
CORPUS CHRISTI ON MURRAY HILL

The Parish of Our Saviour and the Sacred Hearts of Jesus & Mary
in the City of New York

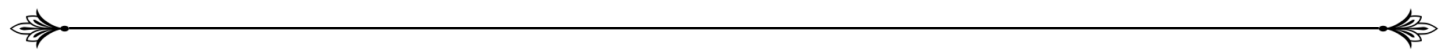


**MASS WITH SOLEMN PROCESSION
AND BENEDICTION OF THE BLESSED SACRAMENT**

June 22, 2025

5:00 PM

ORDER OF SERVICE



ORGAN VOLUNTARY

Le Banquet céleste

Olivier Messiaen (1908-1992)

CELUI QUI MANGE MA CHAIR ET BOIT MON SANG DEMEURE EN MOI ET MOI EN LUI.

‘He that eateth my flesh and drinketh my blood dwelleth in me and I in him’ *John 6:56*

The People stand at the Introit, sung by the Choir.

INTROIT *Psalm 80 (81): 17,2*

PLAINSONG, MODE II

Cibavit eos ex adipe frumenti, alleluia,
et de petra, melle saturavit eos,
alleluia, alleluia, alleluia.

*He fed them with the fat of wheat, alleluia,
and filled them with honey from the rock,
alleluia, alleluia, alleluia.*

PROCESSION

HYMN

Hyfrydol

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

Words: William C. Dix (1837-1898)

Music: *Hyfrydol*, Rowland H. Prichard (1811-1887)

INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

PENITENTIAL RITE

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

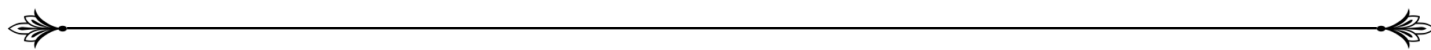
II

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

Text: ICEL, © 2010
Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



Following the Collect, the People sit for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Genesis 14:18-20*

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

RESPONSORIAL *Psalm 110:1-4*

PLAINSONG



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SECOND READING *I Corinthians 11:23-26*

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

SEQUENCE

PLAINSONG

Sung by the Choir.

Lo! The Angels' Food is given
To the pilgrim who hath striven;
See the children's Bread from heaven,
Which to dogs may not be cast!

Very Bread, good Shepherd, tend us,
Jesu of Thy love befriend us,
Thou refresh us, Thou defend us,
Thine eternal goodness send us
In the land of life to see;

Truth the ancient types fulfilling,
Isaac bound, a Victim willing
Paschal Lamb, its Lifeblood spilling,
Manna sent in ages past.

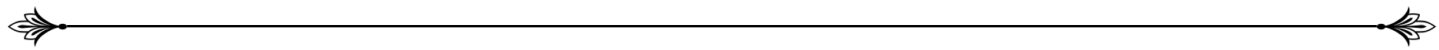
Thou Who all things canst and knowest,
Who on earth such Food bestowest,
Grant us with Thy saints, though lowest,
Where the heav'nly Feast Thou shewst,
Fellow heirs and guests to be.
Amen. Alleluia.

The People stand.

GOSPEL ACCLAMATION



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GOSPEL *Luke 9:11b-17*

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, “Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here.” He said to them, “Give them some food yourselves.” They replied, “Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people.” Now the men there numbered about five thousand. Then he said to his disciples, “Have them sit down in groups of about fifty.” They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

The People sit.

HOMILY

PROFESSION OF FAITH

I believe in one god,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

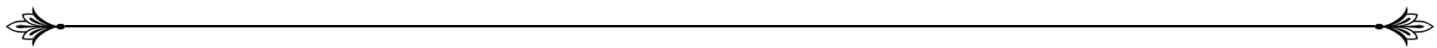
(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.



I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Leviticus 21:6*

PLAINSONG, MODE IV

Sung by the Choir.

Sacerdotes Domini incensum
et panes offerunt Deo:
et ideo sancti erunt Deo suo,
et non pollutent nomen ejus, alleluia.

*The priests of the Lord offer incense
and loaves to God,
and therefore they shall be holy to their God,
and shall not defile his name, alleluia.*

MOTET AT THE OFFERTORY

William Byrd (c. 1540-1623)

Sung by the Choir.

Cibavit eos ex adipe frumenti, alleluia.
Et de petra melle saturavit eos, alleluia.




