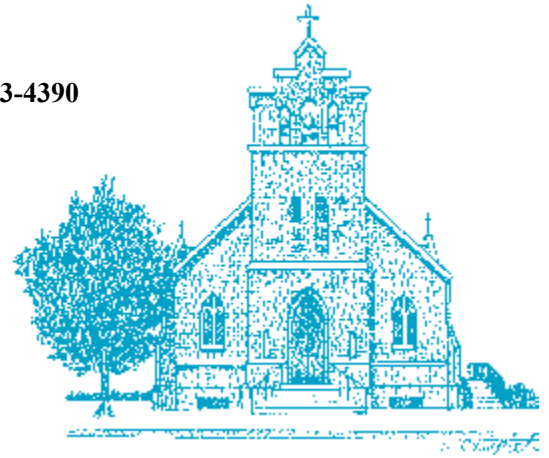


Church of Saint Philip Neri

January 15, 2023

3025 Grand Concourse
Bronx, New York 10468
Phone: 718-733-3200 Fax: 718-733-4390
spnchurch@optimum.net

Fr. Daniel O'Reilly, Pastor
Deacon Angel Filpo, Director of Religious Education
Dr. Taione K. Martinez, Director of Music
Mrs. Ajeia Beebe, School Principal 718-365-8806



MASSES/MISAS

Saturday Evening 5:30 PM (English) 7:00 PM (Spanish)
Sunday 7:30 AM (English) 9:00 AM (Spanish)
11:15 AM (English)
Weekdays 12:00 Noon (Tuesday to Friday)
Holy Days- Please consult bulletin.

CONFESSIONS/CONFESIONES

Saturday afternoons/Sábados en la tarde: 4:00 – 4:30 PM
For any other date or hour, please call the Rectory for an appointment. Para cualquier otro día u hora, por favor llame a la Rectoría para una cita

DEVOTIONS

Miraculous Medal Novena- Tuesdays after the Masses
Daily Rosary & Angelus- Tuesday to Friday, 11:40 AM
Holy Hours- Fridays, 12:30 PM – 1:30 PM (Church)

RECTORY HOURS/ HORAS DE OFICINA

Tuesday, Wednesday, and Friday 9:00 AM to 5:00 PM
Sundays from 8:00 AM to 1:00 PM

*For any other dates and hours, or to speak to a priest, please call the rectory and leave a message. (718-733-3200)
Para ser atendido en la oficina o para hablar con un sacerdote, favor de llamar a la Rectoría o dejar un mensaje

Baptisms are usually celebrated on the second and third Sunday of every month .

Marriages Arrangements should be made when possible at least six months in advance of the ceremony and before making arrangements with a catering hall.

The Sick (A) Call the rectory to arrange a house visit by a priest for Confession, Holy Communion or the Anointing of the Sick. **(B)** Anyone who has a serious illness, especially if anticipating surgery, may ask for Confession and the Anointing of the Sick here at the Parish. **(C)** When the sacraments are desired for someone already in the hospital, especially when the need is urgent, it is best to speak to the nurse's desk and ask for the hospital chaplain.

St. Philip Neri School (Grades Pre-K to 8) For information call the school during normal school hours: 718-365-8806.

Catechism Class Classes are held from September to May.
Saturday: 1:00pm-2:30pm - Children

Parish Registration serves many purposes, as for instance when a letter is needed for employment or immigration. If you move please make sure to notify the rectory.

Adult Sacramental Program/RCIA: to be announced

Meetings in English

- Youth Ministry- TBA
- Legion of Mary- Fridays at 5:00 PM
- Divine Mercy- Tues. & Fri. 6:30 – 8:00 PM

Bautizos: se celebran usualmente el segundo y tercer domingo de casa mes.

Matrimonios Los arreglos deben hacerse, por lo menos 6 meses antes de la ceremonia y antes de hacer arreglos con una sala de banquetes.

Los Enfermos (A) Llame a la rectoría para acordar una visita a su casa por un sacerdote para la confesión, la comunión o la Unción de los Enfermos. **(B)** Cualquier persona que tenga una enfermedad grave, especialmente si se anticipa la cirugía, puede pedir la confesión y la unción de los enfermos aquí en la Parroquia. **(C)** Para alguien que está en el hospital, cuando la necesidad es urgente, lo mejor es preguntar por el capellán del hospital.

Escuela Parroquial (Grados Pre-K de 8) Para información llamar a la escuela: 718-365-8806.

