

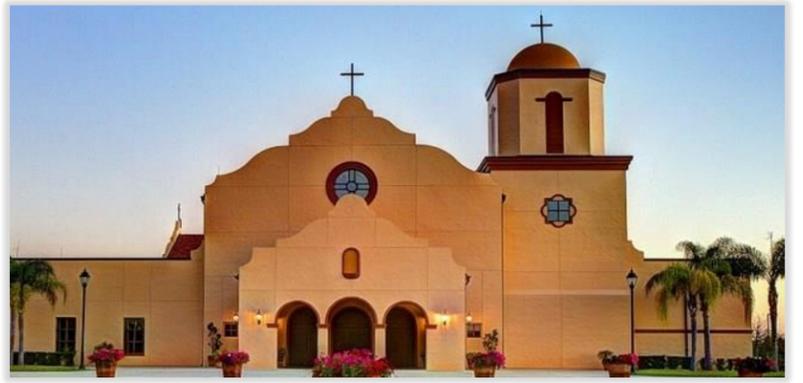
The Nativity of the Lord: Vigil Masses

December 24, 2021

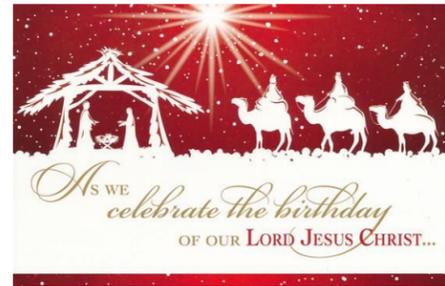
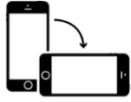
6:00 pm

All Souls Catholic Church

Sanford, Florida



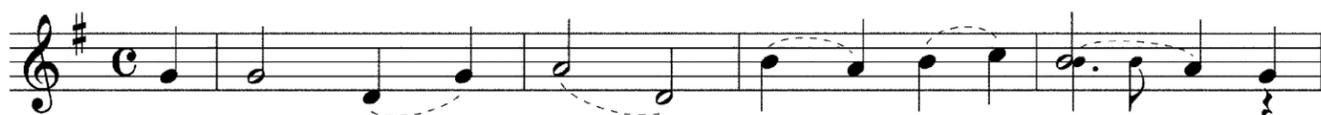
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THE INTRODUCTORY RITES

Entrance Song (*first, third and last verses*)

O Come, All Ye Faithful / Adeste Fideles



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. ♪ God of ——— God, ——— Light — of ——— Light, ———
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4. ♪ Yea, Lord, we greet thee, born this hap - py morn - ing,
1. *Ad - é - ste fi - dé - les, laé - ti, tri - um - phán - tes, Ve -*
2. ♪ *De - um de De - o, Lu - men de Lú - mi - ne*
3. ♪ *Can - tet nunc i - o, cho - rus an - ge - lo - rum,*
4. ♪ *Er - go qui na - tus Di - e ho - di - ér - na,*



come ye, O come ye to Beth - le - hem;
Lo! He comes forth from the Vir - gin's womb.
Sing, all ye cit - i - zens of heav'n a - bove!
Je - sus, to thee be all glo - ry giv'n;
ní - te, ve - ní - te in Béth - le - hem.
Ge - stant pu - él - lae ví - sce - ra.
Can - tet nunc au - lae cae - lés - ti - um.
Je - su ——— ti - bi sit gló - ri - a.



Come and be - hold him, born the King of an - gels;
Our ver - y God, be - got - ten not cre - a - ted,
Glo - ry to God, all glo - ry in the high - est;
Word of the Fa - ther, now in flesh ap - pear - ing;
Na - tum vi - dé - te, Re - gem an - ge - ló - rum.
De - um ve - rum, Gé - ni - tum, non fa - ctum.
Gló - ri - a, gló - ria, in ex - cél - sis De - o.
Pa - tris ae - ter - nae ver - bum ca - ro fa - ctum.



