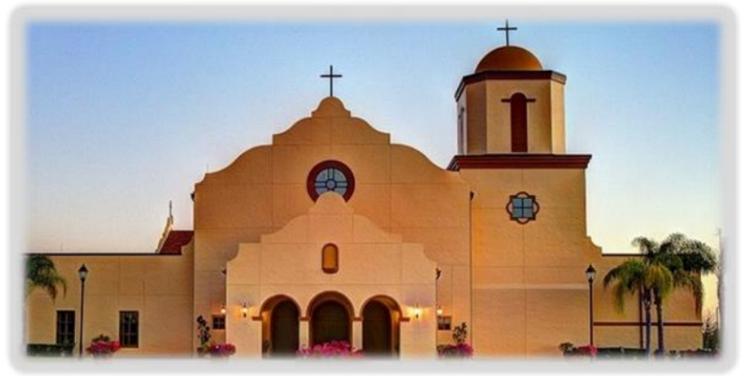


Twenty-sixth Sunday in Ordinary Time

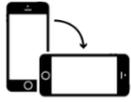
September 25-26, 2021

4:00 pm, 6:00 pm, 8:00 am & 10:00 am

All Souls Catholic Church
Sanford, Florida



Please rotate your device for the best
viewing resolution.



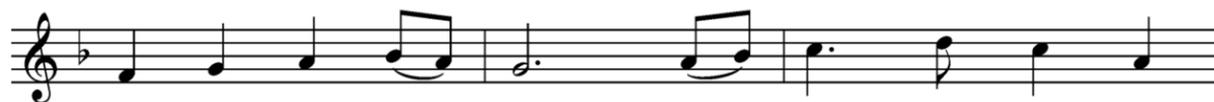
THE INTRODUCTORY RITES

Entrance Song

All Are Welcome



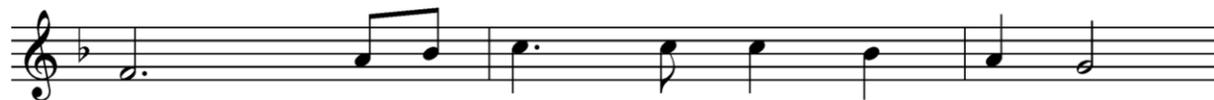
1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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GREETING

Kyrie – *Mass of Redemption*

Gloria – *A New Mass for Congregations*

Collect

THE LITURGY OF THE WORD

First Reading

Numbers 11:25-29

A reading from the Book of Numbers

The LORD came down in the cloud and spoke to Moses.
Taking some of the spirit that was on Moses,
the LORD bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.

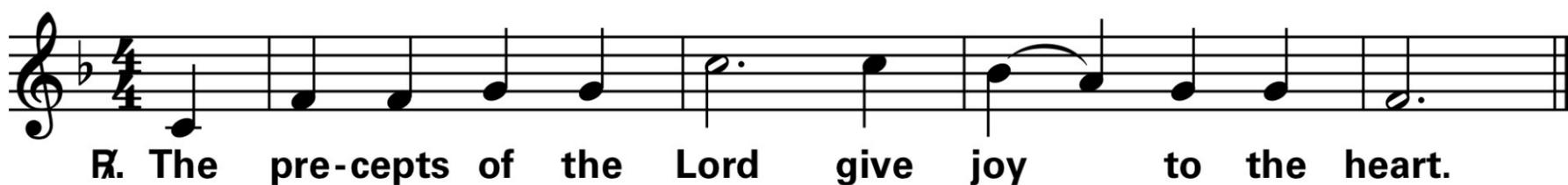
Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the tent;
yet the spirit came to rest on them also,
and they prophesied in the camp.
So, when a young man quickly told Moses,
"Eldad and Medad are prophesying in the camp, "
Joshua, son of Nun, who from his youth had been Moses' aide, said,
"Moses, my lord, stop them."
But Moses answered him,
"Are you jealous for my sake?
Would that all the people of the LORD were prophets!
Would that the LORD might bestow his spirit on them all!"

