



Church of Our Lady of Victory
60 William Street
NY, NY 10005

PH: 212-422-5535, FAX: 212-785-4457



Church of Saint Andrew
20 Cardinal Hayes Place
NY, NY 10007

SUNDAY, AUGUST 1, 2021
18th SUNDAY IN ORDINARY TIME

The Reverend Myles P. Murphy, S.T.L.
Pastor

The Reverend Edwin Ezeokeke, Parochial Vicar

The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist

Carlos Gomez, Director of Maintenance

Don Barnum, Music Director, Canoni Chorale

PARISH OFFICE

Monday-Friday: 8:30am-5:30pm

The Catholic Faith Community of Our Lady of Victory and the Church of St. Andrew

www.olvsta.org

OUR LADY OF VICTORY

MASSES

Sunday: 10:15, 12:15pm & 5:15pm

Mon. - Fri.: 8:15am, 12:15pm*

*** (All in Upper Church.)

* Following the 12:15, the Novena of the day follows.

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15am, 12:15pm, & 5:15pm

CONFESSIONS

Mon. - Fri.: 12:45-1:15pm

NOVENAS & DEVOTIONS

Mon.: Miraculous Medal

Sat.: The Rosary

Tues.: St. Anthony

1st Fri.: Sacred Heart

Wed.: St. Jude

Novena

Thurs.: The Holy Spirit

Fridays of Lent:

Fri.: The Rosary

Stations of the Cross

BAPTISMS: Please call the rectory for information.

ST. ANDREW'S

MASSES

No Mass at Saint Andrew Till Further Notice

PARISH ACTIVITIES

Legion of Mary (OLV) - As Announced

Patrician Catholic (Discussion Group (OLV)) -

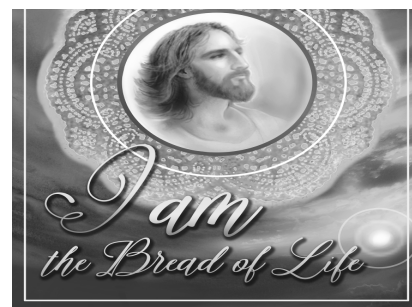
As Announced

FiDi Catholic Young Adults - As Announced

THE BREAD OF LIFE

Today's Gospel has the crowd asking Jesus three questions. First, "When did you get here," to which Jesus responds by rebuking them for their failure to grasp his miracle as a "sign," an occasion to put faith in him. Their second question about accomplishing the "works of God" has Jesus respond that faith is the "work" that God wishes. Many scholars believe this is John's answer to the faith-works dichotomy emerging in the early Christian community. Faith is the work of God in the believer, John would have us understand. The third question asked by the crowd is a request for a "sign" that would allow them to put faith in Jesus, as the manna in the desert allowed the Israelites to put faith in the Lord God. Jesus answers by revealing himself as the "bread of life" that "comes down from heaven and gives life to the world."

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TODAY'S READINGS

First Reading — The people of Israel receive bread from heaven in response to their grumbling (Exodus 16:2-4, 12-15).

Psalm — The Lord gave them bread from heaven (Psalm 78).

Second Reading — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).

Gospel — I am the bread of life; whoever comes to me will never hunger (John 6:24-35).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

Tuesday: Nm 12:1-13; Ps 51:3-7, 12-13;

Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Nm 13:1-2, 25 — 14:1, 26-29a, 34-35;

Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28

Thursday: Nm 20:1-13; Ps 95:1-2, 6-9; Mt 16:13-23

Friday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;

2 Pt 1:16-19; Mk 9:2-10

Saturday: Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20

Sunday: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2;
Jn 6:41-51

SAINTS AND SPECIAL OBSERVANCES

Sunday: Eighteenth Sunday in Ordinary Time

Monday: St. Eusebius of Vercelli;

St. Peter Julian Eymard

Wednesday: St. John Vianney

Thursday: Dedication of the Basilica of St. Mary Major

Friday: The Transfiguration of the Lord;

Hiroshima Memorial Day; First Friday

Saturday: St. Sixtus II and Companions;

St. Cajetan; First Saturday

TREASURES FROM OUR TRADITION

If the alb is the premier baptismal garment, then why are there so many other styles of vesture in evidence in our parishes? In some places, altar servers and other ministers might wear a garment, usually black, called a cassock. Over that is normally worn a white garment (a "surplice"), reminiscent of the alb but much shorter, often of starched linen and trimmed with lace. The cassock is not a liturgical garment, but a clerical robe. Its origins lie in the religious habit of monks. By the late Middle Ages, diocesan priests and clerics increasingly were encouraged to emulate religious priests. Very small boys were often apprenticed to monasteries, especially for music education, and would be invested with a cassock and sometimes even inducted into the ranks of clerics.

For centuries before the Reformation, it was required that all men entering higher education be clerics, and so the cassock and its variations became familiar academic garb. At the Reformation, many ministers retained a form of the cassock as ordinary dress, rejecting liturgical garments. In the seventeenth century, the English Civil War was in part provoked by the Archbishop of Canterbury's insistence that ministers wear surplices. Although the Episcopal Church now retains "cassock and surplice" as the normal dress for lay men and women assisting at liturgy, Catholics are increasingly attentive to the deeply traditional treasure of the alb, our baptismal robe, when special liturgical vesture is needed.