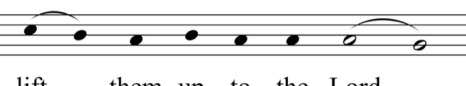
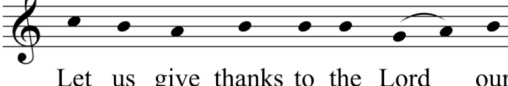

*He fed them from the fullness of the wheat, alleluia.
And sated them with honey from the rock, alleluia.*

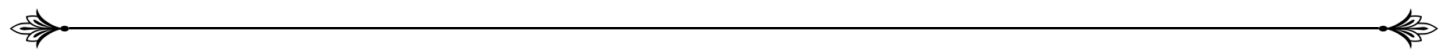
The People stand.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. *Amen.*

PREFACE

<i>Celebrant:</i>	<i>People:</i>
	
The Lord be with you.	And with your spi - rit.
	
Lift up your hearts.	We lift them up to the Lord.
	
Let us give thanks to the Lord our God.	It is right and just.



SANCTUS

Theodore Marier (1912-2001)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

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The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

GREAT AMEN

Buck McDaniel (B. 1994)

A - men. A - men. A - - - men.

COMMUNION RITE

THE LORD'S PRAYER

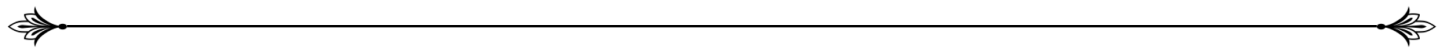
THE PEACE

AGNUS DEI

Theodore Marier (1912-2001)

Cantor *All*
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Cantor *All*
Lamb of God, you take a-way the sins of the world, grant us peace.

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INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON *I Corinthians 11:26-27*

PLAINSONG, MODE VII

Sung by the Choir.

Quotiescumque manducabitis panem hunc,
et calicem bibetis,
mortem Domini annuntiabitis donec veniat:
itaque quicumque manducaverit panem,
vel biberit calicem Domini indigne,
reus erit corporis et sanguinis Domini,
alleluia.

*As often as you shall eat this bread,
and drink the cup,
you proclaim the death of the Lord, until he comes.
Therefore, whoever eats this bread
or drinks the cup of the Lord unworthily,
will be guilty of the body and blood of the Lord,
alleluia.*

MOTET AT THE COMMUNION

William Byrd (c.1540-1623)

Sung by the Choir.

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

*Hail the true body, born
from the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen*

POST-COMMUNION PRAYER

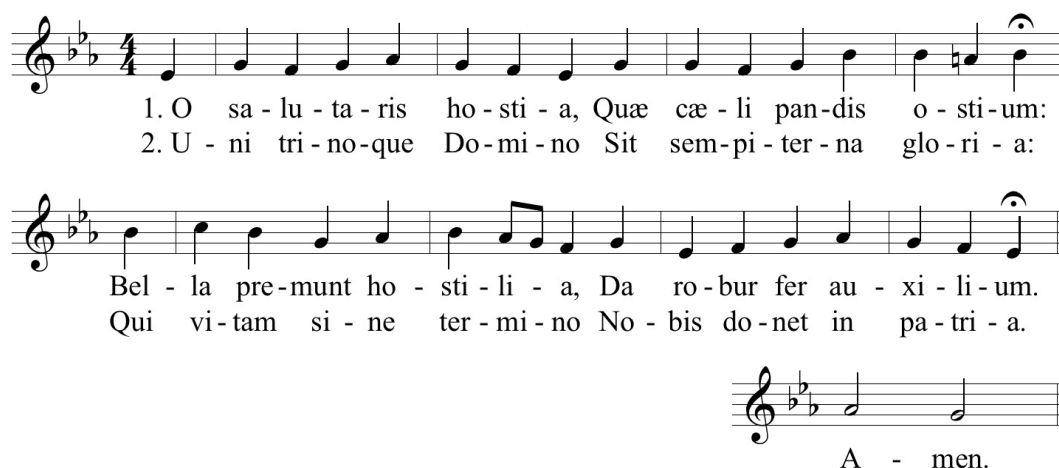
Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever. *Amen.*

SOLEMN PROCESSION OF THE BLESSED SACRAMENT

As the Blessed Sacrament in the Monstrance on the High Altar is incensed, all kneel in adoration.

