

January 16, 2022

2nd Sunday in Ordinary Time

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

Psalm 66

STAND

GATHERING SONG

GREETING

PENITENTIAL ACT: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

GLORIA

COLLECT

SIT FIRST READINGIsaiah 62:1-5

**For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.**

**Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.**

RESPONSE: Psalm 96: 1-3,7-8,9-10

Proclaim his marvelous deeds to all the nations.

SECOND READING.....Corinthians 12:4-11

Brothers and sisters:

**There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.**

**To each individual the manifestation of the Spirit
is given for some benefit.**

**To one is given through the Spirit the expression of wisdom;
to another, the expression of knowledge according to the
same Spirit;**

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

**But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.**

STAND

GOSPEL ACCLAMATION..... **Alleluia!**

GOSPEL John 2:1-11

**There was a wedding at Cana in Galilee,
and the mother of Jesus was there.**

Jesus and his disciples were also invited to the wedding.

**When the wine ran short,
the mother of Jesus said to him,**

“They have no wine.”

And Jesus said to her,

“Woman, how does your concern affect me?

My hour has not yet come.”

His mother said to the servers,

“Do whatever he tells you.”

**Now there were six stone water jars there for Jewish ceremonial washings,
each holding twenty to thirty gallons.**

Jesus told them,

“Fill the jars with water.”

So they filled them to the brim.

Then he told them,

“Draw some out now and take it to the headwaiter.”

So they took it.

And when the headwaiter tasted the water that had become wine,
 without knowing where it came from
 — although the servers who had drawn the water knew —,
 the headwaiter called the bridegroom and said to him,
 “Everyone serves good wine first,
 and then when people have drunk freely, an inferior one;
 but you have kept the good wine until now.”
 Jesus did this as the beginning of his signs at Cana in Galilee
 and so revealed his glory,
 and his disciples began to believe in him.

SIT HOMILY

STAND PROFESSION OF FAITH: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

UNIVERSAL PRAYER *response:* **Lord, hear our prayer.**

SIT PREPARATION of GIFTS: Gifts are collected for the poor and for the Church. Bread and wine are brought to the altar table, and everything is prepared for the celebration.

STAND When all is ready, the priest prays, “...that my sacrifice and yours may be acceptable to God, the almighty Father,” and all respond: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE to the EUCHARISTIC PRAYER

PRIEST: The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

ALL: **And with your spirit.**

We lift them up to the Lord.

It is right and just.

The priest continues with the Preface to the Eucharistic Prayer, ending with a statement of how we join our voices with all the angels and the saints in proclaiming God’s glory.

HOLY, HOLY

KNEEL

EUCCHARISTIC PRAYER: This is the central prayer of the entire celebration. It is during this prayer that the bread and wine are transformed into the Body and Blood of Christ. The Church tells us that liturgy is the *action* of Christ the priest and His Body the Church.

MEMORIAL ACCLAMATION: **When we eat this bread and drink this cup we proclaim your death, O Lord, until you come again.**

GREAT AMEN: The Eucharistic Prayer culminates and concludes when the priest sings: "Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever." All respond with: **Amen.**

STAND

THE LORD'S PRAYER • SIGN of PEACE

KNEEL

BREAKING of the BREAD: The "Lamb Of God" litany is sung. At the conclusion, all kneel.

COMMUNION: The priest says, "Behold the Lamb of God..." and all respond: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

We come forward together as the Body of Christ to receive the Body of Christ, so that together we may be the Body of Christ in the world. We say "Amen" to that which we are, and we become what we receive. After all have received, everyone is invited to sit or kneel for a period of silent prayer. The Communion Rite concludes with a prayer to which all respond: **Amen.**

STAND

PRAYER after COMMUNION

ANNOUNCEMENTS • CLOSING PRAYER and DISMISSAL

We give thanks to all those at our liturgies

who preside at our prayer

welcome God's people • proclaim God's wordlead and inspire us in song

prepare our liturgies and worship space • bake our bread

minister the Holy Eucharist to us

and for all who pray and celebrate with us this day.