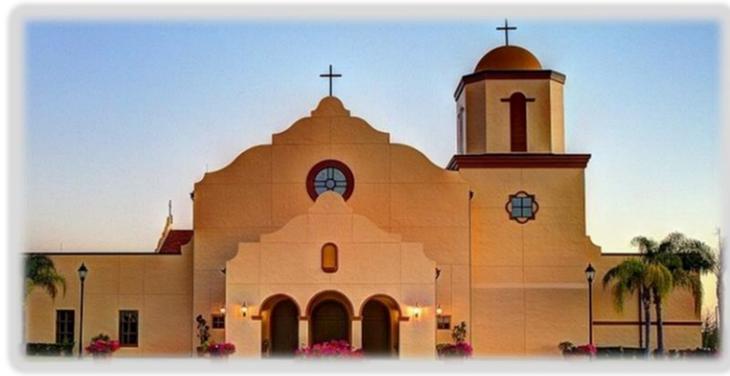


## Thirty-second Sunday in Ordinary Time

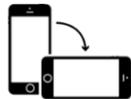
November 6, 2021

6:00 pm

All Souls Catholic Church  
Sanford, Florida



Please rotate your device for the best  
viewing resolution.



### THE INTRODUCTORY RITES

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Entrance Song “*Morning Has Broken*” Music Issue # 623

Verse 1

Morning has broken Like the first morning, Blackbird has spoken Like the first bird.  
Praise for the singing! Praise for the morning! Praise for them, springing Fresh from the Word!

Verse 2

Sweet the rain’s new fall, Sunlit from heaven, Like the first dewfall On the first grass.  
Praise for the sweetness Of the wet garden, Sprung in completeness Where his feet pass.

Verse 3

Mine is the sunlight! Mine is the morning Born of the one light Eden saw play!  
Praise with elation, Praise ev’ry morning, God’s recreation Of his new day!

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### GREETING

Kyrie – *Mass of Rejoicing*

Gloria – *Mass of St. Ann*

Collect

### THE LITURGY OF THE WORD

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#### First Reading

*1 Kings 17:10-16*

A reading from the first Book of Kings

In those days, Elijah the prophet went to Zarephath.  
As he arrived at the entrance of the city,  
a widow was gathering sticks there; he called out to her,  
"Please bring me a small cupful of water to drink."  
She left to get it, and he called out after her,  
"Please bring along a bit of bread."  
She answered, "As the LORD, your God, lives,  
I have nothing baked; there is only a handful of flour in my jar  
and a little oil in my jug.  
Just now I was collecting a couple of sticks,  
to go in and prepare something for myself and my son;

when we have eaten it, we shall die."  
Elijah said to her, "Do not be afraid.  
Go and do as you propose.  
But first make me a little cake and bring it to me.  
Then you can prepare something for yourself and your son.  
For the LORD, the God of Israel, says,  
'The jar of flour shall not go empty,  
nor the jug of oil run dry,  
until the day when the LORD sends rain upon the earth.'  
She left and did as Elijah had said.  
She was able to eat for a year, and he and her son as well;  
the jar of flour did not go empty,  
nor the jug of oil run dry,  
as the LORD had foretold through Elijah.

The word of the Lord. **R. Thanks be to God.**

### Responsorial Psalm

*Refrain:*

## PSALM 146: 32ND SUNDAY IN ORDINARY TIME, YEAR B

Sarah Hart



**R. Praise the Lord, my soul! Praise the Lord, my soul!**

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*Verses:*

The LORD keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.

The LORD sets captives free. **R.**

The LORD gives sight to the blind.

The LORD raises up those who were bowed down;  
the LORD loves the just.

The LORD protects strangers. **R.**

The fatherless and the widow he sustains,  
but the way of the wicked he thwarts.

The LORD shall reign forever;  
your God, O Zion, through all generations. **R.**

A reading from the Letter to the Hebrews

Christ did not enter into a sanctuary made by hands,  
a copy of the true one, but heaven itself,  
that he might now appear before God on our behalf.

Not that he might offer himself repeatedly,  
as the high priest enters each year into the sanctuary  
with blood that is not his own;

if that were so, he would have had to suffer repeatedly  
from the foundation of the world.

But now once for all he has appeared at the end of the ages  
to take away sin by his sacrifice.

Just as it is appointed that human beings die once,  
and after this the judgment, so also Christ,  
offered once to take away the sins of many,  
will appear a second time, not to take away sin  
but to bring salvation to those who eagerly await him.

