
February 27, 2022

8th Sunday in Ordinary Time

The Lord became my protector.
He brought me out to a place of freedom;
he saved me because he delighted in me.

Psalm 18 (17): 19-20

STAND

GATHERING SONG
GREETING

PENITENTIAL ACT: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA
COLLECT

SIT

FIRST READING Sirach 27: 4-7

**When a sieve is shaken, the husks appear;
so do one's faults when one speaks.
As the test of what the potter molds is in the furnace,
so in tribulation is the test of the just.
The fruit of a tree shows the care it has had;
so too does one's speech disclose the bent of one's mind.
Praise no one before he speaks,
for it is then that people are tested.**

RESPONSE: Psalm 103: 1-2, 3-4, 8, 10, 12-13

Lord, it is good to give thanks to you.

SECOND READING 1 Corinthians 15:54-58

**Brothers and sisters:
When this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:**

**Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?**

**The sting of death is sin,
and the power of sin is the law.
But thanks be to God who gives us the victory
through our Lord Jesus Christ.**

**Therefore, my beloved brothers and sisters,
be firm, steadfast, always fully devoted to the work of the Lord,
knowing that in the Lord your labor is not in vain.**

STAND GOSPEL ACCLAMATION..... **Alleluia!**

GOSPEL Luke 6:39-45

**Jesus told his disciples a parable,
“Can a blind person guide a blind person?
Will not both fall into a pit?
No disciple is superior to the teacher;
but when fully trained,
every disciple will be like his teacher.
Why do you notice the splinter in your brother’s eye,
but do not perceive the wooden beam in your own?
How can you say to your brother,
‘Brother, let me remove that splinter in your eye,’
when you do not even notice the wooden beam in your own eye?
You hypocrite! Remove the wooden beam from your eye first;
then you will see clearly
to remove the splinter in your brother’s eye.**

**“A good tree does not bear rotten fruit,
nor does a rotten tree bear good fruit.
For every tree is known by its own fruit.
For people do not pick figs from thornbushes,
nor do they gather grapes from brambles.
A good person out of the store of goodness in his heart produces good,
but an evil person out of a store of evil produces evil;
for from the fullness of the heart the mouth speaks.”**

SIT

HOMILY

STAND

PROFESSION OF FAITH: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

UNIVERSAL PRAYER *response:* **Lord, hear our prayer.**

SIT

PREPARATION of GIFTS: Gifts are collected for the poor and for the Church. Bread and wine are brought to the altar table, and everything is prepared for the celebration.

STAND

When all is ready, the priest prays, "...that my sacrifice and yours may be acceptable to God, the almighty Father," and all respond: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE to the EUCHARISTIC PRAYER

PRIEST: The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

ALL: **And with your spirit.
We lift them up to the Lord.
It is right and just.**

The priest continues with the Preface to the Eucharistic Prayer, ending with a statement of how we join our voices with all the angels and the saints in proclaiming God's glory.

HOLY, HOLY

KNEEL

EUCCHARISTIC PRAYER: This is the central prayer of the entire celebration. It is during this prayer that the bread and wine are transformed into the Body and Blood of Christ. The Church tells us that liturgy is the *action* of Christ the priest and His Body the Church.

MEMORIAL ACCLAMATION: *When we eat this bread and drink this cup we proclaim your death, O Lord, until you come again.*

GREAT AMEN: The Eucharistic Prayer culminates and concludes when the priest sings: "Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever." All respond with: **Amen.**

STAND

THE LORD'S PRAYER • SIGN of PEACE

KNEEL

BREAKING of the BREAD: The "Lamb Of God" litany is sung. At the conclusion, all kneel.

COMMUNION: The priest says, "Behold the Lamb of God..." and all respond: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

We come forward together as the Body of Christ to receive the Body of Christ, so that together we may be the Body of Christ in the world. We say "Amen" to that which we are, and we become what we receive. After all have received, everyone is invited to sit or kneel for a period of silent prayer. The Communion Rite concludes with a prayer to which all respond: **Amen.**

STAND

PRAYER after COMMUNION

ANNOUNCEMENTS • CLOSING PRAYER and DISMISSAL