

Church of Saint Philip Neri

3025 GRAND CONCOURSE - BRONX, NEW YORK 10468

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Fr. Daniel O'Reilly
Pastor

Deacon Angel Filpo
Director of Religious Ed.

Dr. Taione K. Martinez
Director of Music

Mrs. Amy Rowe
School Principal
718.365.8806

MASSES / MISAS

Saturday Evening

5:30 PM (English) & 7:00 PM (Spanish)

Sunday

7:30 AM (English), 9:00 AM (Spanish)
& 11:15 AM (English)

Weekdays

12:00 Noon (Tuesday to Friday)

Holy Days

Please consult bulletin

CONFESSIONS / CONFESIONES

Saturday afternoons /

Sábados en la tarde: 4:00 - 4:30 PM

For any other date or hour, please call the Rectoria for an appointment.

Para cualquier otro día u hora, por favor llame a la Rectoria para una cita.

DEVOTIONS

Miraculous Medal Novena

Tuesdays after the Masses

Daily Rosary & Angelus

Tuesday to Friday, 11:40 AM

Holy Hours

Fridays, 12:30-1:30 PM (Church)

RECTORY HOURS / HORAS DE OFICINA

Tuesday, Wednesday &

Friday: 9:00 AM to 5:00 PM

Sundays: 8:00 AM to 1:00 PM

*For any other dates and hours, or to speak to a priest, please call the rectory and leave a message, 718.733.3200.

Para ser atendido en la oficina o para hablar con un sacerdote, favor de llamar a la Rectoria o dejar un mensaje.

BAPTISMS: Usually celebrated on the second and third Sunday of every month.

MARRIAGES: Arrangements should be made when possible at least six months in advance of the ceremony and before making arrangements with a catering hall.

THE SICK: (A) Call the rectory to arrange a house visit by a priest for Confession, Holy Communion or the Anointing of the Sick. **(B)** Anyone who has a serious illness, especially if anticipating surgery, may ask for Confession and the Anointing of the Sick here at the Parish. **(C)** When the sacraments are desired for someone already in the hospital, especially when the need is urgent, it is best to speak to the nurse's desk and ask for the hospital chaplain.

ST. PHILIP NERI SCHOOL (Grades Pre-K to 8): For information call the school during normal school hours, 718.365.8806.

CATECHISM CLASS: Classes are held from September to May.

Saturday: 1:00 - 2:30 PM Children

PARISH REGISTRATION: Serves many purposes, as for instance when a letter is needed for employment or immigration. If you move please make sure to notify the rectory.

ADULT SACRAMENTAL PROGRAM / RCIA: To be announced

MEETINGS IN ENGLISH

- **Youth Ministry:** TBA
- **Legion of Mary:** Fridays, 5:00 PM
- **Divine Mercy:** Tuesday & Friday, 6:30 - 8:00 PM

BAUTIZOS: Se celebran usualmente el segundo y tercer domingo de cada mes.

MATRIMONIOS: Los arreglos deben hacerse, por lo menos 6 meses antes de la ceremonia y antes de hacer arreglos con una sala de banquetes.

LOS ENFERMOS: (A) Llame a la rectoría para acordar una visita a su casa por un sacerdote para la confesión, la comunión o la Unción de los Enfermos. **(B)** Cualquier persona que tenga una enfermedad grave, especialmente si se anticipa la cirugía, puede pedir la confesión y la unción de los enfermos aquí en la Parroquia. **(C)** Para alguien que está en el hospital, cuando la necesidad es urgente, lo mejor es preguntar por el capellán del hospital.

ESCUELA PARROQUIAL: (Grados Pre-K de 8) Para información llamar a la escuela, 718.365.8806.

CATECISMO: Las clases se imparten, de Septiembre a Mayo.

Sabados: 1:00 - 2:30 PM Niños

REGISTRACIÓN DE LA PARROQUIA: Sirve para muchos propósitos, como por ejemplo, cuando se necesita una carta para el empleo o inmigración.