Catecismo: Las clases se imparten, de Septiembre a Mayo
Sábados: 1.00pm-2.30pm-Ninos

Registración de la Parroquia sirve para muchos propósitos, como por ejemplo, cuando se necesita una carta para el empleo o inmigración.

Programa Sacramental para Adultos/RICA- Sera anunciado mas tarde.

Reuniones en Español despues de las misa Hispana

- Pastoral Familiar - Ultimo domingo del mes.
- Damas del Sagrado Corazón- Primer domingo del mes.
- Comité Guadalupano- Segundo domingo de cada mes.
- Circulo de Oración Carismático- Martes 7:30 PM
- Ultreya Parroquial- Jueves a las 8:00 PM en la rectoría

MASS INTENTIONS**SATURDAY, January 14th**

5:30 Julia Mc Nulty (D)
Javier Zambrano (D)

7:00 Altagracia Rosa (D)
Celia Jiménez (D)
Eliseo Filpo-Ortiz (D) -

SUNDAY, January 15th / 2nd Sunday in Ordinary Time

7: 30 Ana Hilda Luna (D)

9: 00 Manuel Santos
Digna Díaz (L)
Andrés Martínez & Elvia Ludeña (D)
Eulogia Rodríguez Mercado (D)
11:15 Carmelo Díaz Jr. (D)
Digna Diaz (L)

TUESDAY, January 17th

12:00 Rosemarie Calenda (D)

WEDNESDAY, January 18th

12.00 Kitty Murray (D)
Dominick A. Aracci (D)

THURSDAY, January 19th

12:00 Fr Arthur Welton. (First Anniversary.) (D)

FRIDAY, January 20th

12.00 Loui Galan (D)

SATURDAY, January 21st

5.30 Patrick Dintroned (D)
7:00 Victoria J. González (D)
Lesbia Guerrero (D)
Ruddy Encarnacion (D)

READINGS FOR THE WEEK

Monday: Mt. 2: 18-22
Tuesday: Mk. 2: 23-28
Wednesday: Mk. 3: 1-6
Thursday: Mk. 3: 7-12
Friday: Mk. 3: 13-19
Saturday: Mk. 3: 20-21
Sunday: Is. 8: 23-9: 3; Ps 27; 1 Cor. 1:1-13, 17;
Mt. 4: 12-23

COLLECTION REPORT

First Collection \$ 3, 137.00

Second Collection \$ 1,030.00

This weekend the 2nd collection is for repairs & maintenance.

<https://church.stphilipneribronx.org/>

God bless you for your offerings and prayers.

JANUARY MEMORIALS**Bread and Wine**

*In Memory of the
Rev. Father Arthur Welton*

Candles

*In Memory of
Rev. Father Arthur Welton*

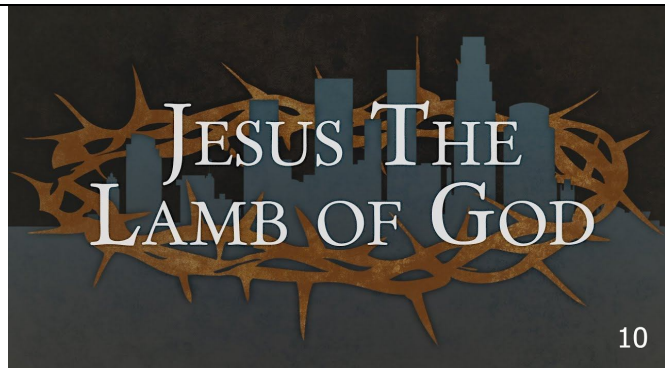


**Suggested donation for a Monthly Memorial is \$150.*

PRAY FOR THE SICK

Let's pray for José Flores, Carmelo Diaz, Blane de Lucia, Sol Divina, María Henríquez, Mildred Margherita, Aurea Rivera, John Franco, Shirley, Rose María Correa, Celestina Enríquez, Ariana Cintrón, Jovita Rodríguez, Jenny Ferreira, Orlando Filpo, Nolan Beahan, Miguel Castro, Mario Fernárdez, Brittany Pérez,





"Behold, the Lamb of God"

In the first reading, the Prophet Isaias speaks to us about this Servant who the Lord says: "I will make you a light to the nations that my salvation may reach to the ends of the earth."

By the inspiration of the Holy Spirit, John the Baptism identifies this Servant. The Gospel today's first sentence says: "John the Baptist **saw Jesus coming toward him** and said, 'Behold, the Lamb of God, who takes away the sin of the world.'"