The word of the Lord. **R. Thanks be to God.**

Responsorial Psalm

Refrain:

PSALM 19: 26TH SUNDAY IN ORDINARY TIME, YEAR B



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Verses:

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The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple. **R.**

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. **R.**

Though your servant is careful of them,
very diligent in keeping them,
Yet who can detect failings?
Cleanse me from my unknown faults! **R.**

From wanton sin especially, restrain your servant;
let it not rule over me.
Then shall I be blameless and innocent
of serious sin. **R.**

Second Reading

James 5:1-6

A reading from the Letter of Saint James

Come now, you rich, weep and wail over your impending miseries.
Your wealth has rotted away, your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.
You have stored up treasure for the last days.
Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.
You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.
You have condemned;
you have murdered the righteous one;
he offers you no resistance.

The word of the Lord. **R. Thanks be to God.**

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Jubilation Mass, James Chepponis, © 2010. GIA Publications, Inc.
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Verse:

Your word, O Lord, is truth;
consecrate us in the truth. **R.**

The Lord be with you. **R. And with your spirit.**

A reading from the holy Gospel according to Mark **R. Glory to you, O Lord.**

At that time, John said to Jesus,
"Teacher, we saw someone driving out demons in your name,
and we tried to prevent him because he does not follow us."
Jesus replied, "Do not prevent him.
There is no one who performs a mighty deed in my name
who can at the same time speak ill of me.
For whoever is not against us is for us.
Anyone who gives you a cup of water to drink
because you belong to Christ,
amen, I say to you, will surely not lose his reward.
"Whoever causes one of these little ones who believe in me to sin,
it would be better for him if a great millstone
were put around his neck
and he were thrown into the sea.
If your hand causes you to sin, cut it off.
It is better for you to enter into life maimed
than with two hands to go into Gehenna,
into the unquenchable fire.
And if your foot causes you to sin, cut it off.
It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.
And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God with one eye
than with two eyes to be thrown into Gehenna,
where 'their worm does not die, and the fire is not quenched.'"

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith, Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[*bow*] and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. [*return to standing*]

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come. **Amen.**

Universal Prayer

Prayer to St. Joseph

Hail, Guardian of the
Redeemer Spouse of the
Blessed Virgin Mary. To you
God entrusted his only Son; in
you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us too,
show yourself a father, and
guide us, in the path of life.
Obtain for us grace, mercy and
courage, and defend us from
every evil. Amen.

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Preparation Song

PEACE IS FLOWING LIKE A RIVER

Traditional; adapt. by Carey Landry



1, 5. Peace is flow-ing like a riv - er, flow - ing
2. Love is flow-ing like a riv - er, flow - ing
3. Heal - ing's flow-ing like a riv - er, flow - ing
4. Al - le - lu - ia, al - le - lu - ia. Al - le -



1, 5. out of you and me. _____ Flow - ing out in - to the
2. out of you and me. _____ Flow - ing out in - to the
3. out of you and me. _____ Flow - ing out in - to the
4. lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



1, 5. des - ert, set - ting all the cap - tives free. _____
2. des - ert, set - ting all the cap - tives free. _____
3. des - ert, set - ting all the cap - tives free. _____
4. lu - ia. Al - le - lu - ia, al - le - lu - ia.

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Holy, Holy – *Mass of Creation*

