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Welcome to all parishioners and visitors this morning. We encourage your active participation in the spoken responses and the sung portions of the liturgy. If you are visiting or considering membership, please speak to an usher who will assist you with a visitor's card. We hope to see you at Ascension in the coming week for the Easter Triduum.



Holy Thursday

7:30 p.m. The Liturgy of the Lord's Supper,
Procession and Adoration until Midnight (Bilingual)

Good Friday

3:00 p.m. Celebration of the Passion of the Lord

Holy Saturday

8:00 p.m. The Easter Vigil (Bilingual)

Easter Sunday

8:00 a.m. & 11:00 a.m.

The Reverend Daniel Kearney, *Pastor*
The Reverend Deacon Daniel Corniel
Michael Elmore, *Sacristan and Senior Acolyte*

The Reverend Daniel LeBlanc
The Reverend Deacon Nelson Falcon
Mary Santorello, *Director of Faith Formation*
Preston Smith, *Organist and Choirmaster*

✠ PALM SUNDAY OF THE PASSION OF THE LORD ✠
24 MARCH 2024 AT 11 O'CLOCK

*For the Liturgy of the Palms the People gather on the 107th Street sidewalk.
Branches and mass leaflets are distributed by the Ushers.*

From the church steps the Choir sings:

Entrance Antiphon *Hosanna to the Son of David* *Chris Mueller, 2003*

Blessing of the Branches and Gospel Reading

Hymn *Sung by all.* SAINT THEODULPH

All glo - ry, laud, and hon - or To you, Re-deem-er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

D.C.

Now in the Lord's Name com - ing, Our King and Bless-ed One.
And mor - tals, joined with all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Sit.

First Reading *Response to the Readings: Thanks be to God.*

Psalms 22 *Sung first by the Cantor.* *Frank Schoen, 1975*

My God, my God, why have you for - sak-en me?

Second Reading
Stand.

Gospel Acclamation

Lucien Deiss (1921-2007)

Cantor/All

Glo - ry and praise to you, Lord Je - sus Christ!

v. *Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him the name which is above every name.*

The Passion Gospel – see insert; the People read **boldface** text

Homily

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (Bow) born of the Virgin Mary, suffered under Pontius Pilate (End Bow), was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayer of the Faithful

Lord, hear our prayer.

At the Offertory, Air and Chorus from *Messiah* George Frideric Handel (1685-1759)

*He was despised and rejected of men,
a man of sorrows and acquainted with grief.
Surely He hath borne our griefs, and carried our sorrows!
He was wounded for our transgressions,
He was bruised for our iniquities;
the chastisement of our peace was upon Him.
(Isaiah 53: 3-5)*

Invitation to Prayer and Prayer over the Offerings

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Sanctus and Benedictus (*Mass in D major – sung by the Choir*) Richard Shephard (1949-2021)

Memorial Acclamation

Save us, Sav - ior of the world,
for by your Cross and Res - ur - rec - tion you have set us free.

The Lord’s Prayer and Sign of Peace

Agnus Dei (*Choir*)

Shephard

Invitation to Communion

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

At Communion, Motet

William Byrd (1543-1623)

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste [of the Heavenly banquet] in the trial of death!
O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.*

Postcommunion Hymn

Sung by all.

HERZLIEBSTER JESU

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -
1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty
1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.