

## CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38<sup>th</sup> St.), New York City 10016

### CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33<sup>rd</sup> St. (bet. 1<sup>st</sup> and 2<sup>nd</sup> Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ [office@oursaviournyc.org](mailto:office@oursaviournyc.org)

*Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York*

### SOLEMNITY OF THE MOST HOLY TRINITY

JUNE 15, 2025

#### Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*  
8:00 a.m. (*Sacred Hearts*)  
10:00 a.m. (*Our Saviour*) – *Choral*  
12:00 Noon (*Sacred Hearts*) – *Choral*  
5:00 p.m. (*Our Saviour*)

#### Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Savior*)

#### Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*  
12:00 Noon (*Our Saviour*) – *Monday through Friday*  
5:30 p.m. (*Sacred Hearts*) – *Monday through Friday*

#### Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)  
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)  
Thurs.: 5:00–5:25 p.m. (*Sacred Hearts*)  
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

### MASS INTENTIONS

#### Sunday, 15 June– SOLEMNITY OF THE MOST HOLY TRINITY

5:00 p.m. – Elizabeth Toole †  
8:00 a.m. – Marion Haughey  
10:00 a.m. – *Father's Day Triduum*  
12:00 p.m. – *Father's Day Triduum*  
5:00 p.m. – Diana Arnone

#### Monday, 16 June –

7:45 a.m. – *All parishioners, living & deceased*  
12:00 p.m. – *Father's Day Triduum*  
5:30 p.m. – *Father's Day Triduum*

#### Tuesday 17 June –

7:45 a.m. – *Father's Day Triduum*  
12:00 p.m. – Rasmussen Family  
5:30 p.m. – *Father's Day Triduum*

#### Wednesday, 18 June –

7:45 a.m. – *People of Lagos, Nigeria*  
12:00 p.m. – Tony King †  
5:30 p.m. – Neville Family

#### Thursday, 19 June – Juneteenth

7:45 a.m. – *People of Oakland, California*  
12:00 p.m. – *No Mass*  
5:30 p.m. – *No Mass*

#### Friday, 20 June –

7:45 a.m. – *People of Santo Domingo*  
12:00 p.m. – Eleonora Rozanova †  
5:30 p.m. – Rita Martin †

#### Saturday, 21 June – Saint Aloysius Gonzaga

5:00 p.m. – Lucia Fabani †

#### Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

[www.OurSaviourNYC.org](http://www.OurSaviourNYC.org)

If you would like to have a loved one's name added to the prayer list, please email [Office@OurSaviourNYC.org](mailto:Office@OurSaviourNYC.org)

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website [www.OurSaviourNYC.org/donate](http://www.OurSaviourNYC.org/donate)

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*

[msgr.kevin.sullivan@archny.org](mailto:msgr.kevin.sullivan@archny.org)

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Thomas J. Travers, K. C. H. S. *Business Manager*

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Maria Rivera *Office Manager*

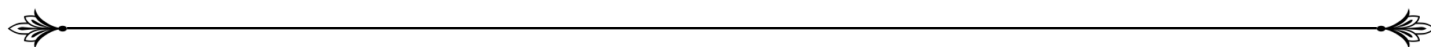
[mrivera@oursaviournyc.org](mailto:mrivera@oursaviournyc.org)

The Sanctuary Lamp at Our Saviour  
burns this week in memory of Deming Gari.



For help or information,  
visit [www.catholiccharitiesny.org](http://www.catholiccharitiesny.org)

Catholic Charities is here for you.



## ORDER OF MASS

ORGAN VOLUNTARY 10:00 a.m. & 5:00 p.m.

Te Deum laudamus, BuxWV 218  
Præludium

Dietrich Buxtehude (c. 1637-1707)

*The People stand at the Introit, sung by the Choir.*

INTROIT Romans 5:5, 10:11

PLAINSONG

The love of God has been poured into our hearts, alleluia;  
by his Spirit which dwells in us, alleluia, alleluia.

## PROCESSION

HYMN

*Nicaea*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826)

Music: *Nicaea*, John Bacchus Dykes (1823-1876)

## INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

PENITENTIAL RITE

# GLORIA

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

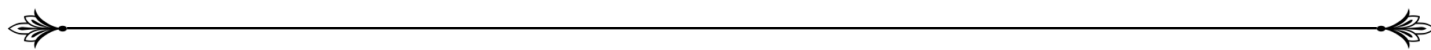
II

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

Text: ICEL, © 2010  
 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

## COLLECT

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



Following the Collect, the People sit for the Liturgy of the Word.

## LITURGY OF THE WORD

### FIRST READING *Proverbs 8:22-31*

Thus says the wisdom of God: "The Lord possessed me, the beginning of his ways, the forerunner of his prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clods of the world.

