

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

FOURTEENTH SUNDAY IN ORDINARY TIME

JULY 6, 2025

Sunday Masses

5:00 p.m. (Our Saviour) – *Saturday Vigil*

8:00 a.m. (Sacred Hearts)

10:00 a.m. (Our Saviour) – *Choral*

12:00 Noon (Sacred Hearts) – *Choral*

5:00 p.m. (Our Saviour)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (Our Savior)

Daily Masses

7:45 a.m. (Our Saviour) – *Monday through Friday*

12:00 Noon (Our Saviour) – *Monday through Friday*

5:30 p.m. (Sacred Hearts) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (Our Saviour)

Tues. & Thurs.: 7:20–7:40 a.m. (Our Saviour)

Thurs.: 5:00–5:25 p.m. (Sacred Hearts)

Sat.: 4:30–4:45 p.m. (Our Saviour)

MASS INTENTIONS

Sunday, 6 July – FOURTEENTH SUNDAY IN ORDINARY TIME

5:00 p.m. – *People of Campinas, Brazil* †

8:00 a.m. – Baker & Berman Families

10:00 a.m. – Maria Teresa De Leon †

12:00 p.m. – Nicholas & Adeline Gagliardi †

5:00 p.m. – Edward & Margaret Harte †

Monday, 7 July –

7:45 a.m. – *All parishioners, living & deceased*

12:00 p.m. – Emily Hunter †

Tuesday 8 July –

7:45 a.m. – Peter Digilio †

12:00 p.m. – Jack Dillon †

5:30 p.m. – Clement & Ida Munasinghe †

Wednesday, 9 July –

7:45 a.m. – *People of Alice Springs, Australia*

12:00 p.m. – *People of Coventry, United Kingdom*

Thursday, 10 July –

7:45 a.m. – *People of Surrey, Canada*

12:00 p.m. – Henry Dunay †

5:30 p.m. – *People of Manila, Philippines*

Friday, 11 July – Saint Benedict

7:45 a.m. – *People of Atlanta, Georgia*

12:00 p.m. – Benjamin Harris Lepson †

Saturday, 12 July –

5:00 p.m. – *People of Quezon City, Philippines*

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

www.OurSaviourNYC.org

In your prayers, please remember Carmela & Isabela Jovero who are ill. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*
mssgr.kevin.sullivan@archny.org

Rev. Alex A. Ebo *Parochial Vicar*
aebo@oursaviournyc.org

Rev. Enzo Del Brocco, Ph.D., C. P. *Priest Associate*
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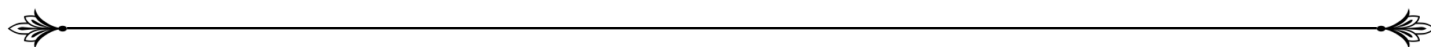
Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass. The weekly offering for a Vigil Lamp is \$20.



For help or information,
visit www.catholiccharitiesny.org

Catholic Charities is here for you.



ORDER OF MASS

ORGAN VOLUNTARY

Prayer (1996)

George Walker (1922-2018)

The People stand at the Introit, sung by the Cantor.

INTROIT *Psalm 47 (48): 10-11*

PLAINSONG, MODE I

Suscepimus, Deus, misericordiam tuam,
in medio templi tui:
secundum nomen tuum, Deus,
ita et laus tua in fines terrae:
justitia plena est dextera tua.

*We have received your mercy, O God,
in the midst of your temple;
according to your name, O God,
so also is your praise unto the ends of the earth.
Your right hand is full of justice.*

PROCESSION

HYMN

Abbot's Leigh

1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
2. Lord, you call us to your ser - vice: "In my name bap - tize and teach."

1. Lest the church ne - glect its mis - sion, and the gos - pel go un - heard,
2. That the world may trust your prom - ise, life a - bun - dant meant for each,

1. help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
2. give us all new fer - vor, draw us clos - er in com - mun - i - ty.

Refrain

With the Spir - it's gifts em - power us for the work of min - is - try.

Words: The Right Rev. Jeffery Rowthorn (b. 1934)

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

I. Cantor or Choir II. All

Ky - ri - e, e - - - - le - i - son.

