

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

THE DAY OF PENTECOST: WHITSUNDAY

JUNE 8, 2025

Sunday Masses

5:00 p.m. (Our Saviour) – *Saturday Vigil*

8:00 a.m. (Sacred Hearts)

10:00 a.m. (Our Saviour) – *Choral*

12:00 Noon (Sacred Hearts) – *Choral*

5:00 p.m. (Our Saviour)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (Our Savior)

Daily Masses

7:45 a.m. (Our Saviour) – *Monday through Friday*

12:00 Noon (Our Saviour) – *Monday through Friday*

5:30 p.m. (Sacred Hearts) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (Our Saviour)

Tues. & Thurs.: 7:20–7:40 a.m. (Our Saviour)

Thurs.: 5:00–5:25 p.m. (Sacred Hearts)

Sat.: 4:30–4:45 p.m. (Our Saviour)

MASS INTENTIONS

Sunday, 8 June – SOLEMNITY OF PENTECOST

5:00 p.m. – Mary O'Brien †

8:00 a.m. – *All parishioners, living & deceased*

10:00 a.m. – Adriana Garcia †

12:00 p.m. – Edward Kangesier †

5:00 p.m. – Liz O'Brien †

Monday, 9 June –

7:45 a.m. – Jane Harford †

12:00 p.m. – *People of Cali, Colombia*

5:30 p.m. – Liliana Alessandri †

Tuesday 10 June –

7:45 a.m. – Sixto Siasoco †

12:00 p.m. – Margaret Cronin †

5:30 p.m. – Barbara Springer †

Wednesday, 11 June – Saint Barnabas

7:45 a.m. – *People of Porto Alegre, Brazil*

12:00 p.m. – *People of Lima, Peru*

5:30 p.m. – Maria Lee & Family

Thursday, 12 June –

7:45 a.m. – *People of Sao Paulo, Brazil*

12:00 p.m. – *People of Saint Louis, Missouri*

5:30 p.m. – Carol Ann Nelson †

Friday, 13 June – Saint Anthony of Padua

7:45 a.m. – *People of Damasus, Syria*

12:00 p.m. – Benjamin Zamora †

5:30 p.m. – CCNY/SJU*

Saturday, 14 June –

5:00 p.m. – Elizabeth Toole †

*CCNY/SJU = *Children and Youth Served by Catholic Charities and the Benefactors of St. Joseph's Union*

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

www.OurSaviourNYC.org

If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*

msgr.kevin.sullivan@archny.org

Rev. Alex A. Ebo *Parochial Vicar*

aebo@oursaviournyc.org

Rev. Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

fr.enzo@oursaviournyc.org

Virginia Hill *Pastoral Associate*

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Buck McDaniel *Director of Music*

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Thomas J. Travers, K. C. H. S. *Business Manager*

ttravers@oursaviournyc.org

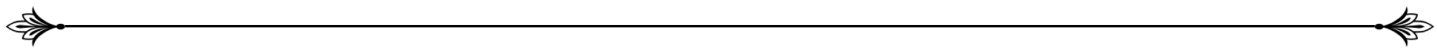
Maria Rivera *Office Manager*

mriviera@oursaviournyc.org

Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass.

The weekly offering for a Vigil Lamp is \$20.



ORDER OF MASS

ORGAN VOLUNTARY 10:00 a.m. & 5:00 p.m.

Mode de ré No. 1 *from* Huit pièces modales

Jean Langlais (1907-1991)

The People stand at the Introit.

INTROIT *Wisdom 1:7*

PLAINSONG

The Spirit of the Lord has filled the whole word, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia, alleluia.

PROCESSION

HYMN

Down Ampney

1. Come down, O Love di - vine, seek thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. And so the yearn - ing strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434); trans. Richard F. Littledale (1833-1890)

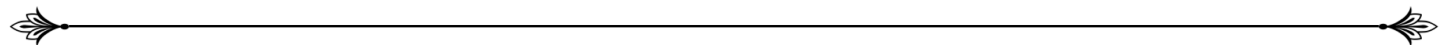
Music: *Down Ampney*; Ralph Vaughan Williams (1872-1958)

INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

ASPERSION RITE

As the Celebrant sprinkles the People, the following is sung by the Choir:



ANTIPHON

Vidi aquam egredientem de templo,
a latere dextro, alleluja:
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluia.