PROGRAMA SACRAMENTAL PARA ADULTOS / RCIA: Sera anunciado mas tarde

REUNIONES EN ESPAÑOL DESPUES DE LAS MISA HISPANA

- **Pastoral Familiar:** Ultimo domingo del mes
- **Damas del Sagrado Corazón:** Primer domingo del mes
- **Comité Guadalupano:** Segundo domingo de cada mes
- **Circulo de Oración Carismático:** Martes 7:30 PM
- **Ultreya Parroquial:** Jueves a las 8:00 PM en la rectoria

MASS INTENTIONS**SATURDAY, November 4th**

5:30 All Souls

7. 00 Todas las Almas de los fieles difuntos

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SUNDAY, Nov. 5th / 31st Sunday in Ordinary Time.

7.30 All Souls

9.00 Por todos los fieles difuntos

Sagrado Corazón de Jesús.

Isabel Mercedes (D)

Roberta Abreu (D)

11.15 All Souls

Kolping Society Deceased Members.

TUESDAY, November 7th

12:00 All Souls

WEDNESDAY, November 8th

12.00 Felix Malave (D)

THURSDAY, November 9th

12:00 All Souls

FRIDAY, November 10th

12:00 All Souls

SATURDAY, November 11th

5:30 Veronica Michalshi (D)

Patrick Dowd.

7: 00 Antonio Gervacio (D)

Laurence and Audry Layburn (D)

Jocelyn Hernández Villa (L)

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READINGS FOR THE WEEK

Monday: Lk. 14: 12-14

Tuesday: Lk. 14: 15-24

Wednesday: Lk. 14: 25-33

Thursday: Jn. 2: 13-22

Friday: Lk. 16: 1-8

Saturday: Lk. 16: 9-15

Sunday: Wis. 6: 12-16; Psalm 63; 1 Thes. 4: 13-18; Matthew 25: 1-13

COLLECTION REPORT1st Collection \$ 3,091.00

This weekend the 2nd collection is our special monthly collection for repairs.

We thank you, the Charismatic Group, for the gift of \$2,000.00 dollars, which will help reimburse the parish expenses in hosting their weekly gathering.

It is that time of the year again. We will be having a food collection drive for cans goods and dry pasta.

Be advised the Rectory office will be closed on November 10th in observance of Veteran's Day.

<https://church.stphilipneribronx.org/>

God bless you for your offerings and prayers.

NOVEMBER MEMORIALS**Bread and Wine**

*In Memory of the
Rosemary V. Lombard*

Candles

*In Memory of
Travers-Callinan
McHugh-Kilgannon Families*



**Suggested donation for a Monthly Memorial is \$150.*

PRAYER FOR THE SICK

Loving Father, touch me now with your healing hands, for I believe that your will is for me to be well in mind, body, soul, and spirit. Cover me with the most precious blood of your Son, our Lord, Jesus Christ from the top of my head to the soles of my feet. Cast out anything that should not be in We ask this through Christ our Lord. Amen





Dear parishioners:

The month of November is dedicated to the honor of the holy souls. The names of deceased loved ones are placed on the altar and remembered at every Mass. We pray that all the faithful departed may be welcomed into the heavenly kingdom. In this time, the Church has traditionally taught about the "four last things," namely, death, judgment, heaven and hell.

Death is not the end of our existence, it is the separation of body and soul. Our bodies are committed to a holy resting place and our souls stand before the throne of heaven, where we face judgment. Of course, who better to be a merciful judge than the Savior who suffered and died for us.

We may not be ready immediately for heaven at the moment of death, so purgatory is a place where souls are purified and perfected for eternal life in heaven. Any soul in purgatory will eventually go to sit at the wedding feast of the Lamb.

If purgatory is a manifestation of God's mercy, hell is the product of God's justice. Those souls who have thoroughly and totally rejected God get their wish - they are separated from Him forever. We have no idea who is in hell but we hope and pray that no one suffers final damnation.

A fitting prayer for this month is one that the Blessed Mother revealed to the visionaries of Fatima: "O my Jesus forgive us our sins, save us from the fires of hell, lead all souls to heaven especially those in most need of Thy mercy."

