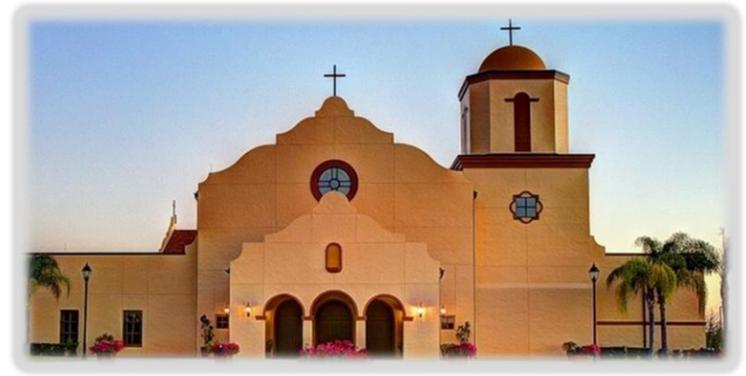


Eighteenth Sunday in Ordinary Time

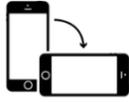
July 31-August 1, 2021

4:00 pm, 6:00 pm, 8:00 am & 10:00 am

All Souls Catholic Church
Sanford, Florida



Please rotate your device for the best
viewing resolution.



THE INTRODUCTORY RITES

Entrance Song

Glory and Praise to Our God

Refrain

Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mom - ent of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
D.C.
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
D.C.
full for an - y - one to drink.

Text: Psalm 65, 66; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.
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GREETING

Kyrie – *Mass of Creation*

Gloria – *A New Mass for Congregations*

Collect

THE LITURGY OF THE WORD

First Reading

Exodus 16:2-4, 12-15

A reading from the Book of Exodus

The whole Israelite community grumbled against Moses and Aaron.

The Israelites said to them,

“Would that we had died at the LORD’s hand in the land of Egypt,
as we sat by our fleshpots and ate our fill of bread!

But you had to lead us into this desert
to make the whole community die of famine!”

Then the LORD said to Moses,

“I will now rain down bread from heaven for you.

Each day the people are to go out and gather their daily portion;
thus will I test them,

to see whether they follow my instructions or not.

“I have heard the grumbling of the Israelites.

Tell them: In the evening twilight you shall eat flesh,

and in the morning you shall have your fill of bread,

so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp.

In the morning a dew lay all about the camp,

and when the dew evaporated, there on the surface of the desert
were fine flakes like hoarfrost on the ground.

On seeing it, the Israelites asked one another, “What is this?”
for they did not know what it was.

But Moses told them,

“This is the bread that the LORD has given you to eat.”

The word of the Lord. **R. Thanks be to God.**

Responsorial Psalm

Refrain:

PSALM 78: 18TH SUNDAY IN ORDINARY TIME, YEAR B



R. The Lord gave them [bread,] bread from heav - en.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Verses:

What we have heard and know,
and what our fathers have declared to us,
we will declare to the generation to come
the glorious deeds of the LORD and his strength
and the wonders that he wrought. **R.**

He commanded the skies above
and opened the doors of heaven;
he rained manna upon them for food
and gave them heavenly bread. **R.**

Man ate the bread of angels,
food he sent them in abundance.
And he brought them to his holy land,
to the mountains his right hand had won. **R.**

Second Reading

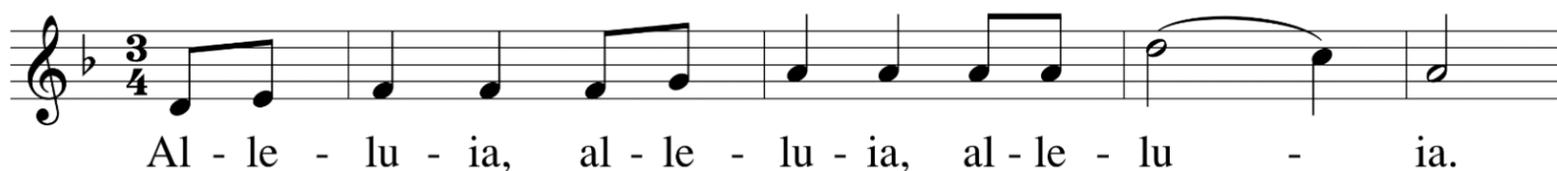
Ephesians 4:17, 20-24

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:
I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in him,
as truth is in Jesus,
that you should put away the old self of your former way of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God's way in righteousness and holiness of truth.

The word of the Lord. **R. Thanks be to God.**

Alleluia



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

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Verse:

One does not live on bread alone,
but by every word that comes forth from the mouth of God. **R.**

Gospel

John 6:24-35

The Lord be with you. **R. And with your spirit.**

A reading from the holy Gospel according to John **R. Glory to you, O Lord.**

When the crowd saw that neither Jesus nor his disciples were there,
they themselves got into boats
and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him,
“Rabbi, when did you get here?”

Jesus answered them and said,

“Amen, amen, I say to you,
you are looking for me not because you saw signs
but because you ate the loaves and were filled.

Do not work for food that perishes
but for the food that endures for eternal life,
which the Son of Man will give you.

For on him the Father, God, has set his seal.”

So they said to him,

“What can we do to accomplish the works of God?”

Jesus answered and said to them,

“This is the work of God, that you believe in the one he sent.”

So they said to him,

“What sign can you do, that we may see and believe in you?”

What can you do?

Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat.”

So Jesus said to them,

“Amen, amen, I say to you,
it was not Moses who gave the bread from heaven;
my Father gives you the true bread from heaven.

For the bread of God is that which comes down from heaven
and gives life to the world.”

So they said to him,

“Sir, give us this bread always.”

Jesus said to them,

“I am the bread of life;
whoever comes to me will never hunger,
and whoever believes in me will never thirst.”

R. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith, Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[*bow*] and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. [*return to standing*]

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come. **Amen.**

Universal Prayer

Prayer to St. Joseph

Hail, Guardian of the
Redeemer Spouse of the
Blessed Virgin Mary. To you
God entrusted his only Son; in
you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us too,
show yourself a father, and

guide us, in the path of life.
Obtain for us grace, mercy and
courage, and defend us from
every evil. Amen.

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Preparation Song

BREAD OF LIFE

Bernadette Farrell

Refrain



Bread of life, hope of the world, Je-sus Christ, our broth - er:



feed us now, give us life, lead us to one an - oth - er. (A)

Verses



1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken



to Refrain

1. mem - ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

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Holy, Holy – *Mass of Creation*

The Mystery of Faith (Memorial Acclamation) - *Mass of Creation*

Amen - *Mass of Creation*

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Creation*

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament

I love you above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

BEHOLD THE LAMB

Martin Willett



1. Those who were in the dark are thank - ful for the
 2. Peace - ful now, those whose hearts are blessed with un - der -
 3. Gen - tle one, Child of God, join with us at this
 4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
 2. stand - ing of the wheat, of the wine u - nit - ed with his
 3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
 4. e - vil. Make us one; be our shield. Make still the winds that



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
 2. word and the love we share.
 3. feast; shel - ter them with peace.
 4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

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THE CONCLUDING RITES

GREETING

FINAL BLESSING & DISMISSAL

Sending Forth:

How Can I Keep from Singing



1. My life flows on in end-less song A -
2. Through all the tu - mult and the strife, I
3. What, though my joys and com-fort die, The
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
Lord, my sav - ior liv - eth. What though the dark - ness
foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing-ing?
gath - er 'round? Songs in the night it giv - eth.
I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

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