CHURCH OF OUR SAVIOUR



59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (Our Saviour): (212) 679-8166 • office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

SIXTH SUNDAY OF EASTER

MAY 25, 2025

Sunday Masses

5:00 p.m. (Our Saviour) - Saturday Vigil

8:00 a.m. (Sacred Hearts)

10:00 a.m. (Our Saviour) - Choral

12:00 Noon (Sacred Hearts) - Choral

5:00 p.m. (Our Saviour)

Adoration of the Blessed Sacrament

Friday from 8:15-11:50 a.m. (Our Savior)

MASS INTENTIONS

Sunday, 25 May-SIXTH SUNDAY OF EASTER

5:00 p.m. - Michael Grant †

8:00 a.m. - People of San Pedro Sula, Honduras

10:00 a.m. - Inderdeo Persaud †

12:00 p.m. - People of Port Elizabeth, South Africa

5:00 p.m. – Antonio Antetomas †

Monday, 26 May - Saint Philip Neri

7:45 a.m. – All parishioners, living & deceased

12:00 p.m. - No Mass

5:30 p.m. – *No Mass*

Tuesday 27 May -

7:45 a.m. – Marianne Ryder 🔗 Family

12:00 p.m. - Patrick Naughton Patt †

5:30 p.m. – Dylan Graff

Wednesday, 28 May -

7:45 a.m. – Joseph Digilio †

12:00 p.m. – William Browne †

5:30 p.m. - People of Memphis, Tennessee

Thursday, 29 May - ASCENSION OF THE LORD

7:45 a.m. – Maryann Digilio

12:00 p.m. - Prisco Ronquillo †

5:30 p.m. - People of Salvador, Brazil

Friday, 30 May -

7:45 a.m. - Kathy Moran †

12:00 p.m. – Billy Hogan †

5:30 p.m. - Beverly-Ann Scott

Saturday, 31 May - Visitation of the Blessed Virgin Mary

5:00 p.m. – Kamalam Gurumanickam †

Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass. The weekly offering for a Vigil Lamp is \$20.

Daily Masses

7:45 a.m. (Our Saviour) – Monday through Friday 12:00 Noon (Our Saviour) – Monday through Friday 5:30 p.m. (Sacred Hearts) – Monday through Friday

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (Our Saviour) Tues. & Thurs.: 7:20–7:40 a.m. (Our Saviour)

Thurs.: 5:00–5:25 p.m. (Sacred Hearts) Sat.: 4:30–4:45 p.m. (Our Saviour)

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website www.OurSaviourNYC.org

In your prayers, please remember Manuel Armas,

Tristan Brackpool, Angelo & Mary Chiapeperino, Nicholas Enriquez, Kirsten Judge, Peter LaCorte, LuzMarina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who are ill. Please remember Kathy Smith who passed away this last week. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support.** There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

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ORDER OF MASS

ORGAN VOLUNTARY

Thème et variation sur un Noël, Op. 20

Marcel Dupré (1886-1971)

At the Sunday 5:00 p.m. Mass, the organ is played by William Roslak.

The People stand at the Introit.

INTROIT Cf. Isaiah 48:20

PLAINSONG, MODE III

Vocem iucunditatis annuntiae, et auditor, alleluia: nuntiate usque ad extremum terræ: liberavit Dominus populum suum, alleluia, alleluia. Proclaim a joyful sound and let it be heard, alleluia: proclaim to the ends of the earth: the Lord has freed his people, alleluia, alleluia, alleluia.

PROCESSION



Words: John Macleod Campbell Crum (1872-1958), alt.

Music: Noël Nouvelet, Trad. French carol, harm. Marcel Dupré (1886-1971)



INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

ASPERSION RITE

As the Celebrant sprinkles the People, the following is sung by the Choir:

ANTIPHON

Vidi aquam egredientem de templo, a latere dextro, alleluja: Et omnes, ad quos pervenit aqua ista, salvi facti sunt et dicent, alleluia. I saw water flowing from the temple, on the right side, alleluia: And all to whom that water came have been saved, and they will say, alleluia

GLORIA MASS VIII Missa de Angelis



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

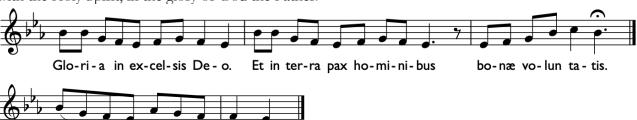


Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

men.





COLLECT

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

Following the Collect, the People sit for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Acts 15:1-2, 22-29*

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell."'

RESPONSORIAL *Psalm 67 (66): 2-3, 5, 6, 8*

PLAINSONG, MODE V



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May God be gracious to us and bless And let his face shed its light upon us. So will your ways be known upon earth, And all nations learn your salvation. *Ant.*

Let the nations be glad and shout for joy; May God still give us his blessing That all the ends of the earth may revere him. *Ant*. With uprightness you rule the peoples; you guide the nations on earth. Let the peoples praise you, O God; Let all the peoples praise you. *Ant.*





SECOND READING Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The People stand.

