

# 30<sup>th</sup> Sunday in Ordinary Time

THE CATHOLIC FAITH COMMUNITY OF  
OUR LADY OF VICTORY  
AND SAINT ANDREW  
OCTOBER 24, 2021



Jesus told him, "Go your way; your faith has saved you."  
Immediately he received his sight and followed him on the way. Mark 10:52

# The Catholic Faith Community of Our Lady of Victory and Saint Andrew



## OUR LADY OF VICTORY

60 William Street, NY, NY 10005

## SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

**The Reverend Myles P. Murphy, S.T.L., Pastor**

**The Reverend Lino Gonsalves, In Residence**

Patricia Molinari, Secretary/Receptionist

Carlos Gomez, Director of Maintenance

Don Barnum, Music Director, Schola Cantorum

## PARISH OFFICE

Mon-Fri 8:30am-5:30pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG

## MASSES

### OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm & 5:15pm

Mon - Fri: 8:15am, 12:15pm (in Upper Church)

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15am, 12:15pm, 5:15pm

### SAINT ANDREW

No Mass at Saint Andrew until further notice

## NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass

Mon: Our Lady of the  
Miraculous Medal

Fridays of Lent:

Tues: St. Anthony

Stations of the Cross

Wed: St. Joseph

Thur: St. Jude

Fri: Sacred Heart of Jesus

## CONFESIONS

Mon - Fri: 12:45-1:15pm

## BAPTISMS

Please call the rectory for information.

## PARISH ACTIVITIES

Legion of Mary (OLV) - As Announced

Patrician Catholic (Discussion Group (OLV)  
As Announced

FiDi Catholic Young Adults - As Announced

## WELCOME VISITORS!

It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively "young" parish, as well as goings-on that might be of interest.

[olvsta.org](http://olvsta.org)

**Seeing the Son of David**

By Dr. Scott Hahn

Today's Gospel turns on an irony—it is a blind man, Bartimaeus, who becomes the first besides the apostles to recognize Jesus as the Messiah. And His healing is the last miracle Jesus performs before entering the holy city of Jerusalem for His last week on earth.



The scene on the road to Jerusalem evokes the joyful procession prophesied by Jeremiah in today's First Reading. In Jesus this prophecy is fulfilled. God, through the Messiah, is delivering His people from exile, bringing them back from the ends of the earth, with the blind and lame in their midst.

Jesus, as Bartimaeus proclaims, is the long-awaited Son promised to David (see 2 Samuel 7:12-16; Isaiah 11:9; Jeremiah 23:5). Upon His triumphal arrival in Jerusalem, all will see that the everlasting kingdom of David has come (see Mark 11:9-10).

As we hear in today's Epistle, the Son of David was expected to be the Son of God (see Psalm 2:7). He was to be a priest-king like Melchizedek (see Psalm 110:4), who offered bread and wine to God Most High at the dawn of salvation history (see Genesis 14:18-20).

Bartimaeus is a symbol of his people, the captive Zion which we sing of in today's Psalm. His God has done great things for him. All his life has been sown in tears and weeping. Now, he reaps a new life.

Bartimaeus, too, should be a sign for us. How often Christ passes us by—in the person of the poor, in the distressing guise of a troublesome family member or burdensome associate (see Matthew 25:31-46)—and yet we don't see Him.

Christ still calls to us through His Church, as Jesus sent His apostles to call Bartimaeus. Yet how often are we found to be listening instead to the voices of the crowd, not hearing the words of His Church.

Today He asks us what He asks Bartimaeus, "What do you want me to do for you?" Rejoicing, let us ask the same thing of Him—what can we do for all that He has done for us?

*A service of the St. Paul Center for Biblical Theology  
www.SalvationHistory.com*

**SCRIPTURE READINGS 2021**

|                               |  |
|-------------------------------|--|
| <b>30<sup>TH</sup> SUNDAY</b> | Jer 31:7-9/Ps 126:1-2a, 2b-3, 4-5, 6/Heb 5:1-6/<br><b>ORDINARY TIME</b>      |
| Oct 24                        | Mk 10:46-52  |
| <b>MONDAY</b>                 | Rom 8:12-17/Ps 68:2+4, 6-7ab, 20-21/Lk 13:10-17                              |
| Oct 25                        |  |
| <b>TUESDAY</b>                | Rom 8:18-25/Ps 126:1b-2ab, 2cd-3, 4-5, 6/Lk 13:18-21                         |
| Oct 26                        |  |
| <b>WEDNESDAY</b>              | Rom 8:26-30/Ps 13:4-5, 6/Lk 13:22-30   |
| Oct 27                        |  |
| <b>THURSDAY</b>               | <b>Feast, Saints Simon and Jude, Apostles</b>                                |
| Oct 28                        | Eph 2:19-22/Ps 109:21-22, 26-27, 30-31/Lk 6:12-16                            |
| <b>FRIDAY</b>                 | Rom 9:1-5/Ps 147:12-13, 14-15, 19-20/Lk 14:1-6                               |
| Oct 29                        |  |
| <b>SATURDAY</b>               | Rom 11:1-2a, 11-12, 25-29/Ps 94:12-13a, 14-15,<br>Oct 30 17-18/Lk 14:1, 7-11 |
| <b>31<sup>ST</sup> SUNDAY</b> | Dt 6:2-6/Ps 18:2-3a, 3b-4, 47+51/Heb 7:23-28/Mk<br><b>ORDINARY TIME</b>      |
| Oct 31                        | 12:28b-34  |