Chri - ste, e - - - - le - i - son.

Ky - ri - e, e - - - - le - i - son.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

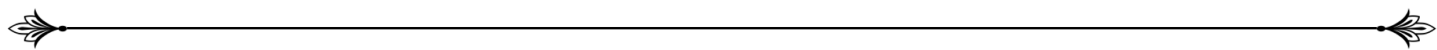
Following the Collect, the People sit for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Isaiah 66:10-14c*

Thus says the Lord: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the Lord: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice and your bodies flourish like the grass; the Lord's power shall be known to his servants.

**RESPONSORIAL** *Psalm 66 (65): 1-7, 16, 20*

PLAINSONG, TONE V



Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise.
Say to God, "How wondrous your deeds!" *Ant.*

He turned the sea into dry land;
they passed through the river on foot.
Let our joy, then, be in him;
he rules forever by his might. *Ant.*

"Before you all the earth shall bow down,
shall sing to you, sing to your name!" Come
and see the works of God: his wondrous deeds
among the children of Adam. *Ant.*

Come and hear, all who fear God;
I will tell what he did for my soul.
Let our joy, then, be in him;
nor withhold from me his merciful love. *Ant.*

SECOND READING *Galatians 6:14-18*

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me; for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

The People stand.

GOSPEL ACCLAMATION *Colossians 3:15a, 16a*

PLAINSONG, MODE III

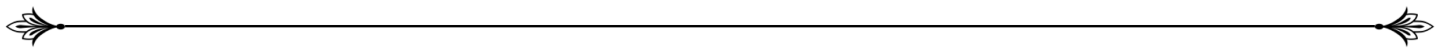


Vs. Let the peace of Christ control your hearts;
let the word of Christ dwell in your richly.

GOSPEL *Luke 10:1-12, 17-20*

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."

The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name."



Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

Or Luke 10:1-9

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'"

The People sit.

HOMILY

PROFESSION OF FAITH

I believe in one god, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.

LITURGY OF THE EUCHARIST

HYMN AT THE OFFERTORY

Ora Labora

1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y

1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but

1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents

1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.

Words: Jane Laurie Borthwick (1813-1897)

Music: *Ora Labora*, T. Tertius Noble (1867-1953)

The People stand.

PRAYER OVER THE OFFERINGS

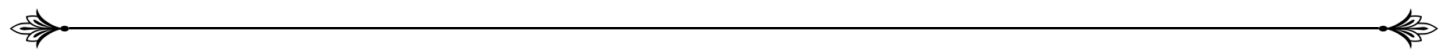
May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.



SANCTUS

Theodore Marier (1912-2001)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

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The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

GREAT AMEN

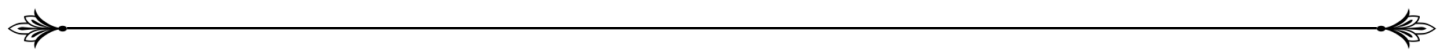
Buck McDaniel (B. 1994)

A - men. A - men. A - - - men.

COMMUNION RITE

THE LORD'S PRAYER


THE PEACE



AGNUS DEI


Theodore Marier (1912-2001)

Cantor *All*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Cantor *All*



Lamb of God, you take a-way the sins of the world, grant us peace. —

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INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON *Psalm 33 (34):9*

PLAINSONG, MODE III

Sung by the Choir.

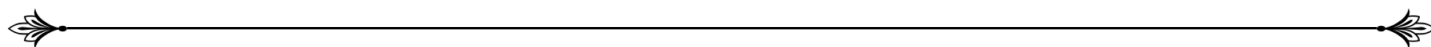
Gustate et videte
quoniam suavis est Dominus:
beatus vir qui sperat in eo.

*Taste and see
the the Lord is sweet;
blessed is the man who hopes in him.*

POST-COMMUNION PRAYER

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord. *Amen.*

BLESSING & DISMISSAL



PROCESSION

HYMN

McKee

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.

1. In Christ there is no East or West, in him no South or North,
2. Join hands, dis - ci - ples of the faith, what - e'er your race may be!
3. In Christ now meet both East and West, in him meet South and North;

but one great fel - low - ship of love through - out the whole wide earth.
Who serves my Fa - ther as his child is sure - ly kin to me.
all Christ - ly souls are one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

ORGAN SORTIE

You are welcome to remain in your pew and stay for the duration of the musical selection.