*I saw water flowing from the temple,
on the right side, alleluia:
And all to whom that water came
have been saved, and they will say, alleluia*

GLORIA

MASS VIII Missa de Angelis



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.



Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



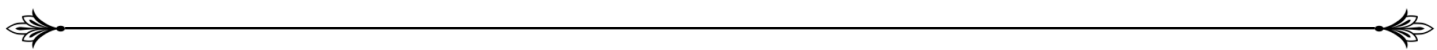
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.



COLLECT

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

Following the Collect, the People sit for the Liturgy of the Word.



LITURGY OF THE WORD

FIRST READING *Acts 2:1-11*

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL *Psalms 97 (96): 1-2, 6-7, 9*

PLAINSONG, MODE VII



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SECOND READING *1 Corinthians 12:3b-7, 12-13*

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Or Romans 8:8-17

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit

himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

SEQUENCE

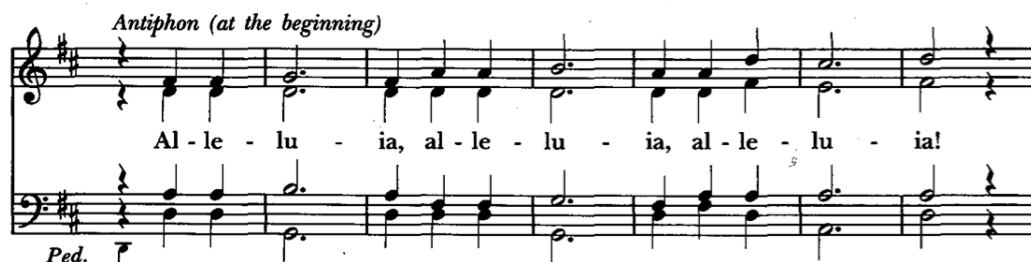
Sung by the Choir.

Come, Holy Spirit, come! And from your celestial home shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; in our labor, rest most sweet; grateful coolness in the heat; solace in the midst of woe. O most blessed Light divine, shine within these hearts of yours, and our inmost being fill! Where you are not, we have naught, nothing good in deed or thought, nothing free from taint of ill. Heal our wounds, our strength renew; on our dryness pour your dew; wash the stains of guilt away: bend the stubborn heart and will; melt the frozen, warm the chill; guide the steps that go astray. On the faithful, who adore and confess you, evermore in your sevenfold gift descend; give them virtue's sure reward; give them your salvation, Lord; give them joys that never end. Amen. Alleluia.

The People stand.

GOSPEL ACCLAMATION

G. P. da Palestrina (1525-1594)
Adapt. and arr. William Henry Monk (1823-1889)



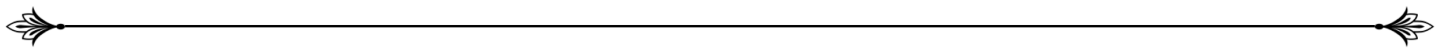
GOSPEL *John 20:19-23*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Or John 14:15-16, 23b-26

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.



"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you."

The People sit.

HOMILY

PROFESSION OF FAITH

I believe in one god,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

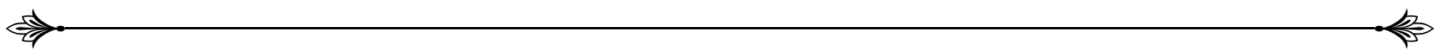
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 68 (67): 29-30*

PLAINSONG

Confirm, O God, that which you have accomplished in our midst; from your holy temple which is in Jerusalem, kings shall offer presents to you, alleluia.

SONG AT THE OFFERTORY

Daniel Iverson (1890-1977)

Sung by the Choir at 10:00 a.m. & 12:00 p.m.







Spirit of the Living God,
Fall afresh on me,
Spirit of the Living God,
Fall afresh on me.
Break me, melt me, mold me, fill me.
Spirit of the Living God,
Fall afresh on me.

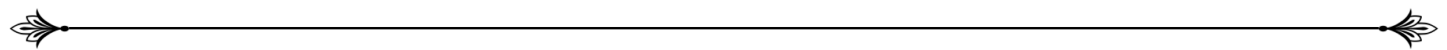
The People stand.

PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord. *Amen.*

PREFACE

<i>Celebrant:</i>	<i>People:</i>
	
	
	



SANCTUS

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

GREAT AMEN

Buck McDaniel (B. 1994)

A - men. A - men. A - - men.