# Our Lady of Victory and Saint Andrew

**WORLD MISSION SUNDAY  
OCTOBER 24**

Today is World Mission Sunday. We celebrate this day by remembering our baptismal call-to bring the Gospel to all! The collection today for the Society for the Propagation of the Faith supports the work and witness to the Mission Church, as it provides for priests, religious and lay leaders who offer the Lord's mercy and concrete help to the most vulnerable communities in the Pope's missions. Thank you for your generosity.



## 6-DAY CANDLES

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

**40 Days for Life: Sept. 22-Oct. 31, 2021**

**Want to be part of saving lives?** All it takes is your prayers and presence. **40 Days for Life** is a life-saving prayer campaign that will be held **Sept. 22-Oct. 31**. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. More than 18,000 children have been saved from abortion during 40 Days for Life campaigns.

To learn more, visit: [www.40daysforlife.com](http://www.40daysforlife.com)

## MASS INTENTIONS

### OUR LADY OF VICTORY

#### SUNDAY, OCTOBER 24

- 10:15am: Daniel Nitti  
12:15 pm: Steven Doyle  
5:15 pm: John Connolly

#### MONDAY, OCTOBER 25

- 8:15 am: Irene Scali  
12:15 pm: Ramon Justicia

#### TUESDAY, OCTOBER 26

- 8:15 am: Kelly Kerr  
12:15 pm: Deceased Members of The Lower Manhattan Curia

#### WEDNESDAY, OCTOBER 27

- 8:15 am: Hugh Sheridan  
12:15pm: Quilino Jaime Zanoria

#### THURSDAY, OCTOBER 28

- 8:15am: For the Intentions of Mary Freyne & Family  
12:15pm: Andy Whelton

#### FRIDAY, OCTOBER 29

- 8:15am: For the Intentions of Terri Smith  
12:15pm: Salvatore Grasso

#### SUNDAY, OCTOBER 30

- 10:15am: For the Intentions of Emily Matthews  
12:15 pm: For the Intentions of Mason Matthews  
5:15 pm: For the Intentions of Shuyan Zheng



**JOIN US IN PRAYING**

**THE DIVINE  
MERCY  
CHAPLET**

**MON-FRI at 3:00 PM  
in the Upper Church**

For the sake of His Sorrowful Passion have mercy on us and the whole world!

## Saved by Christ through Mary's Fiat by Rachael Raphael-Chan.

We are pleased to announce a new book on Our Lady, written by one of our parishioners, which is available in the office and on Amazon. Motivated by her love for Our Lady, the book is the fruit of the author's reflection of the Blessed Virgin Mary's privileges as well as what the saints have said about her throughout history.



When asked why she wrote the book, Rachael Raphael-Chan said: *"The more I thought about Our Lady, the more I was amazed at the gifts God gave her, starting with the fact that Mary is blessed among women! As I was writing about Our Lady's privileges, I was filled with joy and I thank God for helping me come up with creative ways to present Our Lady's beauty, and the beauty of the Faith, to men and women living in today's world."*

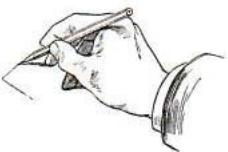
*This is not meant to be a scholarly work, but a personal reflection born of my love for Our Blessed Mother and the Faith."*

We congratulate Rachael Raphael-Chan and we encourage you to support her.

## GIGGLES AND GROANS

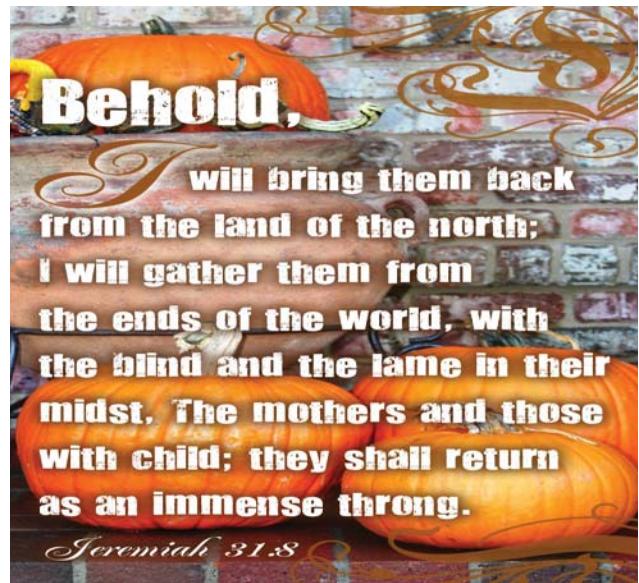
My girlfriend says I'm hopeless at fixing appliances.  
Well, she's in for a shock.