Fr. Dan

Holy Orders

More than 40 percent of the Catholic population in the United States is Hispanic, while only 6 percent of the priests are Hispanic. These numbers are not satisfactory. A part of the problem is that Latino families must promote vocations among the boy's children. On the other hand, Latinos are in this country because we desire a better life for our sons and daughters. To be a priest or a nun is not precisely climbing up the social ladder as it was in the past.

There was a time when priests were accorded a certain respect. But lately, the scarcity of priests and the scandals in the Church have diminished the attractiveness and prestige of the priesthood. Priestly, life has become challenging. Today, the young man who seeks to become a priest does so because of a vocation and a desire to serve, not for honor or social position. For this reason, seminarians and those in religious formation need our support and prayers.

The royal priesthood is the one we Christians enter on the day of our baptism. This priesthood is complemented by the ministerial priesthood of the presbyters who are called to an apostolate that is expressed in the sacrament of holy orders. To be ordained is to receive orders; one must obey the ecclesiastical authorities and serve the needs of the people of God. More than ever, the ordained priest is called to the exact obedience as that of Jesus Christ. His obedience took him to the cross and his resurrection. Let us pray for our priests and religious sisters and brothers so that their dedication to Jesus Christ and the people will be total and faithful unto death.

Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co.

LECTURAS PARA LA SEMANA

Lunes: Lucas 14: 12-14
 Martes: Lucas 14: 15-24
 Miércoles: Lucas 14: 25-33
 Jueves: Juan 2: 13-22
 Viernes: Lucas 16: 1-8
 Sábado: Lucas 16: 9-15
 Domingo: Sabiduría 6: 12-16; Salmo 63; 1
 Tesalonicenses 4: 12-16; Mateo 25: 1-13

INFORME DE OFRENDA

La primera colecta \$ 3,091.00

Este domingo, tendremos una 2da. Colecta para ayudar con las reparaciones.

Le agradecemos al Grupo Carismático por la donación de \$ 2,000.00, que ayudará a reembolsar los gastos parroquiales para organizar su reunión semanal.

Esta es la época del año en que Realizaremos una campaña de recolección de alimentos en latas y pasta seca. Las donaciones deberán depositarse en las cajas que se encuentran en la parte trasera de la Iglesia.

Tenga en cuenta que la oficina de la Rectoría estará cerrada el 10 de noviembre en conmemoración del Día de los Veteranos.

<https://church.stphilipneribronx.org/>

Dios les bendiga por sus oraciones y ofrendas

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 Llamar al 1-877-777-12777**

Conmemoración de los fieles difuntos

2 de noviembre



Queridos feligreses:

El mes de noviembre está dedicado al honor de las santas ánimas. Los nombres de los seres queridos fallecidos se colocan en el altar y se recuerdan en cada Misa. Oramos para que todos los fieles difuntos sean bienvenidos en el reino celestial. En este tiempo, la Iglesia tradicionalmente ha enseñado acerca de las "cuatro últimas cosas", es decir, la muerte, el juicio, el cielo y el infierno.

La muerte no es el fin de nuestra existencia, es la separación del cuerpo y el alma. Nuestros cuerpos están entregados a un lugar de descanso santo y nuestras almas están ante el trono del cielo, donde enfrentaremos el juicio. Por supuesto, quién mejor para ser un juez misericordioso que el Salvador que sufrió y murió por nosotros.

Puede que no estemos listos inmediatamente para el cielo en el momento de la muerte, por eso el purgatorio es un lugar donde las almas son purificadas y perfeccionadas para la vida eterna en el cielo. Cualquier alma en el purgatorio eventualmente irá a sentarse en las bodas del Cordero.

Si el purgatorio es una manifestación de la misericordia de Dios, el infierno es producto de la justicia de Dios. Aquellas almas que han rechazado completa y totalmente a Dios obtienen su deseo: quedan separadas de Él para siempre. No tenemos idea de quién está en el infierno pero esperamos y rezamos para que nadie sufra la condenación final.

Una oración apropiada para este mes es la que la Santísima Madre reveló a los videntes de Fátima: "Oh Jesús mío, perdona nuestros pecados, sálvanos del fuego del infierno, lleva a todas las almas al cielo, especialmente a las más necesitadas de tu misericordia."

