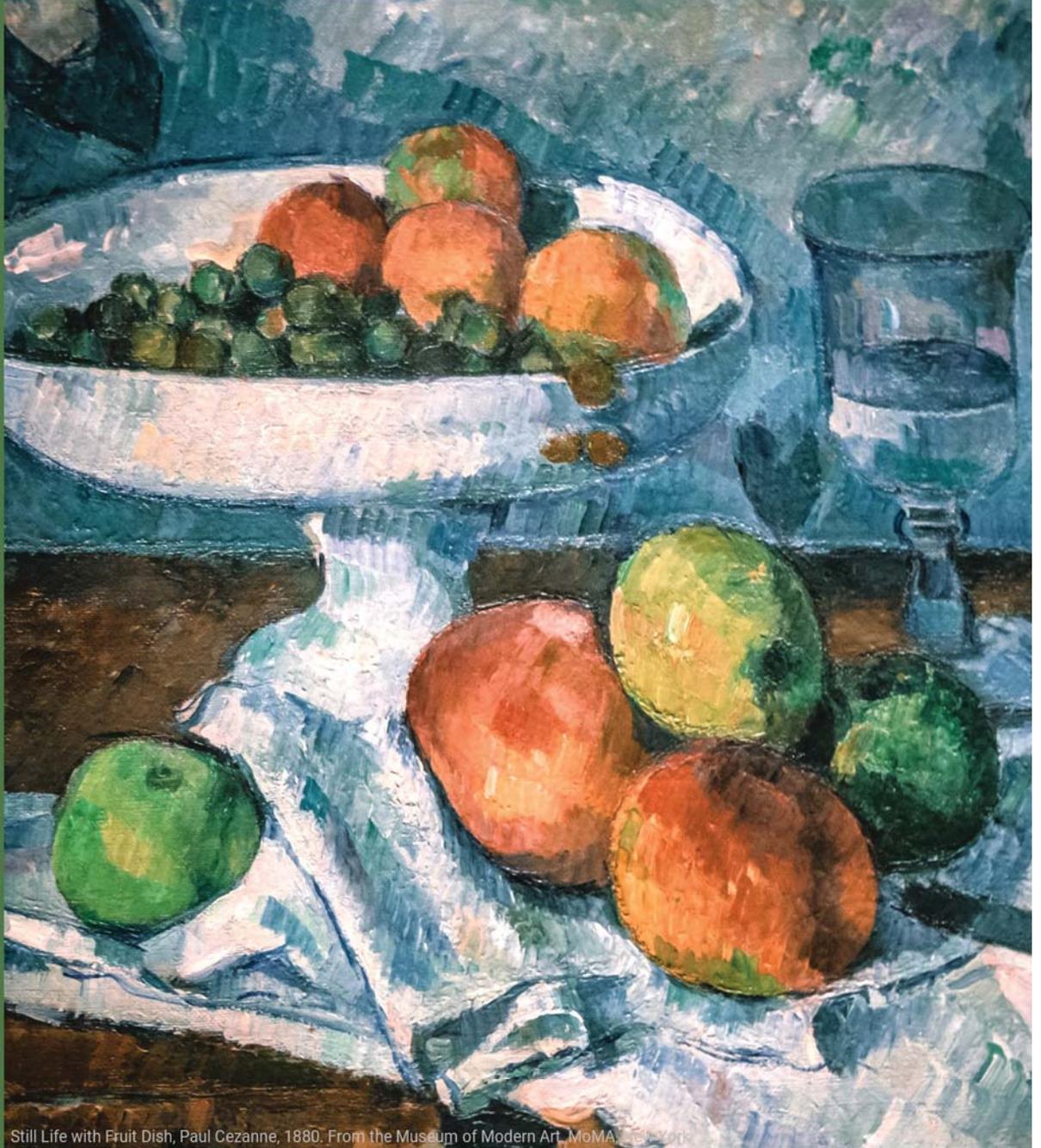


THE CATHOLIC FAITH COMMUNITY OF
OUR LADY OF VICTORY
AND SAINT ANDREW
FEBRUARY 27, 2022

8th Sunday in Ordinary Time



Still Life with Fruit Dish, Paul Cezanne, 1880. From the Museum of Modern Art, MoMA.