"When the Lord established the heavens I was there, when he marked out the vault over the face of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; when he set for the sea its limit, so that the waters should not transgress his command; then was I beside him as his craftsman, and I was his delight day by day, playing before him all the while, playing on the surface of his earth; and I found delight in the human race."

### RESPONSORIAL *Psalm 8:4-9*

PLAINSONG, MODE V



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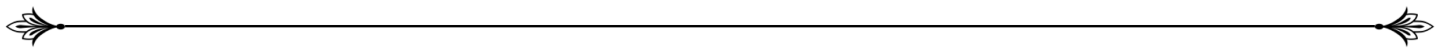
When I see the heavens, the work of your fingers,  
The moon and the stars which you arranged,  
What is man that you should keep him in mind,  
The son of man that you care for him? *Ant.*

Yet you have made him little lower than the angels;  
With glory and honor you crowned him,  
Gave him the power over the works of your hands:  
You put all things under his feet. *Ant.*

All of them, sheep and oxen,  
Yes, even the cattle of the fields,  
Birds of the air,  
And fish of the sea that make their way through the waters. *Ant.*

### SECOND READING *Romans 5:1-5*

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.



*The People stand.*

## GOSPEL ACCLAMATION



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Vs. Glory to the Father, the Son, and the Holy Spirit:  
to God who is, who was and who is to come.

## GOSPEL *John 16:12-15*

Jesus said to his disciples: "I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you."

*The People sit.*

## HOMILY

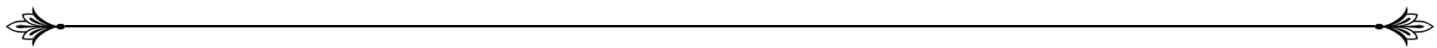
### PROFESSION OF FAITH

I believe in one god,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.



He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

## **UNIVERSAL PRAYER** *(Prayers of the Faithful)*

*The People sit.*

# **LITURGY OF THE EUCHARIST**

## **OFFERTORY ANTIPHON** *Cf. Tobias 12:6*

PLAINSONG

*Sung by the Choir.*

Blessed be God the Father, and the only begotten Son of God, and the Holy Spirit;  
For he has dealt with us according to his mercy.

## **MOTET AT THE OFFERTORY**

Buck McDaniel (b. 1994)

*Sung by the Choir at 10:00 a.m. & 12:00 p.m.*

Lord, who hast form'd me out of mud,  
And hast redeem'd me through thy bloud  
And sanctifi'd me to do good;

Purge all my sinnes done heretofore:  
For I confesse my heavie score,  
And I will strive to sinne no more.

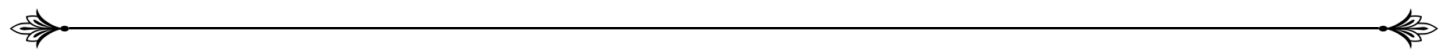
Enrich my heart, mouth, hands in me,  
With faith, with hope, with charitie;  
That I may runne, rise, rest with thee.

*George Herbert (1593-1633): Trinitie Sunday*

*The People stand.*

## **PRAYER OVER THE OFFERINGS**

Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make  
of us an eternal offering to you. Through Christ our Lord. *Amen.*



## PREFACE

*Celebrant:*                      *People:*

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

## SANCTUS

Theodore Marier (1912-2001)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

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*The People stand or kneel.*

## MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

## GREAT AMEN

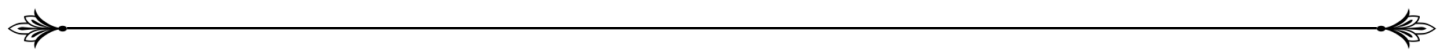
Buck McDaniel (B. 1994)

A - men. A - men. A - - - men.

## COMMUNION RITE

### THE LORD'S PRAYER


### THE PEACE



## AGNUS DEI


Theodore Marier (1912-2001)

*Cantor*                      *All*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

*Cantor*                      *All*



Lamb of God, you take a-way the sins of the world, grant us peace. —

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## INVITATION TO COMMUNION

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## COMMUNION ANTIPHON *Tobias 12:6*

PLAINSONG

*Sung by the Choir.*

Let us bless the God of heaven and utter his praises before all who lives;  
for he has dealt with us according to his mercy.

## MOTET AT THE COMMUNION

G. P. da Palestrina (c. 1525-1594)

*Sung by the Choir at 10:00 a.m. and 12:00 p.m.*

Benedicta sit sancta Trinitas  
atque indivisa Unitas  
confitebimur ei  
quia fecit nobiscum misericordiam suam.  
Alleluia.

*Blessed be the holy Trinity,  
and undivided Unity:  
we will give glory to Him,  
because He hath shown His mercy to us.  
Alleluia*

Benedicamus Patrem et Filium  
cum Sancto Spiritu.