O come, let us a - dore him, O come, let us a - dore him,
Ve - ní - te a - do - ré - mus, ve - ní - te a - do - ré - mus,



O come, let us a - dore him, Christ, the Lord!
ve - ní - te a - do - ré - mus Dó - mi - num.

Text: *Adeste fideles*; John F. Wade, c.1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.
Tune: ADESTE FIDELES, Irregular with refrain; John F. Wade, c.1711-1786

GREETING

Kyrie – *Traditional Chant*

Gloria – *A New Mass for Congregations*

Collect

THE LITURGY OF THE WORD

First Reading

Isaiah 62:1-5

A reading from the Book of the Prophet Isaiah

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 89

For ev - er I will sing the good - ness of the Lord.. For

ev - er I will sing the good - ness of the Lord.

Rick Colegrove, composer, 2021

I have made a covenant with my chosen one,
I have sworn to David my servant:
Forever will I confirm your posterity
and establish your throne for all generations. R.

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.

At your name they rejoice all the day,
and through your justice they are exalted. **R.**

He shall say of me, “You are my father,
my God, the rock, my savior.”
Forever I will maintain my kindness toward him,
and my covenant with him stands firm. **R.**

Second Reading

Acts of the Apostles 13:16-17, 22-25

A reading from the Acts of the Apostles

When Paul reached Antioch in Pisidia and entered the synagogue,
he stood up, motioned with his hand, and said,
“Fellow Israelites and you others who are God-fearing, listen.
The God of this people Israel chose our ancestors
and exalted the people during their sojourn in the
land of Egypt.
With uplifted arm he led them out of it.
Then he removed Saul and raised up David as king;
of him he testified,
‘I have found David, son of Jesse, a man after my own heart;
he will carry out my every wish.’
From this man’s descendants God, according to his promise,
has brought to Israel a savior, Jesus.
John heralded his coming by proclaiming a baptism of repentance
to all the people of Israel;
and as John was completing his course, he would say,
‘What do you suppose that I am? I am not he.
Behold, one is coming after me;
I am not worthy to unfasten the sandals of his feet.’”

The word of the Lord. **Thanks be to God.**

Alleluia



Al - le - lu - ia, al - le - lu - ia. — Al - le - lu - ia, al - le - lu - ia!

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Verse:

Tomorrow the wickedness of the earth will be destroyed:
the savior of the world will reign over us. **R.**

Gospel

Matthew 1:1-25

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Matthew
Glory to you, O Lord.

The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.
Abraham became the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers.
Judah became the father of Perez and Zerah,
whose mother was Tamar.
Perez became the father of Hezron,
Hezron the father of Ram,
Ram the father of Amminadab.
Amminadab became the father of Nahshon,
Nahshon the father of Salmon,
Salmon the father of Boaz,
whose mother was Rahab.
Boaz became the father of Obed,
whose mother was Ruth.
Obed became the father of Jesse,
Jesse the father of David the king.
David became the father of Solomon,
whose mother had been the wife of Uriah.
Solomon became the father of Rehoboam,
Rehoboam the father of Abijah,
Abijah the father of Asaph.
Asaph became the father of Jehoshaphat,
Jehoshaphat the father of Joram,
Joram the father of Uzziah.
Uzziah became the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah.
Hezekiah became the father of Manasseh,
Manasseh the father of Amos,

Amos the father of Josiah.
Josiah became the father of Jechoniah and his brothers
at the time of the Babylonian exile.
After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.
Thus the total number of generations
from Abraham to David
is fourteen generations;
from David to the Babylonian exile,
fourteen generations;
from the Babylonian exile to the Christ,
fourteen generations.