A man showed up for a duel armed  
only with a pencil and paper.  
He then proceeded to draw his  
weapon.



My favorite color is purple.  
I like it more than blue and red combined.

I used to be a narcissist.  
But now look at me!



## Saints Simon and Jude

FEAST DAY: OCTOBER 28

**L**isted among the Twelve Apostles in the New Testament, Simon is "the Canaanite" to Matthew and Mark and "the Zealot" to Luke; Jude is "Thaddeus" to Matthew and Mark, "Judas of James" to Luke, and "Judas, not Iscariot" to John. After Pentecost, they disappear. However, according to Eastern tradition, Simon died peacefully in Edessa, while Western tradition has him evangelizing in Egypt, then teaming up with Jude, who had been in Mesopotamia, on a mission to Persia, where they were martyred on the same day. Simon is the patron saint of tanners and lumberjacks; Jude is the patron of desperate causes, possibly because early Christians would pray to him, with a name evoking Judas Iscariot, only when all else failed.



**TREASURES FROM OUR TRADITION**

“What is the Church if not the assembly of all the saints?” wrote the fifth-century bishop Niceta. Each Sunday, in the Profession of Faith, we express our belief in the communion of saints, the one body—with Christ as its head—made up of “those who are pilgrims on earth, the dead who are being purified and the blessed in heaven.” We are not alone! The preface for All Saints begins, “For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother.” What astounding words! All Saints Day (like every solemnity) is nothing less than the festival of the fullness of the paschal mystery, our dying and rising in Christ. Of course, now in autumn the mystery comes “clothed” in glorious autumnal garb, and so we celebrate our Easter faith with signs of the harvest, signs of nature’s dying, signs of the “homecoming” that happens naturally when the weather gets cold and families find themselves together more often. While the dying can point to our own mortality, the homecoming reminds us of the mystery of our own resurrection with Christ.

—James Field, Copyright © J. S. Paluch Co.

**All Souls Day**

**ALL SOULS REMEMBRANCE  
AT MASSES ON  
TUESDAY, NOVEMBER 2ND**



Please be sure to remember to return your All Souls Envelopes with the names of the deceased family members, friends, neighbors, co-workers to be remembered at the Masses celebrated during the month of November. Be sure to return these envelopes in time to be placed on the altar.

They may be deposited in the collection basket or in the collection box in the middle aisle at the Church entrance. One of the Spiritual Works of Mercy reminds us that we have the obligation to pray for those who have died.

**WESHARE ONLINE GIVING**

Have you ever been to Mass and found yourself low on cash or without your checkbook when the basket came around? There is an online option for you!

Visit our website [olvsta.org](http://olvsta.org) for how to sign up for online giving. Thank you!

**FEAST OF FAITH****The Sound of Communion**

The priest receives Holy Communion, and then there is movement, a bustle of activity, as we prepare to join the Communion procession. This holy meal does not happen in silence! Instead, we sing together even as we rise and move forward in procession to the altar. We must change and move to receive the Eucharist, and fittingly so, since the Eucharist is transformative—it demands action of us, internal as well as external. We do not receive the sacrament in silence, but with a dialogue that is also a profession of faith: “The Body of Christ.” “Amen.” “The Blood of Christ.”

“Amen.” We acknowledge the real presence of Christ in the Eucharist with our “Amen” of faith, but more, our “Amen” is also a prayer that we may become what we receive, the Body of Christ, living and active in the world. We receive him not that he may become a part of us, but that we may become a part of him—part, too, of all the others who receive him, the whole communion of believers.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

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THE BREAD AND WINE & THE SANCTUARY  
CANDLE**

We have decided to make the daily expense of bread and wine, that will become the body and blood of Christ, and/or sanctuary candles, that indicate the presence of the Blessed Sacrament in the Church available monthly! Your offering can be for your own intentions or in memory of a loved one, or your anniversary or someone else's etc.

**Your offering and intention will be mentioned in  
the bulletin.**

The donation would be \$50.00 monthly for each. You can donate for one or both.

If interested, please stop by the Rectory Office (located under the Church) from 9:00 to 5:00, Monday-Friday. Or you can mail it in to the Rectory office at:

OLVSTA  
60 William Street  
New York, NY 10005  
Thank you!

**What is the Sanctuary Candle?**

The always lit candle in the Sanctuary indicates the presence of Our Lord in the Blessed Sacrament.

This is a centuries old tradition that every Catholic church in the world observes.

It is located on the left side of the Sanctuary just behind and above the Lectern/Antependium.

# We are pleased and honored to provide this bulletin for Our Lady of Victory and the Church of St. Andrew in New York, NY



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