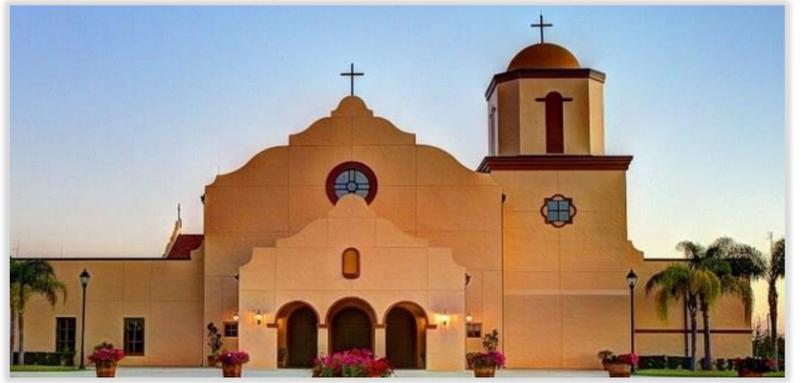


27th Sunday in Ordinary Time

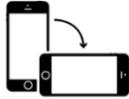
October 3-4, 2020

4 pm, 6 pm, 8 am, and 10 am

All Souls Catholic Church
Sanford, Florida



Please rotate your device for the best viewing resolution.



THE INTRODUCTORY RITES

Entrance Song

Canticle of the Sun

Refrain

The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses

1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of
light of the Lord in his rays; The moon and the stars who
storms, ♪ the gen - tl - est breeze; They blow where they will, they
crops ♪ so all the earth yields; From death un - to life her
sun ♪ to bright - en our night; He danc - es with joy, his
made ♪ to let your life show; The flow - ers and trees that
loss ♪ that helps us to feel; The gift of your - self, your
light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Verses:

A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River. R.

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it? R.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. R.

Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved. R.

Second Reading

Philippians 4: 6-9

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:
Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.
Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.
Keep on doing what you have learned and received
and heard and seen in me.
Then the God of peace will be with you.

The word of the Lord. **R. Thanks be to God.**

Alleluia – Jubilation Mass

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Lent: Glo - ry to you, Word of God, Lord Je - sus Christ.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Glo - ry to you, Word of God, Lord Je - sus Christ!

Gospel Acclamation from Jubilation Mass by James Chepponis
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Verse:

I have chosen you from the world, says the Lord,
to go and bear fruit that will remain. **Refrain.**

Gospel

Matthew 21: 33-43

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to Matthew

R. Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people:

"Hear another parable.

There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.

Then he leased it to tenants and went on a journey.

When vintage time drew near,

he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.

Finally, he sent his son to them, thinking,

'They will respect my son.'

But when the tenants saw the son, they said to one another,

'This is the heir.

Come, let us kill him and acquire his inheritance.'

They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him,

"He will put those wretched men to a wretched death

and lease his vineyard to other tenants

who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

The stone that the builders rejected

has become the cornerstone;

by the Lord has this been done,

and it is wonderful in our eyes?

Therefore, I say to you,

the kingdom of God will be taken away from you

and given to a people that will produce its fruit."

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith, Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[*bow*] and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. [*return to standing*]

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come. **Amen.**

Universal Prayer

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Preparation Song

JESUS, COME TO US

David Haas

Refrain



Je - sus, come to us, lead us to your light. Je - sus, be with us,

Verses



for we need you. 1. Lord, we come be - fore you, _____ lis - ten
2. Lord, we come to praise you for your faith - ful -
3. Lord, you give us won - ders, _ your glo -



to Refrain

1. to our prayer. Fill us all with hope and your love.
2. ness through night. You will be with us, this we know.
3. ry to all. We be-lieve in you, come to us.

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Holy, Holy – *Mass of Creation*

The Mystery of Faith (Memorial Acclamation) - *Mass of Creation*

Amen - *Mass of Creation*

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Creation*

Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament
I love you above all things,
And I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



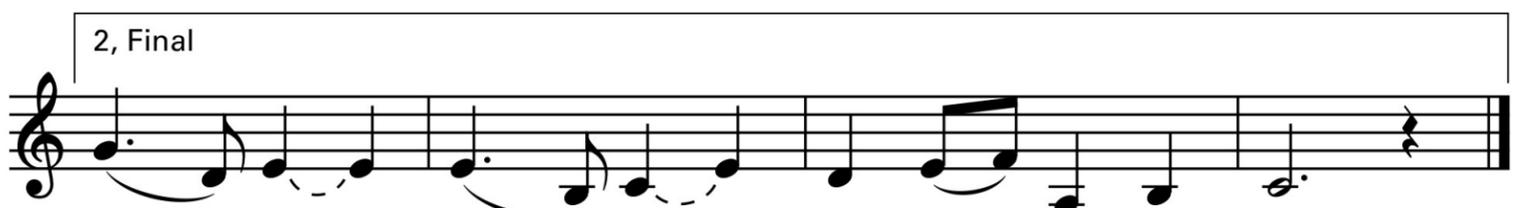
1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi - lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
4. *Per tu - as sé - mi - tas duc nos quo tén - di - mus,*



1. *Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si - ta, si - cut te có - li - mus.*



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227–1274.
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Prayer After Communion

THE CONCLUDING RITES

GREETING

FINAL BLESSING & DISMISSAL

Sending Forth: Instrumental

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