GOSPEL ACCLAMATION

G. P. da Palestrina (1525-1594) Adapt. and arr. William Henry Monk (1823-1889)



V. If anyone loves me, he will hold to my words, and my Father will love him, and we will come to him.

GOSPEL John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

The People sit.

HOMILY



PROFESSION OF FAITH

I believe in one god, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow during these two lines.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

UNIVERSAL PRAYER (Prayers of the Faithful)

The People sit.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Psalm 65: 8-9, 20

PLAINSONG, MODE II

Sung by the Cantor at 5:00 p.m.

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis eius: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

O nations, bless the Lord our God, let the voice of his praises resound: he has restored my soul to life and he has not suffered my feet to stumble: blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.

MOTET AT THE OFFERTORY

Thomas Tallis (c. 1505-1585)

Sung by the Choir at 10:00 a.m. & 12:00 p.m.

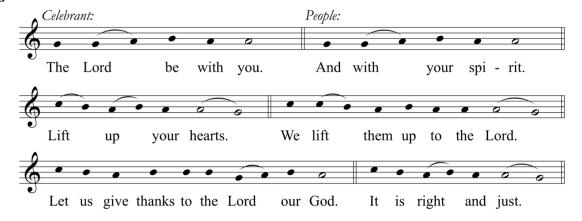
If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; e'en the spirit of truth.

The People stand.

PRAYER OVER THE OFFERINGS

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord. *Amen.*

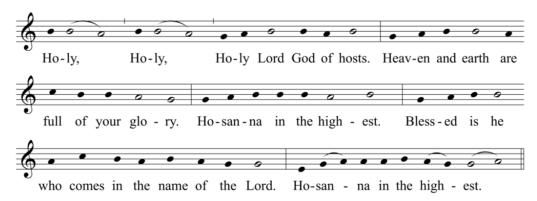
PREFACE







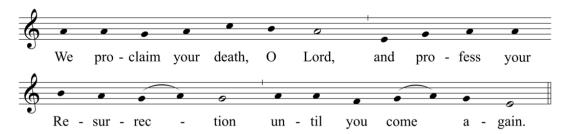
SANCTUS PLAINSONG, MASS XVIII



The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II



GREAT AMEN

Buck McDaniel (B. 1994)



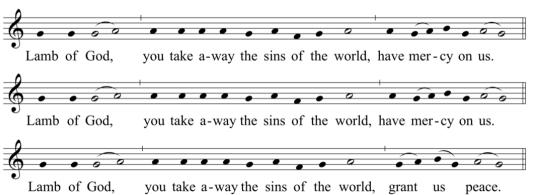
COMMUNION RITE

THE LORD'S PRAYER

THE PEACE

AGNUS DEI

PLAINSONG, MASS XVIII







INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON John 14:8

PLAINSONG, MODE V

Sung by the Choir.

Non vos relinquam orphanos: veniam ad vos iterum, alleluia: et gaudebit cor vestrum, alleluia, alleluia. I will not leave you orphans,
I will come to you again, alleluia:
and your heart will rejoice, alleluia, alleluia.

MOTET AT THE COMMUNION

Adrian Willaert (c. 1490-1562)

Sung by the Choir at 10:00 a.m. and 12:00 p.m.

Regina coeli laetare, Alleluia. Quia quem meruisti portare, Alleluia. Resurrexit sicut dixit, Alleluia. Ora pro nobis Deum. Alleluia.

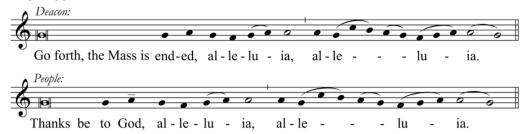
Queen of Heaven, rejoice, alleluia. For He whom you were worthy to bear, alleluia. Has risen, as He said, alleluia. Pray for us to God, alleluia.

POST-COMMUNION PRAYER

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord. *Amen.*

SOLEMN BLESSING

DISMISSAL







PROCESSION

HYMN Laudate Dominum

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.



Words: Henry Williams Baker (1821-1877); alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

ORGAN SORTIE

Allegro from Symphonie No. 6

Charles-Marie Widor (1844-1937)

You are welcome to remain in your pew and stay for the duration of the musical selection.





BAPTISM

We welcome into our parish family, through the saving waters of Baptism: **August Ferdinand Pawelke**. May God's grace and blessing be with him as he grows in wisdom and understanding.

MEMORIAL DAY

Monday, May 26th is Memorial Day. The Parish Office and the Chapel of the Sacred Hearts will be closed. Only one mass will be celebrated at 7:45 a.m. at Church of Our Saviour.

RESTORATION & MAINTENANCE COLLECTION

Next weekend we will take up the monthly collection for their restoration and maintenance of our parish buildings. As always, we are grateful for your contributions.

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org

CHURCH OF OUR SAVIOUR

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The Reverend Monsignor Kevin Sullivan, Ph.D., Pastoral Administrator
The Reverend Alex Ansu Ebo Parochial Vicar
The Reverend Enzo Del Brocco, Ph.D., C. P. Priest Associate
The Reverend Monsignor Hilary C. Franco, K. C. H. S. Honorary Associate

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS
Buck McDaniel Director of Music

www.OurSaviourNYC.org