“A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.
A good person out of the store of goodness in his heart produces good,
but an evil person out of a store of evil produces evil.” Luke 6:43,45

The Catholic Faith Community of
Our Lady of Victory and Saint Andrew



OUR LADY OF VICTORY

60 William Street, NY, NY 10005



SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

The Reverend Myles P. Murphy, S.T.L., Pastor

The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist

Carlos Gomez, Director of Maintenance

Don Barnum, Music Director, Schola Cantorum

PARISH OFFICE

Mon-Fri 8:30am-5:30pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG

MASSES

OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm & 5:15pm

Mon - Fri: 8:15am, 12:15pm

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15am, 12:15pm, 1:15pm

SAINT ANDREW

No Mass at Saint Andrew until further notice

NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass

Mon: Our Lady of the
Miraculous Medal

Tues: St. Anthony

Wed: St. Joseph

Thur: St. Jude

Fri: Sacred Heart of Jesus

Fridays of Lent:
Stations of the Cross

CONFESSIONS

Mon - Fri: 12:45-1:15pm

BAPTISMS

Please call the rectory for information.

PARISH ACTIVITIES

Legion of Mary (OLV) - Thursday- 4:00

Lower Chapel

Patrician Catholic (Discussion Group (OLV)
As Announced

FiDi Catholic Young Adults - As Announced

WELCOME VISITORS!

It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively "young" parish, as well as goings-on that might be of interest.

olvsta.org

Eighth Sunday in Ordinary Time

By Dr. Scott Hahn



In today’s readings we hear Jesus speaking in Galilee as well as a Jewish sage named Sirach writing in Jerusalem more than a century earlier. The two of them touch upon a single truth: The words that come out of us make known the hidden thoughts within us. Speech reveals the secrets of the heart.

Sirach teaches that speaking is “the test of men” and their character (Sir 27:7). One who is upright will utter words that are truthful and encouraging to others. But one whose heart is cluttered with “refuse” will be exposed, since the “fruit” of his mouth speaks volumes about the “tree” that produces it (Sir 27:6). Sirach also compares the testing of our words to clay fired in a kiln—if properly prepared, a useful vessel emerges; but if the clay is not fully dried, it will break apart in the extreme heat (Sirach 27:5).

In a similar way, Jesus insists that a person speaks “out of the abundance of the heart” (Luke 6:45). He too compares our speech, whether good or bad, to what grows on a tree: “For no good tree bears bad fruit, nor again does a bad tree bear good fruit” (Luke 6:43).

Both readings urge us to make wholesome speech a habit. After all, much about who we are is brought to light through what we say. But there’s an additional step: The Lord is asking us to look inward, to examine our hearts and fill them with the “good treasure” that God desires.

Why do purity of heart and speech matter so much? Because, as Jesus declares elsewhere: “by your words you will be justified, and by your words you will be condemned” (Matt 12:37). They matter because they help to decide our final judgment, and this is where the Second Reading comes in. Paul reminds us that God will destroy death forever, and if we are to share in this victory and live forever with the Lord, then we must take all steps necessary to give our hearts and lips to what is good.

*A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com*

SCRIPTURE READINGS 2022	
8TH SUNDAY ORDINARY TIME Feb 27	Sir 27:5-8/Ps 92:2-3, 13-14, 15-16/1 Cor 15:54-58/ Lk 6:39-45
MONDAY Feb 28	1 Pet 1:3-9/Ps 111:1-2, 5-6, 9,+10c/Mk 10:17-27
TUESDAY March 1	1 Pet 1:10-16/Ps 98:1, 2-3ab, 3cd-4/Mk 10:28-31
ASH WEDNESDAY March 2	<i>Ash Wednesday</i> Joel 2:12-18 and 2 Cor 5:20—6:2/Ps 51:3-4, 5-6ab, 12-13, 14+17/Mt 6:1-6, 16-18
THURSDAY March 3	<i>Saint Katharine Drexel, Virgin</i> Deut 30:15-20/Ps 1:1-2, 3, 4+6/Luke 9:22-25
FRIDAY March 4	<i>Saint Casimir</i> Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15
SATURDAY March 5	Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32
1ST SUNDAY OF LENT March 6	Dt 26:4-10/Ps 91:1-2,10-11,12-13,14-15/ Rom 10:8-13/Lk 4:1-13