HYMN

Duguet



1. O sa - lu - ta - ris ho - sti - a, Quæ cæ - li pan - dis o - sti - um:
2. U - ni tri - no - que Do - mi - no Sit sem - pi - ter - na glo - ri - a:

Bel - la pre - munt ho - sti - li - a, Da ro - bur fer au - xi - li - um.
Qui vi - tam si - ne ter - mi - no No - bis do - net in pa - tri - a.

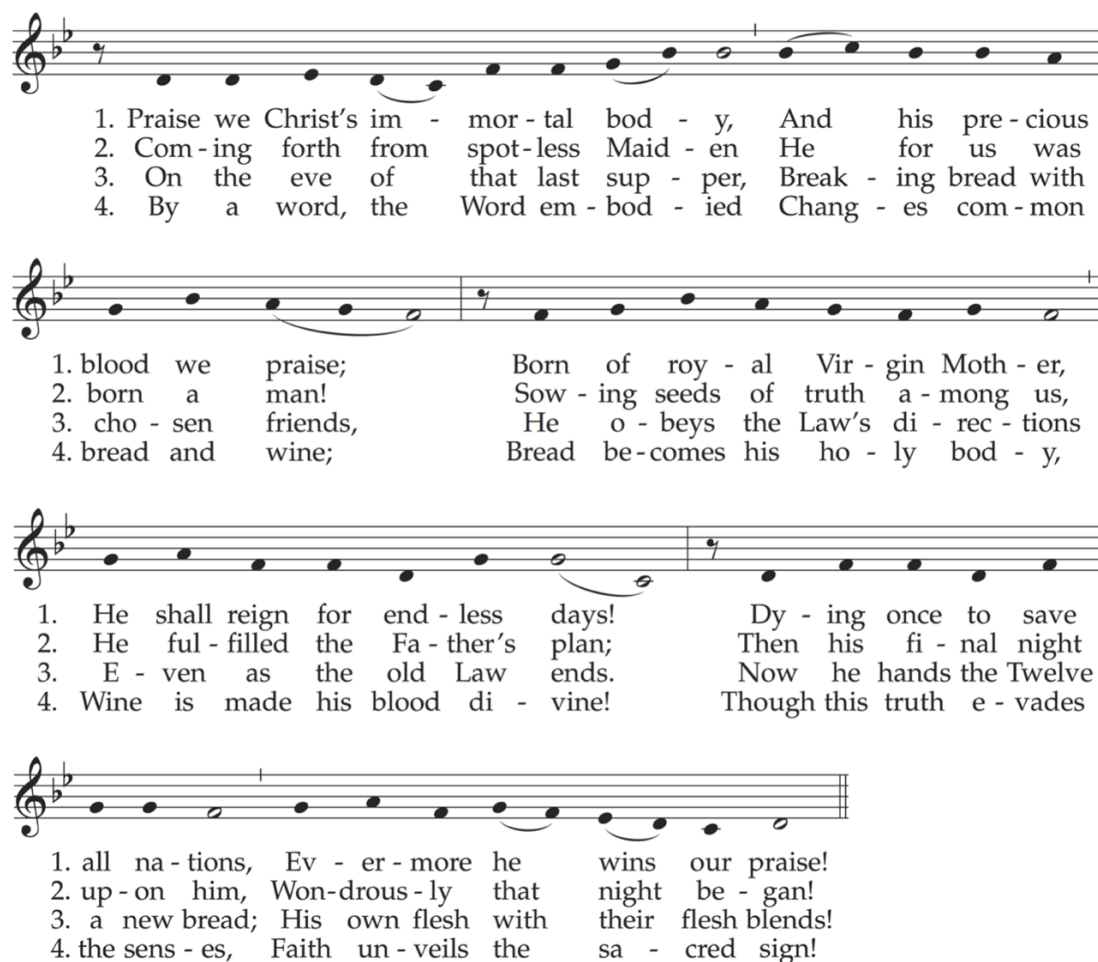
A - men.

