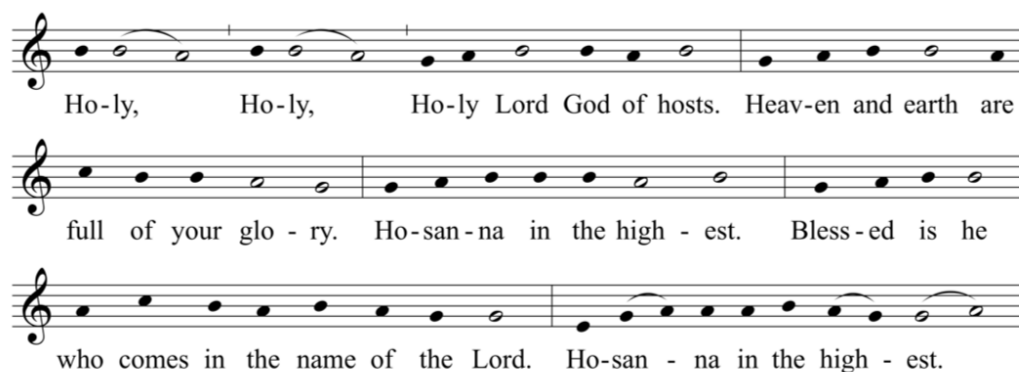
Accept, O Lord, we pray, the oblations of your people and of those you have brought to new birth, that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord. *Amen.*

PREFACE

<i>Celebrant:</i>	<i>People:</i>
	
	
	

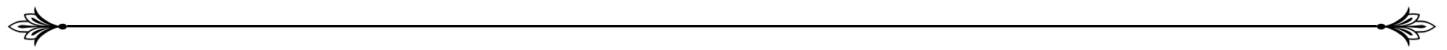
SANCTUS

PLAINSONG, MASS XVIII



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.



MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

GREAT AMEN

Buck McDaniel (B. 1994)

A - men. A - men. A - - - men.

COMMUNION RITE

THE LORD’S PRAYER

THE PEACE

AGNUS DEI

PLAINSONG, MASS XVIII

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

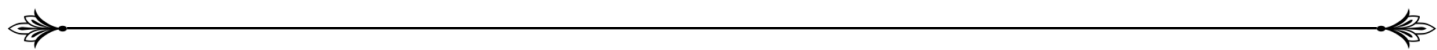
Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



COMMUNION ANTIPHON *John 20:27*

PLAINSONG, MODE VI

Sung by the Choir.

Mitte manum tuam,
et cognosce loca clavorum, alleluia:
et noli esse incredulis,
sed fidelis, alleluia, alleluia.

*Put in your hand,
and know the place of the nails, alleluia;
and be not faithless,
but believing, alleluia, alleluia.*

MOTET AT THE COMMUNION

William Byrd (c. 1540-1623)

Sung by the Choir.

Haec dies quam fecit Dominus:
exultemus et laetemur in ea,
alleluia.

*This is the day which the Lord hath made:
let us be glad and rejoice therein.
alleluia.*


POST-COMMUNION PRAYER

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord. *Amen.*

SOLEMN BLESSING


DISMISSAL

Deacon:

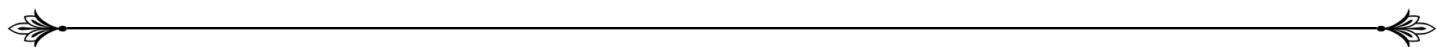


Go forth, the Mass is end-ed, al - le - lu - ia, al - le - - - lu - ia.

People:



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.



PROCESSION

HYMN FOR THE SOUL OF A POPE

Aurelia

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.



1. O Lord, re - ceive Your ser - vant in - to Your dwell - ing - place,
2. The Son for - ev - er glo - rious, our sac - ri - fi - cial Feast,
3. O char - i - ty un - fath - omed! Though rich be - com - ing poor,
4. Re - ceive our Ho - ly Fa - ther, high priest on Pe - ter's chair,
5. All hon - or, glo - ry, bless - ing through - out the heav - ens ring



1. Your realm of end - less glo - ry tran - scend - ing time and place,
2. Through hu - man me - di - a - tion, the ac - tion of a priest,
3. Christ makes an earth - en ves - sel a priest for - ev - er - more.
4. Whose of - fice was the un - ion of Church - es eve - ry - where
5. To God Who shares His like - ness; to God our gra - cious King.



1. Where You com - plete all wor - ship and sac - ra - ments ful - fill,
2. Brings heav - en to the low - ly and lifts the hu - man race
3. The co - e - ter - nal Mak - er of earth and sky and sea
4. By strengthen - ing the breth - ren in faith and hope and love.
5. Praise Fa - ther, Son, and Spir - it, for - ev - er Three in One,



1. Where priests are priests for - ev - er ac - cord - ing to Your will.
2. By sac - ra - men - tal bless - ings in fes - ti - vals of grace.
3. Breathes new on his a - noint - ed the grace of min - is - try.
4. Re - ceive him, Lord, in mer - cy in - to Your Church a - bove.
5. Who by the blood of Je - sus the world's sal - va - tion won.

Words: Kathleen Pluth

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

ORGAN SORTIE 5:00 p.m.

Christ lag in Todesbanden, BWV 625

J. S. Bach (1685-1750)

You are welcome to remain in your pew and stay for the duration of the musical selection.

COLLECTION FOR THE CHURCH IN CENTRAL & EASTERN EUROPE

This weekend we take up the Collection for the Church in Central and Eastern Europe. As an act of mercy for the suffering people in Central & Eastern Europe, please show your support as generously as your means allow. Your kindness is a blessing to our parish and to our brothers & sisters around the world.

RESTORATION & MAINTENANCE COLLECTION

A second collection will be taken up next weekend: the monthly collection for the restoration and maintenance of our parish buildings.

MOTHER'S DAY TRIDUUM

Enrollment envelopes are available in the narthex of the Church and the lobby of the Chapel for you to enroll mother's living and deceased, to be remembered in a Triduum of Masses for Mother's Day; Sunday, May 11th. Please return your envelopes by Friday, May 9th.

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org

CATECHUMENS AND CANDIDATES FROM THE GREAT VIGIL OF EASTER



THE CHURCH OF OUR SAVIOUR

YOUNG ADULT EVENT

SUNDAY, MAY 4
AFTER THE 5:00PM MASS

59 Park Ave (38th Street)
New York, NY 10016

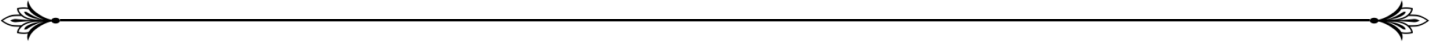


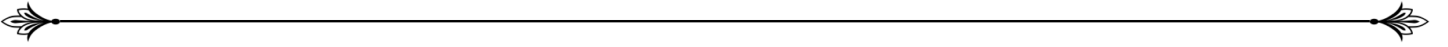
All young adults are invited to a discussion on the life and legacy of Pope Francis.

"We must restore hope to young people, help the old, be open to the future, spread love.
Be poor among the poor. We need to include the excluded and preach peace."

– Pope Francis

"From my point of view, God is the light that illuminates the darkness, even if it does not
dissolve it, and a spark of divine light is within each of us." – Pope Francis





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CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

www.OurSaviourNYC.org