LENT

Prayer + Fasting + Almsgiving

Lent is upon us! In just a few days, we will embark on a 40-day journey of conversion to the cross. Have you made your Lenten resolutions yet? Check out the USCCB website for reflection materials, a calendar, and all the facts you need to know about Lent. www.usccb.org/lent

Our Lady of Victory and Saint Andrew

ASH WEDNESDAY AT OLVSTA

Masses:

8:15 12:15 1:15

5:15(With Schola Cantorum Choir)

Distribution of Ashes in Lower Chapel

7:30 AM to 3:30 PM

LENT AT OLVSTA

Masses Monday-Friday

8:15 12:15 1:15

Confessions

12:45-1:15 & 1:45-2:15

Chaplet of Divine Mercy

Monday-Friday

3:00-3:15

Stations of the Cross

Every Wednesday during Lent 12:45

SUNDAY MASSES

10:15

12:15(With Schola Cantorum Choir) 5:15

SUNDAY CONFESSIONS:

Following the 10:15 Mass
and before the 12:15 Mass

FASTING AND ABSTINENCE DURING LENT

ASH WEDNESDAY & GOOD FRIDAY are both days of ***Fast & Abstinence*** in the Catholic Calendar.

Please read below for the Church's teaching on what this means.

FASTING requires that only one full meal be taken per day. Two other smaller meals may be taken during the day to maintain physical strength, but these meals together should not equal a full meal in quantity. Nor is there eating between meals. Fasting obliges all those who have reached the age of 18 and continues to oblige through age 59. Those who are not specifically obliged to fast are encouraged to join in the discipline of fasting to the extent that they are able.

ABSTINENCE prohibits individuals from eating meat on a particular day.

Abstinence obliges all those who have reached the age of 14 and continues to oblige throughout their lives. Those who are not specifically obliged to abstain from eating meat are encouraged to join in the discipline of abstaining to the extent that they are able.

FRIDAYS in Lent are days of Abstinence.



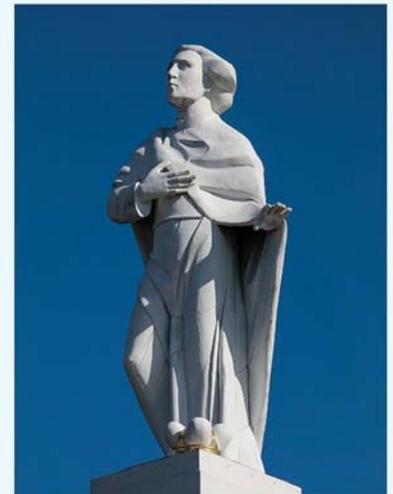
Saint Casimir

1458-1484

FEAST DAY — MARCH 4

Born in Krakow, Casimir was the son of Casimir IV, king of Poland and grand duke of Lithuania, and Elizabeth of Austria. From a young age, he was concerned with the integrity and justice of his father's rule. He worked to ensure the fair treatment and aid of the poor and less fortunate. He was called the Patron of the Poor because of his love for others and charitable works. Casimir was known to be a humble and approachable man, traits that were not always synonymous with rulers at the time.

Known for his refusal to take up arms, personal piety, generosity to the poor and devotion to the Blessed Mother, he rejected the idea of marrying in favor of voluntary chastity. During a visit to Lithuania, he fell ill, died from tuberculosis at the age of 25 and was buried in the cathedral in Vilnius. Canonized in 1521, he is the patron of Poland and Lithuania.



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During Lent, penance should be not only internal and individual but also external and social. The practice of penance should be encouraged in ways suited to the present day, to different regions, and to individual circumstances.

Constitution on the Sacred Liturgy (No 110)

Our Lady of Victory and Saint Andrew

CONFESSIONALS...

We are now using the Confessional on the LEFT as you walk through the center door of the back of the Church. The line for Confessions is where it has always been, namely, to the right as you walk through the center door in the back of the Church.

This change will allow for more privacy. In the near future, we hope to soundproof both Confessionals. Also, additional lighting has been installed in the Confessionals for the confesses.