Now this is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill
what the Lord had said through the prophet:
*Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,*
which means “God is with us.”
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.
He had no relations with her until she bore a son,
and he named him Jesus.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith, Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[*bow*] and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. [*return to standing*]

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come. **Amen.**

Universal Prayer

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Preparation Song

It Came upon the Midnight Clear



1. It came up - on the mid - night clear, That
2. Still through the clo - ven skies they come, With
3. Yet with the woes of sin and strife, The
4. For, lo, the days are has - tening on, By



glo - rious song of old, From an - gels bend - ing
peace - ful wings un - furled, And still their heav'n - ly
world has suf - fered long; Be - neath the heav'n - ly
proph - ets seen of old, When with the ev - er -



near the earth To touch their harps of gold: "Peace
mu - sic floats O'er all the wea - ry world: A -
hymn have rolled Two thou - sand years of wrong; And
cir - cling years Shall come the time fore - told, When



on the earth, good will - to all From
bove its sad and low - ly plains They
war - ring hu - man - kind hears not The
peace shall o - ver all the earth Its



heaven's all gra - cious King"; The world in sol - emn
bend on hov - 'ring wing, And ev - er o'er its
tid - ings which they bring; O hush the noise and
an - cient splen - dors fling, And all the world give



still - ness lay, To hear the an - gels sing.
Ba - bel sounds The bless - ed an - gels sing.
cease your strife And hear the an - gels sing.
back the song Which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876, alt.
Tune: CAROL, CMD; Richard S. Willis, 1819-1900

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Holy, Holy – *Mass of Redemption*

The Mystery of Faith (Memorial Acclamation) - *Mass of Redemption*

Amen - *Mass of Redemption*

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Redemption*

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament

I love you above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Songs (selected from songs listed)

“Breath of Heaven”

Verse 1:

I have traveled many moonless nights
Cold and weary with a babe inside
And I wonder what I've done
Holy father you have come
And chosen me now to carry your son
I am waiting in a silent prayer
I am frightened by the load I bear
In a world as cold as stone
Must I walk this path alone?
Be with me now
Be with me now

Chorus:

Breath of heaven
Hold me together
Be forever near me
Breath of heaven
Breath of heaven
Lighten my darkness
Pour over me your holiness
For you are holy
Breath of heaven

Verse 2:

Do you wonder as you watch my face
If a wiser one should have had my place
But I offer all I am
For the mercy of your plan
Help me be strong
Help me be
Help me

Chorus:

Breath of heaven
Hold me together
Be forever near me
Breath of heaven
Breath of heaven
Lighten my darkness
Pour over me your holiness
For you are holy

Breath of heaven
Hold me together
Be forever near me
Breath of heaven
Breath of heaven
Lighten my darkness
Pour over me your holiness
For you are holy
Breath of heaven
Breath of heaven
Breath of heaven

What Child Is This



1. What child is this, who, laid to rest, On
 2. Why lies he in such mean es - tate Where
 3. So bring him in - cense, gold and myrrh, Come



Mar - y's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear; for
 peas - ant, king to own him; The King of kings sal -



an - thems sweet, While shep - herds watch are keep - ing?
 sin - ners here The si - lent Word is plead - ing.
 va - tion brings, Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep - herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1827-1898

Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901

Silent Night, Holy Night



1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,



all is bright Round yon Vir - gin Moth - er and Child,
 at the sight; Glo - ries stream from heav - en a - far,
 love's pure light Ra - diant beams from thy ho - ly face,



Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace, Sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885

Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

THE CONCLUDING RITES

GREETING

SOLEMN BLESSING & DISMISSAL

Closing Song

Joy to the World



1. Joy to the world! the Lord is come: Let
2. Joy to the world! the Sav - ior reigns: Let
3. No more let sin and sor - rows grow, Nor
4. He rules the world with truth and grace, And



earth re - ceive her King; Let ev - 'ry
us, our songs em - ploy; While fields and
thorns in - fest the ground; He comes to
makes the na - tions prove The glo - ries



heart pre - pare him room, And
floods, rocks, hills and plains Re -
make his bless - ings flow Far
of his right - eous - ness, And



heav'n and na - ture sing, And heav'n and na - ture
peat the sound - ing joy, Re - peat the sound - ing
as the curse is found, Far as the curse is
won - ders of his love, And won - ders of his



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674-1748
Tune: ANTIOCH, CM; arr. from George F. Handel, 1685-1759, in T. Hawkes' *Collection of Tunes*, 1833

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