The Mystery of Faith (Memorial Acclamation) - *Mass of Creation*

Amen - *Mass of Creation*

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD – *Mass of Redemption*

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament

I love you above all things,

And I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

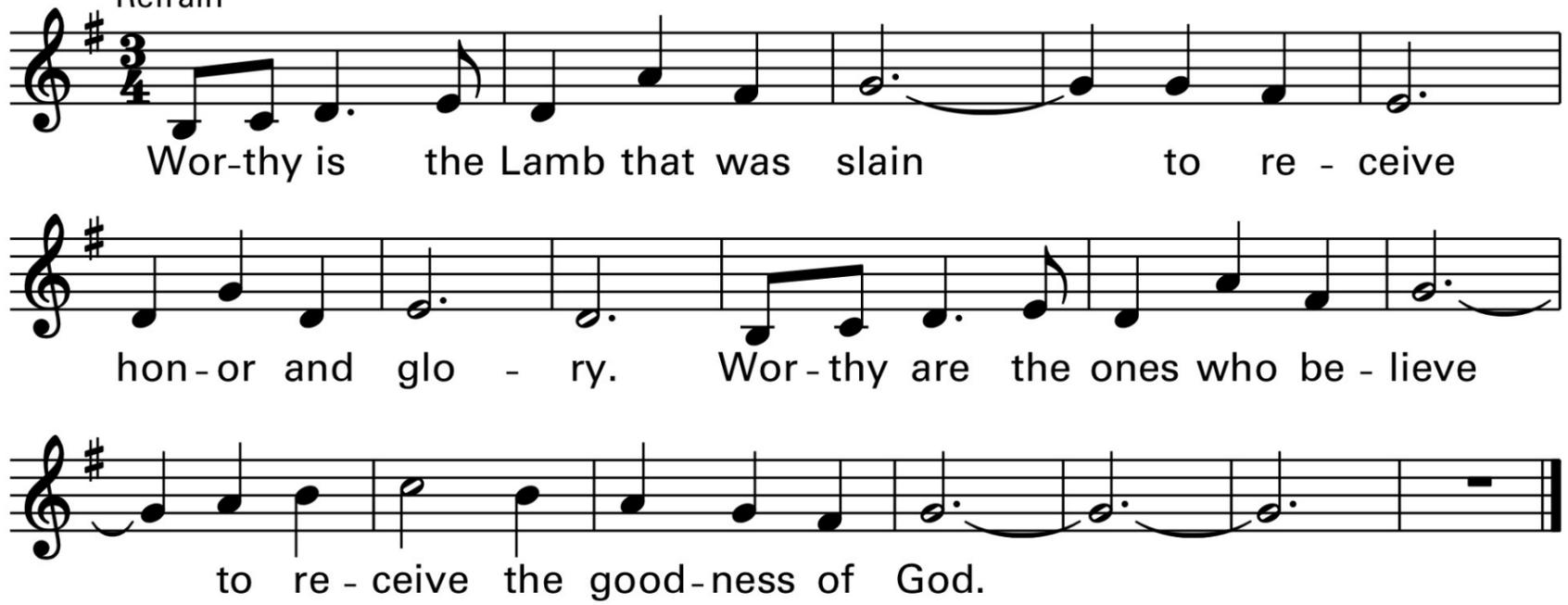
I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