The word of the Lord. **R. Thanks be to God.**

**Alleluia**

**ALLELUIA**

*Mass of Renewal*  
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- |   |   |
|---|---|
| <p>1. Speak, O Lord, your servant is list'ning;<br/>you have the words of everlasting life.</p> <p>2. My sheep hear my voice, says the Lord;<br/>I know them, and they follow me.</p> <p>3. I call you my friends, says the Lord,<br/>for I have made known to you<br/>all that the Father has told me.</p> | <p>4. I am the way, the truth<br/>and the life, says the Lord;<br/>no one comes to the Father<br/>except through me.</p> <p>5. Stay awake! be watchful at all times,<br/>for you do not know when<br/>the Son of Man will come.</p> |
|---|---|

The Lord be with you. **R. And with your spirit.**

A reading from the holy Gospel according to Mark **R. Glory to you, O Lord.**

In the course of his teaching Jesus said to the crowds,  
"Beware of the scribes, who like to go around in long robes  
and accept greetings in the marketplaces,  
seats of honor in synagogues,  
and places of honor at banquets.  
They devour the houses of widows and, as a pretext  
recite lengthy prayers.  
They will receive a very severe condemnation."

He sat down opposite the treasury  
and observed how the crowd put money into the treasury.  
Many rich people put in large sums.  
A poor widow also came and put in two small coins worth a few cents.  
Calling his disciples to himself, he said to them,  
"Amen, I say to you, this poor widow put in more  
than all the other contributors to the treasury.  
For they have all contributed from their surplus wealth,  
but she, from her poverty, has contributed all she had,  
her whole livelihood."

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

## **Homily**

### **Profession of Faith, Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

[ *bow*] and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. [*return to standing*]

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.

I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection  
of the dead and the life of the world to come. **Amen.**

## **Universal Prayer**

### **Prayer to St. Joseph**

Hail, Guardian of the  
Redeemer Spouse of the  
Blessed Virgin Mary. To you  
God entrusted his only Son; in  
you Mary placed her trust;  
with you Christ became man.

Blessed Joseph, to us too,  
show yourself a father, and  
guide us, in the path of life.  
Obtain for us grace, mercy and  
courage, and defend us from  
every evil. **Amen.**

# THE LITURGY OF THE EUCHARIST

## PRESENTATION AND PREPARATION OF THE GIFTS

Preparation Song

### BLESSED ARE THEY

Tom Tomaszek

The musical score is written on a single treble clef staff in 2/4 time, with a key signature of two sharps (F# and C#). The melody is simple and hymn-like. The lyrics are: "Bless - ed are they who hear the Word of God and keep it; bless - ed are they who hear the Word of God. God, the Word of God." The score includes first, second, and third endings. The first ending leads to the second ending, and the third ending concludes the piece with a double bar line.

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Holy, Holy – *Mass of Creation*

The Mystery of Faith (Memorial Acclamation) - *Mass of Creation*

Amen - *Mass of Creation*

## THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Matt Maher*

### Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament

I love you above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Song “*Amazing Grace, My Chains Are Gone*”

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see  
'Twas grace that taught my heart to fear  
And grace my fears relieved

How precious did that grace appear  
The hour I first believed  
My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love

Amazing grace  
The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures  
My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love

Amazing grace  
My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love

Amazing grace  
The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine, will be forever mine  
You are forever mine

Source: Musixmatch  
Songwriters: Chris Tomlin / Louie Giglio

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Prayer After Communion

# THE CONCLUDING RITES

GREETING

FINAL BLESSING & DISMISSAL

Sending Forth:

## YOUR GRACE IS ENOUGH

Matt Maher

Verses

1. Great is your faith - ful-ness, O God;  
2. Great is your love and jus - tice, God of Ja-cob;

1. you wres-tle with the sin-ner's rest - less heart.  
2. you use the weak to lead the strong.

1. You lead us by still wa - ters in - to mer - cy,  
2. You lead us in the song of your sal - va - tion,

1. and noth - ing can keep us a - part.  
2. and all your peo - ple sing a - long.

1, 2. So re-mem-ber your peo-ple, re-mem-ber your chil-dren,

1, 2. re - mem - ber your prom - ise, O God.

Refrain

Your grace is e-nough, your grace is e-nough, your

grace is e - nough for me.

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