Jesus is the Lamb of God, who takes upon himself all our suffering and sins and, by suffering, a crucifixion provides that God's salvation "may reach to the ends of the earth."

Let us all put Jesus at the center of our lives. Furthermore, open our hearts to his Holy transformation power when we receive him today in the Holy Eucharist.

In Christ.

Deacon Angel T. Filpo

Infant Baptism

The baptism of a newborn child is important and essential for a Latino family. Saint Luke writes in the Acts of the Apostles that entire families were baptized when the mother or the father of the family decided they should become Christians. Saint Paul baptized Lydia, the jailer, and Crispus (Acts 16:15, 27-33; 18:8) with everyone in their homes. The "entire household" indicated the family made up of sons, daughters, relatives, and slaves who normally lived together. In these cases, Lydia was the mother or mistress of a house and the jailer and Crispus were the father and head of their houses. For the first Christians, it was inconceivable that the father and the mother be baptized and not the rest of the members of the house. Salvation is shared in a family. In time, the practice of baptizing not only the new believer but also the spouse and children changed to baptizing the children of already baptized believers. But the tradition of baptizing infants was always more than a social act or a cultural tradition.

Infant baptism was transformed through the centuries into a very important rite in the formation of the new Christian. The children are dressed in white clothes to remind us of the presence of Christ in their souls, they are given a candle that invites them to shine with the light of Christ, and they are anointed with holy oil that indicates that as sons and daughters of God they are called to be priest, prophet, and king. They are given godparents who will teach them to live in Christ. Parents need to be sure that they select godparents because of their Christian conduct and not because of their bank account.

Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co.

LECTURAS PARA LA SEMANA

Lunes: Marcos 2: 18-22
 Martes: Marcos 2: 23-28
 Miércoles: Marcos 3: 1-6
 Jueves: Marcos 3: 7-12
 Viernes: Marcos 3: 13-19
 Sábado: Marcos 3: 20-21
 Domingo: Isaías 8: 23-9: 3; Salmo 27; 1 Corintios
 1: 10-13, 17; Mateo 4: 12-23

**INFORME DE OFRENDA**

La primera colecta alcanzo \$ 3,137.00

La 2da. Colecta alcanzo \$ 1,030.00

Este fin de semana se realiza la 2da colecta es en apoyo para reparaciones y mantenimiento.

<https://church.stphilipneribronx.org/>

Dios les bendiga por sus oraciones y ofrendas

RELIGIOUS EDUCATION INFORMATION

2022-2023

A CORDIAL INVITATION

ALL ADULT MALES ARE INVITED TO OUR MONTHLY MEN'S MEETING.

OUR NEXT ONE WILL BE ON **FEBRUARY 13, 2023** AT THE SMALL CHAPEL AT 7.00PM

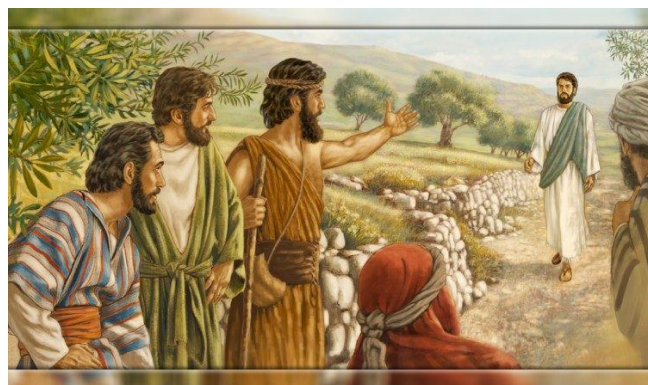
THE THEME IS: CHAPTERS 7-9 ST. MATTHEW

Información del Depto. de Educación Religiosa
2022-2023

Una cordial invitación

Todos los varones adultos están invitados a nuestra reunión mensual para hombres.

Nuestra próxima reunión será **el 13 de Febrero 2023** en la capilla Pequeña. A las 7.00 pm
El tema capítulos 7-9 de Mateo

**"He aquí, el Cordero de Dios"**

En la primera lectura, el profeta Isaías nos habla de este Siervo de quien el Señor dice: "Te haré luz de las naciones, para que mi salvación llegue hasta los confines de la tierra".

Por inspiración del Espíritu Santo, Juan el Bautista identifica a este Siervo. La primera oración del Evangelio de hoy nos dice: "**Juan el Bautista vio a Jesús que venía hacia él** y dijo: 'He aquí el Cordero de Dios, que quita el pecado del mundo'".