WORTHY IS THE LAMB

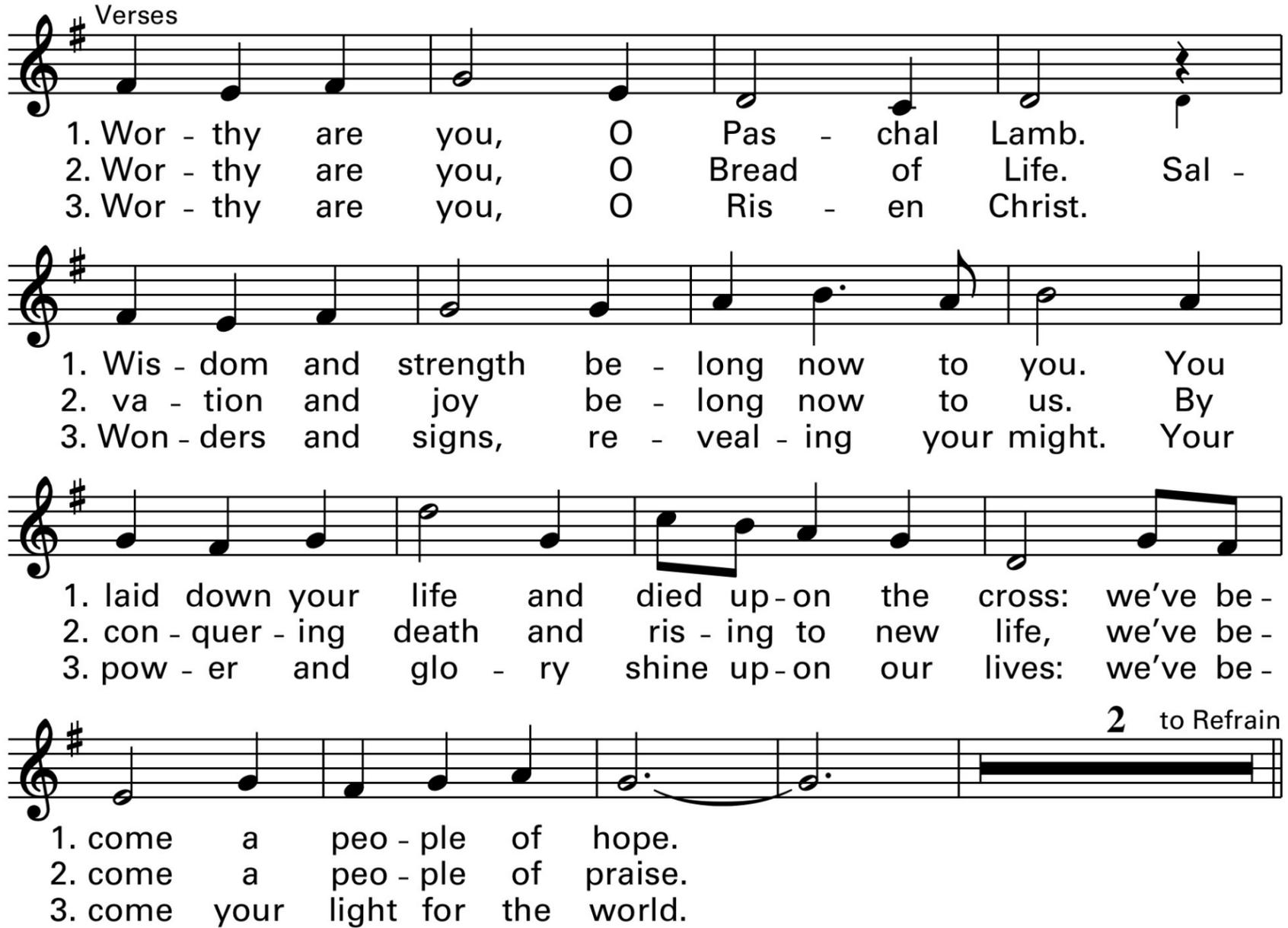
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive
 hon - or and glo - ry. Wor - thy are the ones who be - lieve
 to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb. Sal -
 2. Wor - thy are you, O Bread of Life. Sal -
 3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
 2. va - tion and joy be - long now to us. By
 3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -
 2. con - quer - ing death and ris - ing to new life, we've be -
 3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
 2. come a peo - ple of praise.
 3. come your light for the world.

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Prayer After Communion

THE CONCLUDING RITES

GREETING

FINAL BLESSING & DISMISSAL

Sending Forth:

WITH ONE VOICE

Ricky Manalo



1. Take the Word and go out to ev - 'ry land:
2. Take the Word to our neigh - bor-hoods and streets:
3. Take the Word to the peo - ple in de - spair:
4. Take the Word to the na - tions ev - 'ry - where:



1-4. shine the light of Christ for all to see!



1. May the lives of those we touch sing
2. May we all set out to live in
3. May our ac - tions and our deeds bring
4. May the wit - ness of our lives trans -



1. praise to God a - bove. Let us sing, we'll sing:
2. peace and har - mo - ny. They will see and sing:
3. com - fort to their needs. And they'll know and sing:
4. form the world a - new. And we'll shine, we'll shine:



With one voice we'll pass the Word a-long; with one



voice, bring jus-tice to the world. And with all the an-



- gels we'll spread the good-ness of God. With all



pow-er and glo - ry the Word of God shall reign.

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