



Third Sunday in Ordinary Time

January 23, 2022

"The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives."



Mass Intentions

Saturday, January 22 *vigil: Third Sunday in Ordinary Time*
5:00pm Michael Popoli

Sunday, January 23 *Third Sunday in Ordinary Time*
8:00am Joseph Laski
10:00am Angie Esack
12:00noon Alice Mihalcz

Monday, January 24 *St. Francis de Sales*
9:00am Christian Urrea

Tuesday, January 25 *Conversion of St. Paul*
9:00am Frank Tucci

Wednesday, January 26 *Sts. Timothy and Titus*
4:00pm The People of St. Anthony

Thursday, January 27 *St. Angela Merici*
9:00am Frances, Louis and Patsy DiScala

Friday, January 28 *St. Thomas Aquinas*
9:00am Robert Wirchansky

Saturday, January 29 *Saturday of Our Lady*
9:00am Domenico Poli

Saturday, January 29 *vigil: Fourth Sunday in Ordinary Time*
5:00pm Teresa & Vincenzo DeGiorgio

Sunday, January 30 *Fourth Sunday in Ordinary Time*
8:00am Ivan Samuels
10:00am Raymond Raefski
12:00noon Alberico Marranzino



**The Sanctuary Lamp
In Memory of
Arline Komosinski**

* STEWARDSHIP *

January 16, 2022	\$ 4,957.00
Online Giving	\$ 1,094.00
Catholic NY Newspaper	\$ 868.00
Attendance	409

Your continuous support and generosity to the Parish both financially and spiritually and all that it does for others is greatly appreciated.

ALTAR BREAD AND WINE

January 23-30

In Memory of

Vincent & Elizabeth Esack



Call the rectory (965-2733) to reserve a specific week for a loved one or special occasion.

FORMED

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OFFERTORY GIVING

THANK YOU FOR TRYING YOUR BEST TO KEEP UP WITH YOUR WEEKLY OFFERTORY GIFTS. Of course, we continue to receive mail at: CHURCH OF ST. ANTHONY, 10 SQUIRE AVENUE, YONKERS, NY 10703. So feel free to mail your check. THANK YOU! In these days, we are even more grateful for electronic giving! To enroll with our electronic giving program, just visit:

<http://stanthony-yonkers.churchgiving.com/>

Readings for the Third Sunday in Ordinary Time

1st Reading – Nehemiah 8:2-4A, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it for he was standing higher up than any of the people; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep" for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

Responsorial Psalm— (see page 4)

R. Your words, Lord, are Spirit and life.

2nd Reading – 1 Corinthians 12:12-30

Brothers and sisters:¹² As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the

body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?



Gospel – Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

My Dear Parish Family,

Happy New Year! I pray that this coming year will be a healthy and prosperous one for you and your families. The beginning of a new year gives us all a sense of new beginnings and fresh starts. Maybe we've made a few resolutions to help improve our health or habits. Maybe we're on the lookout for ways to do things a little differently or ways to do things for other people. Maybe this is an opportunity to delve more deeply into our faith life and our service of others. Can I maybe suggest some possibilities?

Very often many Catholics may attend their parish weekly for Mass, but are never really sure how to get "more involved". Maybe this New Year is your opportunity. There are many ministries that could use your time and abilities. They are ministries that enhance our sacramental celebrations and reach out to other parishioners.

We are looking for volunteers who are interested in becoming Lectors, Extraordinary Ministers of the Eucharist, Homebound Ministers, Ushers, and Choir Singers. All of these ministries enhance our parish life and help connect parishioners with each other. Many people are nervous or shy about doing public ministries, but give it a chance, you might surprise yourself.

There are ministries for the youth of our parish as well. We are looking for young people to join our fantastic ENCOUNTER Youth Ministry (8th Grade and High School). Young people of certain ages are also encouraged to become Youth Lectors (5th Grade and Up) and Altar Servers (4th Grade and Up).

Maybe you've thought about this kind of service for a while, but never saw your opportunity. Here it is! There is training for each position and a network of other ministers to support you along the way. Please think and pray about serving the people of your parish in these ways.

If you are interested in learning more or training for certain ministries, please fill out the information portion below and return it in the collection, in the parish office, or to one of the priests after Mass. We would love to have you join us in ministry!

*Pax,
Fr. Dan*

Please PRINT clearly:

Name: _____ Adult Youth

Email: _____ Phone: _____

Ministry Interest: (Please Check all that Apply):

Lector

Eucharistic Minister

Usher

Homebound Minister

Choir

Altar Server

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Responsorial Psalm -

R. Your words, Lord, are Spirit and life.

The law of the LORD is perfect,
refreshing the soul;

The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right,
rejoicing the heart;

The command of the LORD is clear,
enlightening the eye.

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure,
enduring forever;

The ordinances of the LORD are true,
all of them just.

R. Your words, Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart
find favor before you,

O LORD, my rock and my redeemer.

R. Your words, Lord, are Spirit and life.

UPCOMING OFFERTORY SCHEDULE

Jan 23	ONE COLLECTION
Jan 30	ONE COLLECTION
Feb 6	ONE COLLECTION
Feb 13	TWO COLLECTIONS Peter's Pence

THANK YOU FOR YOUR FAITHFUL GENEROSITY!!!

RELIGIOUS EDUCATION

965 - 5535

sasreligiously@gmail.com



Weekly classes are held for grades 1 through 7 every Sunday. Be advised that in order to have your child make the Sacrament of Confirmation in 7th grade continuous instruction in grades 1 through 7 is mandatory.

Therefore, if your child is a 3rd, 4th, 5th, or 6th grade student and is not currently enrolled in our program please register them as soon as possible.

Our website contains information about our program, registration (including forms), Sacraments and a yearly calendar. <https://stanthony-yonkers.org/religious-education-1-7>

PRAYERS FOR OUR SICK

We pray for all the sick of our Parish, especially:



PRAY

FOR THE SICK

- Drew Aaron · Gianna Colao ·
- Maggie Coleman · James Collins ·
- Kevin Corneille · Bessie Cortes · Laura DeSantis ·
- Mark DeSantis · Ralph DiGiovanni, Sr. ·
- Kathleen Doherty · Germa Fioriti · Mary Hasbrouck ·
- Maria Iacotini · Brian Larkin · Daniel Lauricella ·
- Michael Manuele · Bob McCormick · John Murray ·
- Lauren Nicole · James O'Loughlin ·
- Antoinette Palma · Deanie Pezzello · Barbara Popovic ·
- Ulla Rattenni · Richard ·
- Baby Aaron John Rivera · Arthur Rotunno ·
- Carmelita Santos · Susan Schiavone ·
- Robert Taylor · Michael Treacy ·

Mark Your Calendar



Thursday, February 3rd

Feast of St. Blaise

Friday, February 4th

First Friday—Exposition and Adoration of the Blessed Sacrament-12:30pm-1:30pm, closing with Benediction

Wednesday, March 2nd

Ash Wednesday

Pray that young men in our Archdiocese will hear
and answer God's call to the priesthood.