

THE CATHOLIC FAITH COMMUNITY OF
OUR LADY OF VICTORY
AND SAINT ANDREW
SEPTEMBER 19, 2021



TWENTY-FIFTH SUNDAY IN ORDINARY TIME

“Whoever receives one child such as this in my name, receives me;
and whoever receives me, receives not me but the One who sent me.”

Mark 9:37

**The Catholic Faith Community of
Our Lady of Victory and Saint Andrew**



OUR LADY OF VICTORY

60 William Street, NY, NY 10005



SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

The Reverend Myles P. Murphy, S.T.L., Pastor

The Reverend Edwin Ezeokeke, Parochial Vicar

The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist

Carlos Gomez, Director of Maintenance

Don Barnum, Music Director, Schola Cantorum

PARISH OFFICE

Mon-Fri 8:30am-5:30pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG

MASSES

OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm & 5:15pm

Mon - Fri: 8:15am, 12:15pm (in Upper Church)

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15am, 12:15pm, 5:15pm

SAINT ANDREW

No Mass at Saint Andrew until further notice

NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass

Mon: Our Lady of the
Miraculous Medal

Tues: St. Anthony

Wed: St. Joseph

Thur: St. Jude

Fri: Sacred Heart of Jesus

Fridays of Lent:
Stations of the Cross

CONFESSIONS

Mon - Fri: 12:45-1:15pm

BAPTISMS

Please call the rectory for information.

PARISH ACTIVITIES

Legion of Mary (OLV) - As Announced

Patrician Catholic (Discussion Group (OLV)
As Announced

FiDi Catholic Young Adults - As Announced

WELCOME VISITORS!

It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively "young" parish, as well as goings-on that might be of interest.

olvsta.org

Servant of All

By Dr. Scott Hahn

In today's First Reading, it's like we have our ears pressed to the wall and can hear the murderous grumblings of the elders, chief priests and scribes - who last week Jesus predicted would torture and kill Him (see Mark 8:31; 10:33-34).



The liturgy invites us to see this passage from the Book of Wisdom as a prophecy of the Lord's Passion. We hear His enemies complain that "the Just One" has challenged their authority, reproached them for breaking the law of Moses, for betraying their training as leaders and teachers.

And we hear chilling words that foreshadow how they will mock Him as He hangs on the cross: "For if the Just One be the Son of God, He will...deliver Him..." (compare Matthew 27:41-43).

Today's Gospel and Psalm give us the flip side of the First Reading. In both, we hear of Jesus' sufferings from His point of view. Though His enemies surround Him, He offers himself freely in sacrifice, trusting that God will sustain Him.

But the apostles today don't understand this second announcement of Christ's passion. They begin arguing over issues of succession -- over who among them is greatest, who will be chosen to lead after Christ is killed.

Again they are thinking not as God, but as human beings (see Mark 8:33). And again Jesus teaches the Twelve -- the chosen leaders of His Church -- that they must lead by imitating His example of love and self-sacrifice. They must be "servants of all," especially the weak and the helpless - symbolized by the child He embraces and places in their midst.

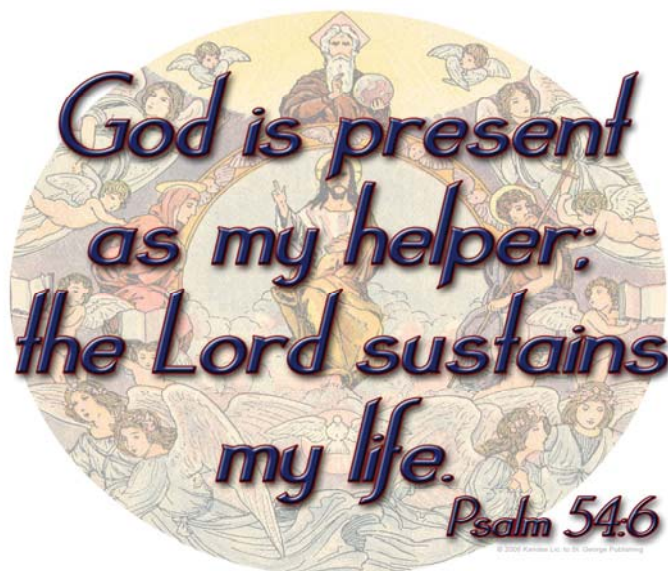
This is a lesson for us, too. We must have the mind of Christ, who humbled himself to come among us (see Philippians 2: 5-11). We must freely offer ourselves, making everything we do a sacrifice in praise of His name.

As James says in today's Epistle, we must seek wisdom from above, desiring humility not glory, and in all things be gentle and full of mercy.