Friday, March 4th 6:30 PM to 9:30 PM
Goretti NY Event

A special joint event with Discussion & Discipleship with lawyers, Ed Mechmann and Alexis Tracey from the public policy office of the archdiocese of NY will discuss and answer questions about the issue of legalized prostitution from a Catholic perspective and what Catholics can do about it. There will be a 7 PM Mass followed by refreshments, fellowship and discussion. Email ny@thegorettigroup.org for more information

6-DAY CANDLES

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

MASS INTENTIONS

OUR LADY OF VICTORY

SUNDAY, FEBRUARY 27

10:15am: Anne O' Mahoney
12:15pm: Monsignor Thomas Modugno
5:15pm: Mario V. Rucci

MONDAY, FEBRUARY 28

8:15 am: Nareshe Ramsaroop
12:15 pm: Benedict Adewale

TUESDAY, MARCH 1

8:15 am: Mr. & Mrs. Ramsaroop
12:15 pm: Anton Milohnic

WEDNESDAY, MARCH 2—ASH WEDNESDAY

8:15 am: John Freyne
12:15pm: For the Intentions of Valerie Campbell & Trinidad Villanos
1:15pm: For the Intentions of Ananiyah & Charles
5:15pm: Sr. Philomena Phelan

THURSDAY, MARCH 3

8:15 am: Thomas Chapman
12:15pm Jin Zhu Zhang

FRIDAY, MARCH 4

8:15am: Special Intentions For All People in Need
12:15pm: Joan Parker

SUNDAY, MARCH 6

10:15am: Betty Ann Reeves
12:15pm: Suzanne Manfrego
5:15pm: Donna Brath



**JOIN US IN PRAYING
THE DIVINE
MERCY
CHAPLET
MON-FRI at 3:00 PM
in the Upper Church
For the sake of His
Sorrowful Passion have
mercy on us and the whole
world!**

TREASURES FROM OUR TRADITION

The reign of God comes about because people commit to reversing their lives completely, to embracing new vision, new values. Many popular television shows exploit an unattractive side of human nature by pitting contestants against one another, even to the point of performing dangerous stunts or devious schemes, to gain money or favor. At the liturgy, we counter that impulse by committing ourselves to live generously. In response to Christ’s total gift, we offer bread and wine as the emblems of our lives, our hopes, our joys and sorrows. The bread and wine carried to the altar contain our lives, and by offering our lives to God, we prepare to receive the gift of God’s own life. We are to become what we receive: the body of Christ. On Sundays, this self-giving is often accompanied by a collection and procession of gifts for the poor and money for the upkeep of the parish. There are certainly other methods of collecting money, some perhaps more efficient. Yet the act of giving from our abundance, and attending to the needs of the poor, opens us up to participation in the changes the Reign of God requires.
—James Field, Copyright © J. S. Paluch Co.

40 Days for Life: Mar. 2 – Apr. 10, 2022

Want to be part of saving lives? All it takes is your prayers and presence. **40 Days for Life** is a life-saving prayer campaign that will take place throughout our Archdiocese starting on

March 2nd and concluding **April 10th**. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. More than **20,000** unborn children have been saved from abortion during 40 Days for Life campaigns. Manhattan has two vigil sites, one in lower Manhattan and one in mid-town.

To learn more about the 40 Days for Life campaign, visit: www.40daysforlife.com or contact the Manhattan campaigns leader **Laurie**; 40days.manhattan@gmail.com

WESHARE ONLINE GIVING

Have you ever been to Mass and found yourself low on cash or without your checkbook when the basket came around? There is an online option for you!

Visit our website olvsta.org for how to sign up for online giving. Thank you!

FIGURATIVELY SPEAKING

What’s the difference between a literalist and a kleptomaniac?

*A comma!
A literalist takes things literally
And a kleptomaniac takes things, literally.*



**PRAYER OF THE WEEK
Eighth Sunday in Ordinary Time**

Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.



**ASSISTING YOUR PARISH WITH EXPENSES...
THE BREAD AND WINE &
THE SANCTUARY CANDLE**

We have decided to make the daily expense of bread and wine, that will become the body and blood of Christ, and/or sanctuary candles, that indicate the presence of the Blessed Sacrament in the Church available monthly! Your offering can be for your own intentions or in memory of a loved one, or your anniversary or someone else’s etc.