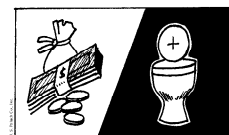
—Rev. James Field, Copyright © J. S. Paluch Co.

Eighteenth Sunday in Ordinary Time

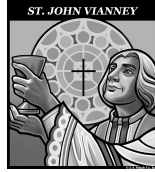
August 1, 2021

Do not work for food that perishes but for the food that endures for eternal life.

— John 6:27a



SAINT JOHN VIANNEY
PATRON OF PRIESTS
FEAST DAY: AUGUST 4



PRAYER OF
SAINT JOHN VIANNEY

I love You, O my God, and my only desire is
to love You until the last breath of my life.

I love You, O my infinitely lovable God,
and I would rather die loving You,
than live without loving You.

I love You, Lord and the only grace I ask
is to love You eternally...

My God, if my tongue cannot say in every moment
that I love You, I want my heart to repeat it
to You as often as I draw breath. Amen.



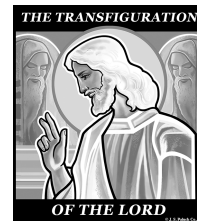
A SECRET

*The secret of happiness is to count your blessings
while others are adding up their troubles.*

—Anonymous

The Transfiguration of the Lord August 6

*On the mountain you were transfigured, O
Christ God,
And your disciples beheld your glory as far as
they were able
So that when they would behold You crucified,
They would understand that Your suffering was
voluntary,
And would proclaim to the world,
That You are truly the radiance of the Father.*



Saturday, August 21st 10:00 AM to 11:00 AM
Race for the Chaste Event

Join us for our annual Goretti Group fundraiser
meet-up to walk at Midland Beach (corner of
Lincoln Ave) or walk/run on your own and post
your time and pictures after registering on our
virtual Elite Feasts webpage. You can support
the GG NY Chapter by donating to our August
Virtual Race for the Chaste fundraiser
here: <https://events.elitefeasts.com/chaste21>

Join our
Facebook event page at "Goretti Group New
York Chapter": <https://fb.me/e/hNqvEGSEJ>
Email ny@thegorettigroup.org for more
information

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FEAST OF FAITH

The Preface: Thanksgiving

The preface of the Mass has been called "a poem, the cry of joy and recognition, the song of the world discovering its salvation . . . the certitude of faith making hope spring forth" (Philippe Béguerie, quoted in The Mass, Lucien Deiss, The Liturgical Press, Collegeville, MN, 1992, p. 70). The preface takes up the last words of the dialogue, and expresses briefly and simply why we are grateful, why it is right and just to give thanks and praise to God. On feast days, the preface sings of the specific mystery or saint we celebrate; in Ordinary Time, the Sunday and weekday prefaces express our gratitude for God's gift of the Son, Jesus Christ, in whom we have redemption and newness of life. The prefaces offer a succinct account of what God has done for us in Christ; they express the mystery of faith, always relating it to us, to our lives. "By his birth we are reborn," we hear in Preface IV for Sundays in Ordinary Time. "By his suffering we are freed from sin. By his rising from the dead we rise to everlasting life." Yes, we have cause to give God thanks and praise.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!



These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

THE FLORIST

Joe was opening a new business, and one of his friends decided to send flowers for the occasion. When the flowers arrived, Joe happily opened the card that came with them only to be rudely surprised by the message it bore: "Rest in Peace"!



Furious, Joe called the florist and complained..

The florist replied, "Sir, I'm really sorry for the mistake, but rather than getting angry, you should imagine this: somewhere there is a funeral taking place today, and they have flowers with a note saying, "Congratulations on your new location."



***JOIN US IN
PRAYING
THE DIVINE MERCY
CHAPLET
MON-FRI
at 3:00 PM
in the Upper Church
For the sake of
his Sorrowful Passion have
mercy on us
and the whole world!***

MASS INTENTIONS

*** Indications “for the intentions of”

OUR LADY OF VICTORY ST. ANDREW CHURCH

SUNDAY, AUGUST 1

10:15am: Souls in Purgatory
12:15 pm: Souls in Purgatory
5:15 pm: Angelica Barte

*No Weekend Mass at
St. Andrew's location*

MONDAY, AUGUST 2

8:15 am: Shelby Baez
12:15 pm: Lolita Soriano

*No Weekday Masses at
Saint Andrew Till Fur-
ther Notice*

TUESDAY, AUGUST 3

8:15 am: Salvatore, Anna &
Paolo Di Modica
12:15 pm: Emiliano Madriaga

WEDNESDAY, AUGUST 4

8:15 am: Marietta Gosuico
12:15pm: Jin Zhu Zhang

THURSDAY, AUGUST 5

8:15am: Charles Margro
12:15pm: Mary Mc Greal

FRIDAY, AUGUST 6

8:15am: Bishop Frank
Caggiano ***
12:15pm: In Thanksgiving to
The Sacred Heart of Jesus

SUNDAY, AUGUST 8

10:15am: Rose Vingo
12:15 pm: Genaro Roman
5:15 pm: Eileen Gallagher