A service of the St. Paul Center for Biblical Theology

www.SalvationHistory.com

SCRIPTURE READINGS 2021	
25TH SUNDAY ORDINARY TIME Sept 19	Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8/Jas 3:16—4:3/ Mk 9:30-37
MONDAY Sept 20	<i>Saints Andrew Kim Tae-gŭn, Priest, and Paul Chŏng Ha-sang, and Companions, Martyrs</i> Ezr 1:1-6/Ps 126:1b-2ab, 2cd-3, 4-5, 6/Lk 8:16-18
TUESDAY Sept 21	<i>Feast, Saint Matthew, Apostle and Evangelist</i> Eph 4:1-7, 11-13/Ps 122:1-2, 3-4ab, 4cd-5/Mt 9:9-13
WEDNESDAY Sept 22	Ezr 9:5-9/Tob 13:2, 3-4a, 6, 7, 10/Lk 9:1-6
THURSDAY Sept 23	<i>Saint Pius of Pietrelcina, Priest</i> Hg 1:1-8/Ps 149:1b-2, 3-4, 5-6a+9b/Lk 9:7-9
FRIDAY Sept 24	Hg 2:1-9/Ps 43:1, 2, 3, 4/Lk 9:18-22
SATURDAY Sept 25	Zec 2:5-9, 14-15a/Jer 31:10, 11-12ab, 13/Lk 9:43-45
26TH SUNDAY ORDINARY TIME Sept 26	Nm 11:25-29/Jas 5:1-6/Ps 19:8, 10, 12-13, 14/ Mk 9:38-43, 45, 47-48



6-DAY CANDLES



You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

DID YOU KNOW...

That the "Nuns of the Battlefield," monument was unveiled in Washington D.C. On Sept. 24th 1924. During the Civil War, about 500 nuns from 20 or more religious orders nursed the wounded of the North and South.

In 1924, the selfishness and heroism of these nursing sisters was honored with a monument erected across the street from St. Matthew's Cathedral in Washington, D.C

WESHARE ONLINE GIVING

Have you ever been to Mass and found yourself low on cash or without your checkbook when the basket came around? There is an online option for you!

Visit our website olvsta.org for how to sign up for online giving. Thank you!

MASS INTENTIONS

OUR LADY OF VICTORY

SUNDAY, SEPTEMBER 19

10:15am: Souls in Purgatory

12:15 pm: Neal McManus

5:15 pm: Gennarina & Arnaldo Caggiano

MONDAY, SEPTEMBER 20

8:15 am: Dolores Lolo Cirillo

12:15 pm: Esther C. Vazquez

TUESDAY, SEPTEMBER 21

8:15 am: Celestina Cirillo

12:15 pm: Edilberto Soriano

WEDNESDAY, SEPTEMBER 22

8:15 am: Maria Corazon Salonga Marcelo

12:15pm: Charles DeFalco

THURSDAY, SEPTEMBER 23

8:15am: George Velez

12:15pm: Jimi Riggio

FRIDAY, SEPTEMBER 24

8:15am: Kathy Turziano

12:15pm: Luis Felipe Bueno

SUNDAY, SEPTEMBER 26

10:15am: Celia & Bob Justain

12:15 pm: Arlene Georgina Figuera

5:15 pm: For the Intentions of Ann McGarry



JOIN US IN PRAYING THE DIVINE MERCY CHAPLET

MON-FRI at 3:00 PM
in the Upper Church

For the sake of His
Sorrowful Passion have
mercy on us and the whole
world!

MASSES AVAILABLE FOR INTENTIONS

We currently have Mass dates available for intentions through the end of 2021 & 2022.

The Mass Intention Book is now open for 2022.

Giving the gift of a Mass is a wonderful way to celebrate a variety of occasions in the lives of your family and friends. You can have a Mass offered for the deceased, for a birthday, anniversary, graduation, birth or baptism of a baby, or recovery from an illness or spiritual intentions.

Arrangements may be made at the Rectory Office

located under the Church.

Open Monday-Friday 8:30 to 5:30 P.M.

Call the Rectory for more information if needed at 212-422-5535

JUST LETTING YOU KNOW....

All the priests serving or assisting here at OLVSTA have received both shots of the vaccine.

ALL SOULS REMEMBRANCE AT MASSES ON TUESDAY, NOVEMBER 2ND

Please be sure to remember to return your All Souls Envelopes with the names of the deceased family members, friends, neighbors, co-workers to be remembered at the Masses celebrated during the month of November. Be sure to return these envelopes in time to be placed on the altar.