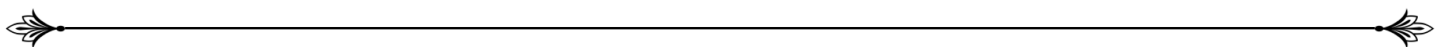
*We bless the Father and the Son  
with the Holy Spirit*

## POST-COMMUNION PRAYER

May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord. Amen.


## BLESSING & DISMISSAL





## TE DEUM & PROCESSION

*As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.*



1. Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3. Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

all thy earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
pro - phets swell the loud re - frain, and the white robed mar - tyrs fol - low;  
while in es - sence on - ly One, un - di - vid - ed God we claim thee;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
and, from morn till set of sun, through the Church the song goes on.  
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. Of *Te Deum*, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900)

Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

### ORGAN SORTIE 10:00 a.m. & 5:00 p.m.

Fuga a 5 con pedale pro Organo pleno, BWV 552b

J. S. Bach (1685-1750)

*You are welcome to remain in your pew and stay for the duration of the musical selection.*

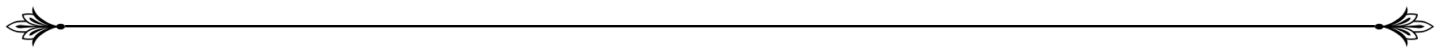
We hear much Trinitarian symbolism throughout Bach's work at the conclusion of Mass, often referred to as the "Saint Anne Fugue". "The same theme recurs in three connected fugues, but each time with another personality. The first fugue is calm and majestic (in the *stille antico*), with an absolutely uniform movement throughout; in the second, the theme seems to be disguised, and is only occasionally recognizable in its true shape, as if to suggest the divine assumption of an earthly form; in the third, it is transformed into rushing sixteenth notes as if a Pentecostal wind were roaring from heaven." (Albert Schweitzer, *Jean-Sebastien Bach, le musicien-poète*, 1905) With Bach's interest in numerology, this piece in E Flat Major has three flats in the key signature and the three sections of the fugue have 36, 45, and 36 measures respectively – all multiples of 3x3.

### FATHER'S DAY

We wish a Happy Father's Day to all fathers, grandfathers, godfathers and foster fathers. Hope you enjoy this special day honoring you.

### CATHOLIC HOME MISSIONS & CHURCH IN LATIN AMERICA APPEAL

Today's second collection is for the Catholic Home Mission and Church in Latin America to provide lay leadership training, catechesis, priestly and religious formation, and other programs to share our Catholic faith. Thank you for your generosity.



## JUNETEENTH

On Thursday, 19<sup>th</sup> June we will be observing the federal holiday “Juneteenth”. The Parish Office and the Chapel will be closed. Only one (1) mass will be celebrated at 7:45 a.m. at Our Saviour.

## SECOND COLLECTION

Next weekend’s second collection will be taken up to assist the parish with the rising cost of utilities (electricity, heat, air conditioning, *etc.*). Thank you for your help.

## ORDER OF CHRISTIAN INITIATION FOR ADULTS (OCIA)

We welcome those who would like to learn more about becoming Catholic or completing their sacraments of initiation, Confirmation and/or the Eucharist. Preparation usually begins in the Fall and the sacraments are received at the Easter Vigil or Pentecost. We have been blessed in the past two years to have had more than ten candidates in each of the years. You may let us know now if you are interested or have any questions by speaking to Virginia Hill, *Pastoral Associate*, after any Sunday Mass, or contacting the Parish Office.

## MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God’s love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

## HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. [Office@OurSaviourNYC.org](mailto:Office@OurSaviourNYC.org)

# LECTIO DIVINA

Luke 11:1-1  
WITH FR. ENZO

“Lord, teach us to pray”



Church of Our Saviour  
59 Park Ave (38th Street)

**June 18  
@ 6:30 pm**

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# CORPUS CHRISTI ON MURRAY HILL

Sunday, June 22

**5:00 P.M. MASS**

**6:00 p.m. Procession through the Streets &  
Benediction of the Most Blessed Sacrament**

CHURCH OF OUR SAVIOUR  
59 Park Avenue at 38<sup>th</sup> Street

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# THE SACRED HEART OF JESUS

Sunday, June 29

**12:00 P.M. MASS**

**1:00 p.m. Procession & Crowning of Mary Statue**

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY  
325 East 33<sup>rd</sup> Street between 1<sup>st</sup> and 2<sup>nd</sup> Avenues

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# CHURCH OF OUR SAVIOUR

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*Serving the Murray Hill & Kips Bay communities in New York City*

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

[www.OurSaviourNYC.org](http://www.OurSaviourNYC.org)

