Blessing and Dismissal Organ

Ah, Holy Jesus

Johannes Brahms (1833-1897)

Welcome to all parishioners and visitors this morning. We encourage your active participation in the spoken responses and the sung portions of the liturgy. If you are visiting or considering membership, please speak to an usher who will assist you with a visitor's card. We hope to see you at Ascension in the coming week for the Easter Triduum.

Your generosity is greatly appreciated.



Holy Thursday

7:30 p.m. The Liturgy of the Lord's Supper, Procession and Adoration until Midnight (Bilingual)

Good Friday

3:00 p.m. Celebration of the Passion of the Lord

Holy Saturday

8:00 p.m. The Easter Vigil (Bilingual)

Easter Sunday

8:00 a.m. & 11:00 a.m.

The Reverend Daniel Kearney, Pastor The Reverend Deacon Daniel Corniel Michael Elmore, Sacristan and Senior Acolyte

The Reverend Daniel LeBlanc The Reverend Deacon Nelson Falcon Mary Santorello, Director of Faith Formation

Preston Smith, Organist and Choirmaster

221 West 107th Street | New York, New York 10025 | 212.222.0666 | www.ascensionchurchnyc.org

▶ PALM SUNDAY OF THE PASSION OF THE LORD ▶ 24 MARCH 2024 AT 11 O'CLOCK

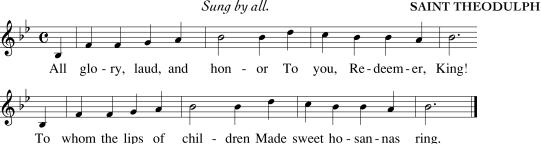
For the Liturgy of the Palms the People gather on the 107th Street sidewalk. Branches and mass leaflets are distributed by the Ushers.

From the church steps the Choir sings:

Entrance Antiphon Hosanna to the Son of David Chris Mueller, 2003

Blessing of the Branches and Gospel Reading

Sung by all. Hymn







- 1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
- an gels Are prais ing you on high; 2. The com-pa - ny of
- He brews With palms be fore you went: 3. The peo-ple of the
- 4. To you be fore your pas sion They sang their hymns of praise: 5. Their praises you ac - cept - ed, Ac - cept the prayers we bring,



in the Lord's Name com - ing, Our King and Bless-ed One. mor-tals, joined with all things Cre - a - ted, make re - ply. an - thems Be - fore you we pre - sent. praise and prayers and you, now high ex - alt - ed, Our mel - o - dy we raise. Great source of love and good-ness, Our Sav-ior and our King.

Sit. First Reading Response to the Readings: Thanks be to God. Sung first by the Cantor. Frank Schoen, 1975 Psalm 22 My God. my God. why have you for - sak-en me?

Second Reading

Stand.

Gospel Acclamation

Lucien Deiss (1921-2007)



v. Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name.

The Passion Gospel – see insert; the People read boldface text Homily

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (Bow) born of the Virgin Mary, suffered under Pontius Pilate (End Bow), was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayer of the Faithful



At the Offertory, Air and Chorus from Messiah

George Frideric Handel (1685-1759)

He was despised and rejected of men, a man of sorrows and acquainted with grief.

Surely He hath borne our griefs, and carried our sorrows!

He was wounded for our transgressions,

He was bruised for our iniquities;

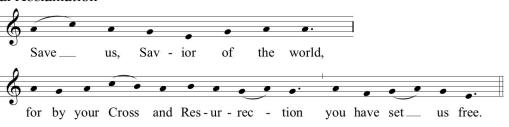
the chastisement of our peace was upon Him.

(Isaiah 53: 3-5)

Invitation to Prayer and Prayer over the Offerings

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Sanctus and Benedictus (Mass in D major – sung by the Choir) Richard Shephard (1949-2021) Memorial Acclamation



The Lord's Prayer and Sign of Peace Agnus Dei *(Choir)*

Shephard

Invitation to Communion

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

At Communion, Motet

William Byr∂ (1543-1623)

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste [of the Heavenly banquet] in the trial of death!
O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.



Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.