Your offering and intention will be mentioned in the bulletin.

The donation would be \$50.00 monthly for each. You can donate for one or both.

If interested, please stop by the Rectory Office (located under the Church) from 8:30 to 5:30, Monday-Friday. Or you can mail it in to the Rectory office at:

OLVSTA
60 William Street
New York, NY 10005
Thank you!

What is the Sanctuary Candle?

The always lit candle in the Sanctuary indicates the presence of Our Lord in the Blessed Sacrament.

This is a centuries old tradition that every Catholic church in the world observes.

It is located on the left side of the Sanctuary just behind and above the Lectern/Ambo.

Neuropathy Relief Is Possible

The most common method your doctor will recommend to treat neuropathy is with prescription drugs. While this may temporarily reduce your symptoms, medications such as Gabapentin, Lyrica, Cymbalta, and Neurontin are primarily antidepressant or anti-seizure drugs. These drugs may cause you to feel uncomfortable and have a variety of harmful side effects.

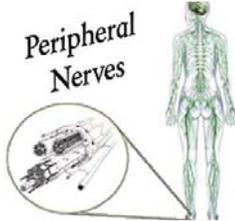


Figure 1: Notice the very small blood vessels surrounding each nerve.

Peripheral neuropathy is a result of damage to the nerves, often causing weakness, pain, numbness, tingling, and the most debilitating symptom, balance problems. This damage is commonly caused by a lack of blood flow to the nerves in the hands and feet. Every part of the body relies on blood via blood vessels, for oxygen and nutrients. Without it, the body begins to lose function.

As shown in Figure 2, as the blood vessels that surround the nerves become diseased, they shrivel. This prevents the nerves from getting the nutrients necessary to survive. The nerves begin to degenerate and no longer conduct sensation adequately.

When these nerves begin to "die" they cause you to have balance problems, pain, burning, pins and needle sensation, and other symptoms.

Three Factors to consider for Effective Neuropathy Treatment:

1. Underlying cause?
2. Amount of nerve damage sustained?
3. How much treatment is required?

Three goals of treatment at Wellspring Health:

1. Increase blood flow
2. Stimulate nerve fibers
3. Decrease brain based pain

The main problem is that those with Neuropathy have been given limited options for treatment: medications which often make you feel sick or

uncomfortable, or have to come to terms with the idea of "just living with it." There is now a clinic in Manhattan that offers you hope without worrisome side effects.

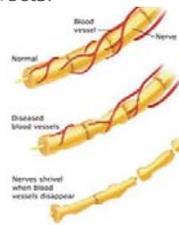


Figure 2: When blood vessels become diseased, they shrivel and are no longer able to provide nourishment to the surrounding nerves.

The treatment to increase blood flow utilizes Acupuncture and O3 Regenerative Therapy.

Acupuncture helps to stimulate the blood vessels and the peripheral nerves such that they are able to receive proper nutrients needed to heal and repair. O3 Regenerative Therapy was originally developed by NASA to assist in increasing blood flow and expedite recovery and healing.

The amount of treatment needed to allow nerves to fully recover varies from person to

person and can only be determined after a detailed neurological and vascular evaluation.

We will conduct an exam that consists of detailed sensory vascular testing and an analysis of neurological findings. After the exam, you will meet with the practitioner to discuss your results and determine if you are a good fit for our program.

This life impacting condition affecting millions of individuals can be helped and even reversed. Whether the neuropathy affecting you is chemical in nature, due to diabetes, or mechanical such as disc disease or arthritis, treatments are available to help you alleviate your suffering.

Call **646-588-0250** to make an appointment to determine if the peripheral neuropathy affecting you can be treated.

Wellspring Health Acupuncture & Integrative Medicine

19 East 16th Street
Suite 2R
New York, NY 10003

www.wellspringhealth.com

ACUPUNCTURE IS OFTEN THE LAST RESORT WITH THE BEST RESULTS

We are excited to bring cutting edge, non surgical, natural pain interventions to Wellspring Health! If pain, numbness, and imbalances impacting your life, medications with side effects may not be your only solution. We will evaluate your specific needs, then a customized treatment plan will be mapped specifically for you.

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YOU DON'T HAVE TO JUST LIVE WITH IT

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