COMMUNION RITE

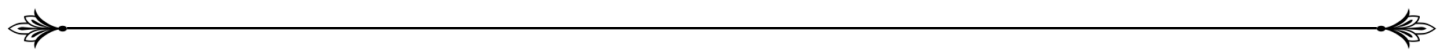
THE LORD'S PRAYER

THE PEACE

AGNUS DEI

PLAINSONG, MASS XVIII

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.



INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON *Acts 2:2, 4*

PLAINSONG

Sung by the Choir.

Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia.

MOTET AT THE COMMUNION

G. P. da Palestrina (c. 1525-1594)

Sung by the Choir at 10:00 a.m. and 12:00 p.m.

Loquebantur variis linguis Apostoli magnalia Dei,
prout Spiritus Sanctus dabat eloqui illis, alleluia.
Repleti sunt omnes Spiritu Sancto, et coeperunt loqui.

*The Apostles spoke in many languages of the great works of God,
as the Holy Spirit gave them the gift of speech, alleluia.
They were all filled with the Holy Spirit and began to speak.*


POST-COMMUNION PRAYER

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. *Amen.*

SOLEMN BLESSING


DISMISSAL

Deacon:

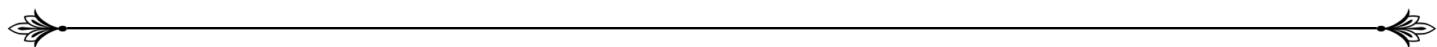


Go forth, the Mass is end-ed, al - le - lu - ia, al - le - - - lu - ia.

People:



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.



PROCESSION

HYMN

Lambillotte

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.

1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort blest, to thee we cry,
3. Praise be to thee, Fa - ther and Son,

1. And in our hearts take up thy rest;
2. Thou heav'n - ly gift of God most high,
3. And Ho - ly Spir - it, Three in one;

1. Come with thy grace and heav'n - ly aid
2. Thou font of life and and fire of love,
3. And may the Son on us be - stow

1. To fill the hearts which thou hast made. made.
2. And sweet a - noint - ing from a - bove. bove.
3. The gifts that from the Spir - it flow. flow.

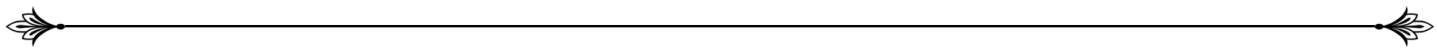
Words: *Veni, Creator Spiritus*; attr. Rabanus Maurus (c. 776-856); trans. Edward Caswall (1814-1878)
Music: *Lambillotte*; Louis Lambillotte (1796-1855)

ORGAN SORTIE 10:00 a.m. & 5:00 p.m.

Komm, Gott Schöpfer, heiliger Geist, BWV 667

J. S. Bach (1685-1750)

You are welcome to remain in your pew and stay for the duration of the musical selection.



BAPTISM

We welcome into our parish family, through the saving waters of Baptism: **Nico George Calleo**. May God's grace and blessing be with him as he grows in wisdom and understanding.

CATHOLIC HOME MISSIONS & CHURCH IN LATIN AMERICA APPEAL

Next weekend's second collection is for the Catholic Home Mission and Church in Latin America to provide lay leadership training, catechesis, priestly and religious formation, and other programs to share our Catholic faith. Thank you for your generosity.

FATHER'S DAY TRIDUUM

Enrollment envelopes are available in the narthex of the Church and the lobby of the Chapel for you to enroll your fathers, living and deceased, to be remembered in a Triduum of Masses for Father's Day, Sunday, 15 June. Please return your envelopes by Friday, 13 June.

ORDER OF CHRISTIAN INITIATION FOR ADULTS (OCIA)

We welcome those who would like to learn more about becoming Catholic or completing their sacraments of initiation, Confirmation and/or the Eucharist. Preparation usually begins in the Fall and the sacraments are received at the Easter Vigil or Pentecost. We have been blessed in the past two years to have had more than ten candidates in each of the years. You may let us know now if you are interested or have any questions by speaking to Virginia Hill, *Pastoral Associate*, after any Sunday Mass, or contacting the Parish Office.

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org

LECTIO DIVINA

Luke 11:1-1

WITH FR. ENZO

"Lord, teach us to pray"



**Church of Our Saviour
59 Park Ave (38th Street)**

**June 18
@ 6:30 pm**

CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

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