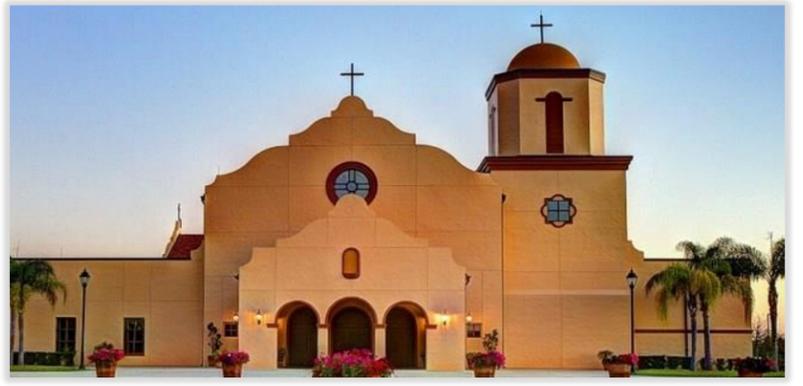


Second Sunday in Ordinary Time

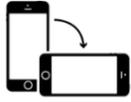
January 16-17, 2021

4 pm, 6 pm, 8 am, and 10 am

All Souls Catholic Church
Sanford, Florida



Please rotate your device for the best viewing resolution.



THE INTRODUCTORY RITES

Entrance Song

GATHER YOUR PEOPLE

Bob Hurd

Refrain

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses

1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts the
3. swords in - to plow - shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

2 to Refrain

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP.
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GREETING

Kyrie – *Mass of Wisdom*

Gloria – *A New Mass for Congregations*

Collect

THE LITURGY OF THE WORD

First Reading

1 Samuel 3:3b-10, 19

A reading from the first Book of Samuel

Samuel was sleeping in the temple of the LORD
where the ark of God was.

The LORD called to Samuel, who answered, “Here I am.”

Samuel ran to Eli and said, “Here I am. You called me.”

“I did not call you, “ Eli said. “Go back to sleep.”

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

“Here I am, “ he said. “You called me.”

But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, “Here I am. You called me.”

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, “Go to sleep, and if you are called, reply,

Speak, LORD, for your servant is listening.”

When Samuel went to sleep in his place,

the LORD came and revealed his presence,

calling out as before, “Samuel, Samuel!”

Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him,
not permitting any word of his to be without effect.

The word of the Lord. **R. Thanks be to God.**

Responsorial Psalm

Refrain:



R. Here am I, Lord; I come to do your will.

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Verses:

I have waited, waited for the LORD,
and he stooped toward me and heard my cry.

And he put a new song into my mouth,
a hymn to our God. **R.**

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, “Behold I come.” **R.**

“In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!” **R.**

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know. **R.**

Second Reading

1 Corinthians 6:13c-15a, 17-20

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:
The body is not for immorality, but for the Lord,
and the Lord is for the body;
God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with him.
Avoid immorality.
Every other sin a person commits is outside the body,
but the immoral person sins against his own body.
Do you not know that your body
is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?
For you have been purchased at a price.
Therefore glorify God in your body.

The word of the Lord. **R. Thanks be to God.**

Alleluia

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

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Gospel

John 1:35-42

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to John

R. Glory to you, O Lord.

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them,
“What are you looking for?”

They said to him, “Rabbi” — which translated means Teacher —,
“where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying,
and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,

was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,

“We have found the Messiah” — which is translated Christ —.

Then he brought him to Jesus.

Jesus looked at him and said,

“You are Simon the son of John;

you will be called Cephas” — which is translated Peter.

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith, Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[*bow*] and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. [*return to standing*]

For our sake he was crucified under
Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come. **Amen.**

Universal Prayer

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Preparation Song – *Where Charity and Love Prevail*



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



1. There God is ev - er found; Brought here to - geth - er
2. God's char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be God's the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our fam - i - ly em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love God in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours God's ho - ly peace.
5. bod - y joined, We are in Christ made one.
6. brac - es all Whose Fa - ther is the same.

Based on *Ubi caritas*, 9th cent.
Omer Westendorf, 1916–1997

Paul Benoit, 1893–1979
Text and music © 1960, WLP

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Holy, Holy – *Mass of Wisdom*

The Mystery of Faith (Memorial Acclamation) - *Mass of Wisdom*

Amen - *Mass of Wisdom*

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Wisdom*

Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament
I love you above all things,
And I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion Song

4 pm, 6 pm and 8 am

BEHOLD THE LAMB

Martin Willett



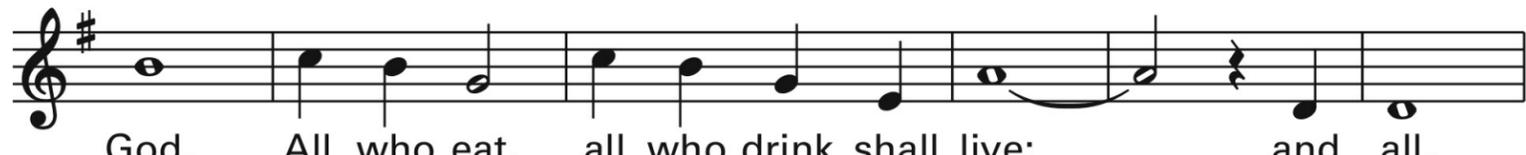
1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

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O Sacrament Most Holy



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*
Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda *Gesangbuch*; arr. by Charles G. Frischmann

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Prayer After Communion

THE CONCLUDING RITES

GREETING

FINAL BLESSING & DISMISSAL

Sending Forth: Instrumental

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