Jesús es el Cordero de Dios, quien tomo sobre sí todos nuestros sufrimientos y pecados y, mediante el sufrimiento, de la crucifixión hace que la salvación de Dios "llegue hasta los confines de la tierra".

Pongamos todos a Jesús en el centro de nuestra vida. Además, abramos nuestros corazones a su Santo poder de transformación cuando lo recibamos hoy en la Sagrada Eucaristía.

En Cristo.

Diácono Ángel T. Filpo

REFLEXIONANDO SOBRE LA PALABRA DE DIOS

- La palabra entre nosotros-Enero-2023

El Cordero de Dios. (Juan 1:29)

Cuando escuche a Juan el Bautista llamar a Jesús el "Cordero de Dios", puede imaginarse a una linda oveja bebé saltando en un pasto o descansando felizmente sobre los hombros de su pastor. Pero eso puede ser confuso. ¿Cómo puede Jesús ser ese tipo de cordero?

Los israelitas en el tiempo de Jesús habrían entendido a lo que Juan se refería. Probablemente habrían recordado la fiesta de la Pascua. Cada año durante esa fiesta, cada familia judía sacrificaba y comía un cordero sin defecto en memoria de Dios sacando a su pueblo de la esclavitud en Egipto (Éxodo 12).

También podrían haber pensado en la canción de Isaías del Siervo Sufriente, quien, como un cordero, se dejó llevar en silencio al matadero mientras cargaba con la culpa de todos nosotros (Isaías 53:6-7).

Finalmente, podrían haber recordado cuando Dios le pidió a Abraham que sacrificara a su amado hijo, Isaac. Mientras Isaac preparaba la leña para el sacrificio, preguntó por qué no había ovejas para ofrecer. Abraham respondió: "Dios proveerá las ovejas para el holocausto" (Génesis 22:8).

Juan probablemente tenía todo esto en mente cuando llamó a Jesús el Cordero de Dios: Jesús era el sacrificio provisto por Dios, quien en silencio ofrecería su vida para redimirnos a todos.

Contemplar a Jesús como el Cordero de Dios nos da infinidad de razones para adorarlo. Podemos alabarlos por librarnos de la esclavitud del pecado. Podemos reflexionar sobre lo que soportó en silencio para redimirnos. Podemos inclinarnos ante él como el sacrificio perfecto provisto para nosotros por Dios mismo. ¡Jesús es mucho más grande, mucho más comprometido con nosotros y mucho más glorioso en su misericordia de lo que jamás podríamos imaginar!

En la Misa de hoy, seremos invitados a "He aquí el Cordero de Dios que quita el pecado del mundo". ¡Cuán felices somos de ser llamados a su cena, de contemplarlo y recibirlo en la Eucaristía!



Reflecting on God's Word

The World among Us -January -2023

The Lamb of God. (John 1:29)

When you hear John the Baptist call Jesus the "Lamb of God," you might picture a cute baby sheep leaping in a pasture or happily resting on its shepherd's shoulders. But that can be confusing. How can Jesus be that kind of lamb? Israelites in Jesus' time would have understood what John was getting at. They would likely have called to mind the feast of Passover. Each year during that feast, every Jewish family slaughtered and ate an unblemished lamb in remembrance of God bringing his people out of slavery in Egypt (Exodus 12).

They might also have thought about Isaiah's song of the Suffering Servant, who, like a lamb, silently allowed himself to be led to the slaughter while he bore the guilt of us all (Isaiah 53:6-7).

Finally, they might have remembered when God asked Abraham to sacrifice his beloved son, Isaac. As Isaac prepared the wood for the sacrifice, he asked why there was no sheep to offer. Abraham replied, "God will provide the sheep for the burnt offering" (Genesis 22:8). John likely had all this in mind when he called Jesus the Lamb of God: Jesus was the sacrifice, provided by God, who would silently offer his life to redeem us all. Contemplating Jesus as the Lamb of God gives us an infinite number of reasons to worship him. We can praise him for delivering us from enslavement to sin. We can ponder what he silently bore to redeem us. We can bow to him as the perfect sacrifice, provided for us by God himself. Jesus is so much bigger, so much more committed to us, so much more glorious in his mercy than we could ever imagine!

At Mass today, we will be invited to "Behold the Lamb of God who takes away the sin of the world." How happy we are to be called to his supper, to behold him and to receive him in the Eucharist!

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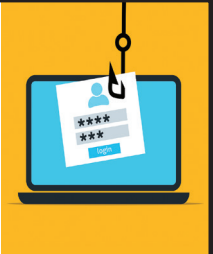
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alzheimer's association