They may be deposited in the collection basket or in the collection box in the middle aisle at the Church entrance. One of the Spiritual Works of Mercy reminds us that we have the obligation to pray for those who have died.

There is no better way to do so than at the Holy Sacrifice of the Mass.

The **Bread and Wine** to be used at all the Masses in September, that will become **the Body and Blood of Jesus**

is offered for those who have died because of COVID

at the request of The Priests of OLVSTA

+++++

The **Votive Candles** That Will Burn In The Sanctuary Of The Church Chapel In September

Indicating The Presence

+Of The Blessed Sacrament+

Is In Loving Memory Of

Tom & Peggy Murphy

at the request of Father Myles Murphy

Church One Liners...

The church is prayer-conditioned.

When God ordains, He sustains.

WARNING: Exposure to the Son may prevent burning.

Plan ahead -- It wasn't raining when Noah built the ark.

Most people want to serve God, but only in an advisory position.

40 Days for Life: Sept. 22-Oct. 31, 2021

Want to be part of saving lives? All it takes is your prayers and presence. **40 Days for Life** is a life-saving prayer campaign that will be held **Sept. 22-Oct. 31**. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. More than 18,000 children have been saved from abortion during 40 Days for Life campaigns.

To learn more, visit: www.40daysforlife.com

September Liturgical Calendar September, 2021

19 SUN Twenty-Fifth Sun. in Ord. Time

20 Mon Saints Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang, red and Companions, Martyrs
21 Tue Saint Matthew, Apostle and Evangelist
23 Thu Saint Pius of Pietrelcina, Priest

26 SUN Twenty-Sixth Sun. in Ord. Time

27 Mon Saint Vincent de Paul, Priest
29 Wed Saints Michael, Gabriel and Raphael, Archangels
30 Thu Saint Jerome, Priest and Doctor of the Church

OKAY, GOOGLE . . .

“C’m on Ma you have got to try it,” I pleaded to my elderly mother. I don’t know how my mother had lasted so long without ever using the Internet, but I was determined to teach her once and for all!

“Ok,” she said reluctantly settling down by the computer and slowly putting on her reading glasses. “What do I do now?”

“Now I’m going to open the home page of Google,”



I explained. “Now type in ANY question you want into the bar right here and you will find an answer to your question.” I assured her confidently.

My Mother looked at me warily, thought for a second, and slowly began to type: HOW IS GERTRUDE DOING THIS MORNING?

“For Padre Pio, faith was life: he willed everything and did everything in the light of faith. He was assiduously devoted to prayer. He passed the day and a large part of the night in conversation with God. He would say: ‘In books we seek God, in prayer we find him. Prayer is the key which opens God’s heart.’”

—Vatican News Service

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TREASURES FROM OUR TRADITION

On the Byzantine calendar, September 23 is the feast of the Conception of John the Baptist. The Roman and Byzantine calendars have in common the other equinox- or solstice-derived dates of solemnities: December 25, March 25, and June 24. Scholars see strong evidence in the writings of the early Church Fathers for the fixing of these dates from the imagined “anniversary” of Gabriel’s appearance to Zechariah at Yom Kippur, which was thought to have coincided with the equinox as a day of “at-one-ment” between light and darkness. The spiritual writer Origen held to this date.

The annunciation to Zechariah then set the date six months later for Mary’s conception of Jesus (March 25), and then, of course, for the dates of the births of John (June 24) and Jesus (December 25). Is this “liturgical trivia?” Perhaps. But it’s also the best explanation we have for the dating of some of the most important festivals on our calendar. So even though the Roman Church doesn’t observe the Conception of John the Baptist, yesterday’s equinox can remind us of how our salvation history is closely attuned to God’s creation.

—James Field, Copyright © J. S. Paluch Co.

FEAST OF FAITH

Doxology and Amen

“Doxology” comes from a Greek word meaning “words of praise.” The Eucharistic Prayer ends with a doxology addressed to the triune God: “Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.” It is an exclamation of praise, honor, and glory to God, reminding us that we receive everything from God through the Son, in the power of the Spirit. At the consecration, the priest held up the host and then the chalice for us to see and adore. During the doxology, the host and chalice are held up again, but this time they are held up and offered to God the Father. With the doxology, the Eucharistic Prayer ends, as it began, with words of praise addressed to the Father: truly, it is right and just to give God praise, and we assent to this in our whole-hearted acclamation, “Amen.” Never was more meaning packed into so short a word. This “Amen,” sometimes and fittingly called “the great Amen,” is our response to the entire Eucharistic Prayer.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

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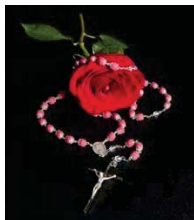
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