Text: St. Thomas Aquinas (1227–1275)
Tune: DUGUET, Dieu donne Duguet (d. 1767)

*A Procession is formed in which the Blessed Sacrament is carried through the streets.
The People follow the Choir in the Procession.*

HYMN

Pange Lingua

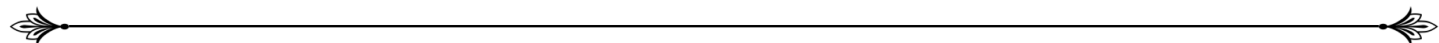


1. Praise we Christ's im - mor - tal bod - y, And his pre - cious
2. Com - ing forth from spot - less Maid - en He for us was
3. On the eve of that last sup - per, Break - ing bread with
4. By a word, the Word em - bod - ied Chang - es com - mon

1. blood we praise; Born of roy - al Vir - gin Moth - er,
2. born a man! Sow - ing seeds of truth a - mong us,
3. cho - sen friends, He o - beys the Law's di - rec - tions
4. bread and wine; Bread be - comes his ho - ly bod - y,

1. He shall reign for end - less days! Dy - ing once to save
2. He ful - filled the Fa - ther's plan; Then his fi - nal night
3. E - ven as the old Law ends. Now he hands the Twelve
4. Wine is made his blood di - vine! Though this truth e - vades

1. all na - tions, Ev - er - more he wins our praise!
2. up - on him, Won - drous - ly that night be - gan!
3. a new bread; His own flesh with their flesh blends!
4. the sens - es, Faith un - veils the sa - cred sign!



ANTIPHON



I WILL exalt you, O God my King, *
and bless your Name for ever and ever. *Refrain*

Every day will I bless you *
and praise your Name for ever and ever. *Refrain*

Great is the Lord and greatly to be praised; *
there is no end to his greatness. *Refrain*

One generation shall praise your works to another *
and shall declare your power. *Refrain*

I will ponder the glorious splendor of your majesty *
and all your marvelous works. *Refrain*

They shall speak of the might of your wondrous acts, *
and I will tell of your greatness. *Refrain*

They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds. *Refrain*

The Lord is gracious and full of compassion, *
slow to anger and of great kindness. *Refrain*

The Lord is loving to everyone *
and his compassion is over all his works. *Refrain*

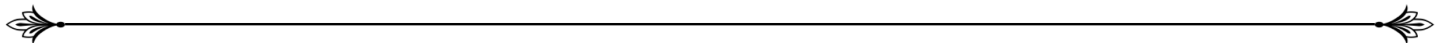
All your works praise you, O Lord, *
and your faithful servants bless you. *Refrain*

They make known the glory of your kingdom *
and speak of your power; *Refrain*

That the peoples may know of your power *
and the glorious splendor of your kingdom. *Refrain*

Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages. *Refrain*

The Lord is faithful in all his words *
and merciful in all his deeds. *Refrain*



ENTHRONEMENT OF THE BLESSED SACRAMENT

As the Blessed Sacrament is enthroned on the Altar, all kneel. The following hymn is sung.

HYMN

St. Thomas

1. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur cer - nu - i:
2. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi - la - ti - o,
Et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i:
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - di - cti - o:
Præ - stet fi - des sup - ple - men - tum Sen - su - um de - fe - ctu - i.
Pro - ce - den - ti ab u - tro - que Com - par sit lau - da - ti - o. A - men.

Text: St. Thomas Aquinas (1227–1274)
Tune: ST. THOMAS, John F. Wade (1711–1786)

COLLECT

You have given them bread from heaven.

Having all sweetness within it.

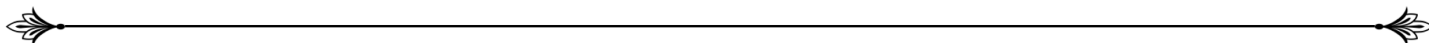
Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father, in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

THE BENEDICTION

THE DIVINE PRAISES

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception
Blessed be her glorious Assumption
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.



TE DEUM & FINAL PROCESSION

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.



1. Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3. Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

all thy earth thy scep - ter claim, all in heaven a - bove a - dore thee;
cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing;
pro - phets swell the loud re - frain, and the white robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
and, from morn till set of sun, through the Church the song goes on.
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. Of *Te Deum*, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900)

Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

ORGAN SORTIE

Toccata avanti l'Messa della Domenica

Girolamo Frescobaldi (1583-1643)

You are welcome to remain in your pew and stay for the duration of the musical selection.

THE SACRED HEART OF JESUS

Sunday, June 29

12:00 P.M. MASS

1:00 p.m. Procession & Crowning of Mary Statue

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY
325 East 33rd Street between 1st and 2nd Avenues

www.OurSaviourNYC.org