P. Dan

REFLEXIONANDO SOBRE LA PALABRA DE DIOS

- La palabra entre nosotros -Noviembre-2023

Atan cargas pesadas. . . y ponerlos sobre los hombros de la gente. (Mateo 23:4)

Hoy leemos cómo Jesús acusó a los líderes religiosos de Jerusalén de imponer “cargas pesadas” a la gente al imponerles cada vez más reglas (Mateo 23:4). ¿Pero no estaba haciendo él lo mismo? Después de todo, él es Quien le dijo a la gente: “Llevad mi yugo sobre vosotros” (11:29). ¿No es también una carga un yugo, un artilugio hecho de hierro y madera dura?

Tal vez sea así, pero cualquiera que pasó tiempo con Jesús vio que la carga de la que hablaba era completamente diferente... ¡y mucho más atractiva!

Primero, Jesús dijo que las cargas impuestas por estos escribas y fariseos “anulaban la palabra de Dios” (Mateo 15:6). Consistían en reglas, ayunos y diezmos que no se encontraban en ninguna parte de la Ley de Moisés. Algunos de ellos incluso contradecían la voluntad de Dios para su pueblo. Pero el yugo de Jesús está destinado a ayudarnos a “cumplir” la palabra de Dios (5:17). Es un yugo que nos llama simplemente a amarlo y amar a nuestro prójimo (22:34-40).

Jesús también dijo que sus oponentes imponían cargas a las personas, pero no “movían un dedo” para ayudarlas (Mateo 23:4). Por el contrario, Jesús usó la imagen de un yugo para describir su “carga”. Un yugo es un instrumento que une a dos bueyes para que puedan ayudarse mutuamente a soportar la carga. Y ese es el punto: Jesús quiere unirse a nosotros para poder caminar a nuestro lado y ayudarnos a aligerar nuestra carga.

Finalmente, y lo más importante, las cargas de los oponentes de Jesús estaban compuestas de regulaciones y restricciones humanas, de ayunos y diezmos adicionales, que no podían acercar a la gente a Dios. Pero ocurre exactamente lo contrario cuando aceptamos el yugo de Jesús. Entramos en una relación cada vez más profunda con él. Y esa relación nos llena del gozo y el consuelo de su propio Espíritu.

Así que ven a Jesús hoy. Deja que se una a ti con un vínculo de amor eterno.



Reflecting on God's Word

The World among Us -November -2023

They tie up heavy burdens . . . and lay them on people's shoulders. (Matthew 23:4)

Today we read how Jesus accused Jerusalem's religious leaders of laying “heavy burdens” on people by imposing more and more rules on them (Matthew 23:4). But wasn't he doing the same thing? After all, he's the One who told people, “Take my yoke upon you” (11:29). Isn't a yoke—a contraption made of iron and hardwood—a burden as well? Maybe so, but anyone who spent time with Jesus saw that the burden he spoke about was completely different—and much more attractive!

First, Jesus said that the burdens imposed by these scribes and Pharisees “nullified the word of God” (Matthew 15:6). They consisted of rules and fasts and tithes that were nowhere to be found in the Law of Moses. Some of them even contradicted God's will for his people. But Jesus' yoke is meant to help us “fulfill” the word of God (5:17). It's a yoke that calls us simply to love him and love our neighbor (22:34-40).

Jesus also said that his opponents placed burdens on people but did not “lift a finger” to help them (Matthew 23:4). By contrast, Jesus used the image of a yoke to describe his “burden.” A yoke is an instrument that links two oxen together so they can help each other bear the load. And that's the point: Jesus wants to yoke himself to us so that he can walk beside us and help to lighten our burden.

Finally, and most important, the burdens of Jesus' opponents were made up of human regulations and restrictions, of additional fasts and tithes, that could not bring people closer to God. But the exact opposite happens when we accept Jesus' yoke. We come into an ever-deepening relationship with him. And that relationship fills us with the joy and comfort of his own Spirit. So come to Jesus today. Let him yoke himself to you in a bond of everlasting love.

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