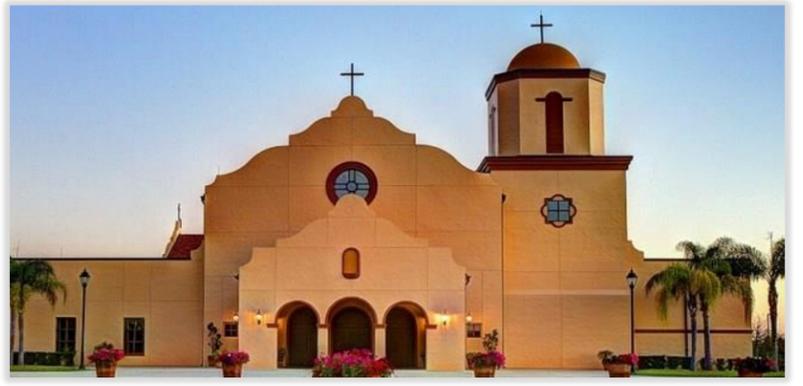


Third Sunday of Lent

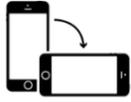
March 6-7, 2021

4 pm, 6 pm, 8 am, and 10 am

All Souls Catholic Church
Sanford, Florida



Please rotate your device for the best
viewing resolution.



THE INTRODUCTORY RITES

Entrance Song

LED BY THE SPIRIT

KINGSFOLD



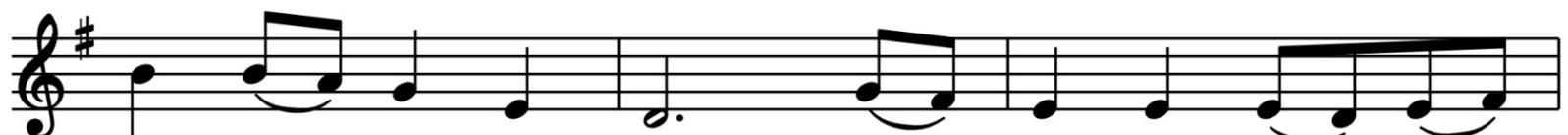
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
Published by OCP. All rights reserved. Music: trad. English Melody; English Country Songs, 1893;
adapt. by Ralph Vaughan Williams, 1872-1958.

GREETING

Kyrie – *Mass of Light*
Collect

THE LITURGY OF THE WORD

First Reading

Exodus 20:1-17

A reading from the Book of Exodus

In those days, God delivered all these commandments:

“I, the LORD, am your God,
who brought you out of the land of Egypt, that place of slavery.
You shall not have other gods besides me.
You shall not carve idols for yourselves
in the shape of anything in the sky above
or on the earth below or in the waters beneath the earth;
you shall not bow down before them or worship them.
For I, the LORD, your God, am a jealous God,
inflicting punishment for their fathers’ wickedness
on the children of those who hate me,
down to the third and fourth generation;
but bestowing mercy down to the thousandth generation
on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain.
For the LORD will not leave unpunished
the one who takes his name in vain.

“Remember to keep holy the sabbath day.
Six days you may labor and do all your work,
but the seventh day is the sabbath of the LORD, your God.
No work may be done then either by you, or your son or daughter,
or your male or female slave, or your beast,
or by the alien who lives with you.
In six days the LORD made the heavens and the earth,
the sea and all that is in them;
but on the seventh day he rested.
That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother,
that you may have a long life in the land
which the LORD, your God, is giving you.
You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor’s house.
You shall not covet your neighbor’s wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him.”

The word of the Lord. **R. Thanks be to God.**

Responsorial Psalm

Refrain:

PSALM 19: THIRD SUNDAY OF LENT, YEAR B



R. Lord, you have the words of ev - er - last - ing life.

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Verses:

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple. **R.**

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye. **R.**

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. **R.**

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb. **R.**

Second Reading

1 Corinthians 1:22-25

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:
Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

The word of the Lord. **R. Thanks be to God.**

Gospel Acclamation



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Gospel

John 3:16

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to John

R. Glory to you, O Lord.

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables,
and to those who sold doves he said,
“Take these out of here,
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”
Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”
But he was speaking about the temple of his body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.
While he was in Jerusalem for the feast of Passover,
many began to believe in his name
when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew them all,
and did not need anyone to testify about human nature.
He himself understood it well.

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith, Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[*bow*] and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. [*return to standing*]

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come. **Amen.**

Universal Prayer

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Preparation Song: 4PM and 10AM *Salvator Mundi – Taize*

SALVATOR MUNDI *Savior of the world, save us, free us.*

Jacques Berthier

Canon

1. Sal - va - tor mun - di sal - va nos. 2. Sal - va - tor mun - di sal - va nos.

3. sal - va nos. Sal - va nos, sal - va nos.

4. Sal - va - tor mun - di sal - va nos.

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Preparation Song: 6PM and 8AM *Open My Eyes*

OPEN MY EYES

Jesse Manibusan

1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.

1. O - pen my eyes, Lord. Help me to see.
2. O - pen my ears, Lord. Help me to hear.
3. O - pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.
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Holy, Holy – *Mass of Wisdom*

The Mystery of Faith (Memorial Acclamation) - *Mass of Wisdom*

Amen - *Mass of Wisdom*

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Wisdom*

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament

I love you above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Song:

Come to Me

Refrain



Come to me, come to me, come when you are wea - ry;



come to me, come to me, and I will give you rest.

Verses 1, 2



1. All who la - bor and are bur - dened,
2. Take my yoke up - on your shoul - ders,



all who la - bor and are bur - dened, let them come to me,
take my yoke up - on your shoul - ders, come and learn from me,



come to me, and I will give them rest.
learn from me, for I am gen - tle of heart.

Verse 3



3. For the heart I hold is hum - ble, yes, the heart I hold is



hum - ble, and my yoke is eas - y, my



bur - den light, and you will find rest for your souls.

Text: Matthew 11:28-30; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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Communion Song:

Jesus Christ, Yesterday, Today and for Ever

Ostinato Refrain

Je - sus Christ, Je - sus Christ,
yes - ter - day, to - day and for ev - er.

Text: Suzanne Toolan, SM, b.1927
Tune: Suzanne Toolan, SM, b.1927
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Prayer After Communion

THE CONCLUDING RITES

GREETING

FINAL BLESSING & DISMISSAL

Change Our Hearts

Refrain

Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Verses

1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from
lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, 7 light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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