AMERICAN MUSIC IN THE MASS

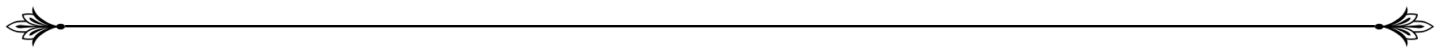
As we celebrate Independence Day Weekend, allow me to point out three contributions by American composers to this weekend's liturgies:

The final hymn, McKee, was adapted and arranged by Harry T. Burleigh, a native New Yorker and seminal contributor to the "American sound". An assistant and somewhat protégé of Antonin Dvorak, it was Burleigh who provided the materials that were the basis for Dvorak's 9th Symphony, "From the New World". Burleigh is oft cited as the first arranger and compiler of the American Spiritual tradition, music that originated as slave work songs and is perhaps the most original and influential of the music found in the North America: Jazz, Blues, Rock & Roll, among others all trace their origins to the work song tradition.

At the Offertory, we sing *Ora Labora*, a hymn that is unfamiliar to many American Catholics, but traces its origin to Midtown Manhattan. T. Tertius Noble immigrated to the United States at the turn of the 20th century to found the Saint Thomas Choir School, located at 5th Avenue and 53rd Street. This hymn has become their "fight song", and it's a reaction to this weekend's Gospel reading.

Prior to Mass, we hear organ music by George Walker, the first African American composer to win the Pulitzer Prize. Since his death in 2018, his work has been revisited with renewed interest- his work *Lyric for Strings* is among the most performed orchestral works by an American composer in the standard repertoire.

- Buck McDaniel *Director of Music*



BAPTISM

We welcome into our parish family, through the saving waters of Baptism: **Asher Thang Barats**. May God's grace and blessing be with him as he grows in wisdom and understanding.

RESTORATION & MAINTENANCE COLLECTION

This weekend we will take up the monthly collection for their restoration and maintenance of our parish buildings. As always, we are grateful for your contributions.

NATIONAL BLACK & INDIAN MISSION COLLECTION

Next weekend, our parish will take up the 140th annual **National Black and Indian Mission Collection**. Our support of this collection helps build the Church in African American, Native American, and Alaska Native communities from coast to coast. Schools, parish religious education programs, and diocesan ministries depend on your generosity to help them spread the Gospel of Jesus Christ!

SUMMER LITURGIES AT THE CHAPEL OF THE SACRED HEARTS

As in past years, the 5:30 p.m. Mass during July and August will be celebrated *only* on Tuesdays and Thursday.

ORDER OF CHRISTIAN INITIATION FOR ADULTS (OCIA)

We welcome those who would like to learn more about becoming Catholic or completing their sacraments of initiation, Confirmation and/or the Eucharist. Preparation usually begins in the Fall and the sacraments are received at the Easter Vigil or Pentecost. We have been blessed in the past two years to have had more than ten candidates in each of the years. You may let us know now if you are interested or have any questions by speaking to Virginia Hill, *Pastoral Associate*, after any Sunday Mass, or contacting the Parish Office.

MASS INTENTIONS


Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.


HOMEBOUND


Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org

🎉 **You're Invited!** 🎉

To Celebrate A Remarkable Milestone

 Sunday, August 3, 2025

 Following the 5:00 PM Mass


 The Undercroft at Our Saviour Church

Join us as we celebrate Fr. Enzo Del Brocco on the occasion of his appointment as President of the Catholic Theological Union (CTU) in Chicago.

While we are saddened that Fr. Enzo will be leaving our parish, we are filled with joy and pride as he steps into this significant leadership role. His dedication, warmth, and spiritual guidance have been a gift to our community, and we know he will continue to serve the Church with the same grace and vision.

🍹 **Cocktail Reception to Follow Mass** 🍹

Please join us for an evening of community, celebration, and heartfelt gratitude.

 Kindly RSVP by July 21, 2025

To help us prepare, please let us know if you'll be attending:



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Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

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The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

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