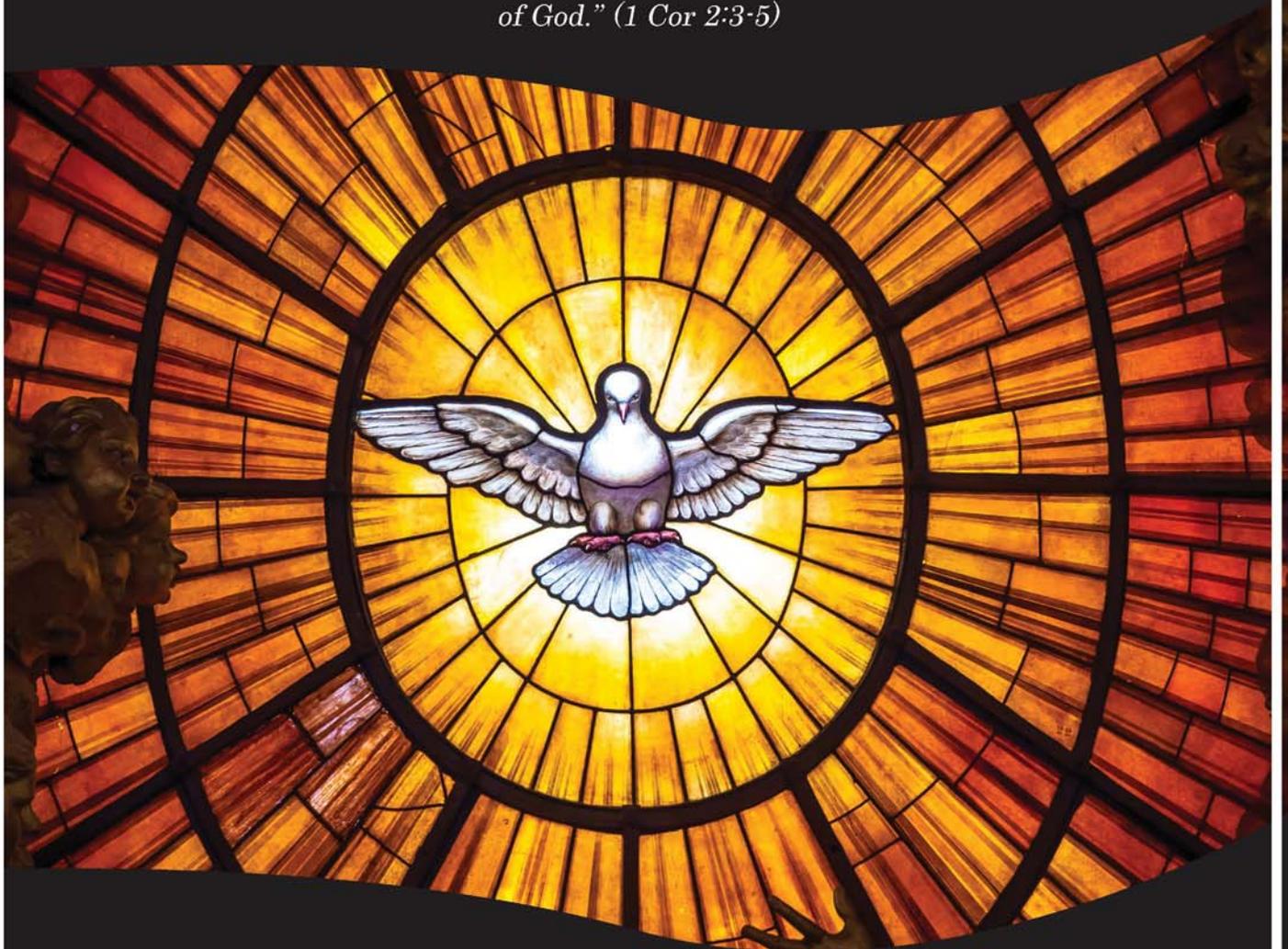


5th SUNDAY in Ordinary Time

"I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God." (1 Cor 2:3-5)



THE CATHOLIC FAITH COMMUNITY OF
OUR LADY OF VICTORY
AND SAINT ANDREW
FEBRUARY 5, 2023

The Catholic Faith Community of
Our Lady of Victory and Saint Andrew



OUR LADY OF VICTORY

60 William Street, NY, NY 10005

SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

The Reverend Myles P. Murphy, S.T.L., Pastor
The Reverend Roshan Sovis, Parochial Vicar
The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist
Carlos Gomez, Director of Maintenance
Don Barnum, Music Director, Schola Cantorum

PARISH OFFICE

Mon-Fri 8:30am-5:30pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG
Email us at : parishmail@olvsta.org

MASSES

OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm (With Schola Cantorum Choir) & 5:15pm

Mon - Fri: 8:15am, 12:15pm & 1:15pm

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15, 12:15, 1:15 & 5:15

ST. ANDREW— NO MASS AT ST ANDREW UNTIL FURTHER NOTICE

NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass

Exposition of the Blessed Sacrament follows the

1:15pm Mass every Wednesday until 3:15

Benediction of the Blessed Sacrament after the Divine Mercy Chaplet every Wednesday

Mon: Our Lady of the Miraculous Medal

Tues: St. Anthony

Wed: St. Joseph

Thur: St. Jude

Fri: Sacred Heart of Jesus

Wednesdays of Lent: Stations of the Cross

CONFESSIONS

Mon - Fri: 12:45—1:15

Sun - Following the 10:15 Mass
And before the 12:15 Mass

BAPTISMS

Please call the rectory for information.

PARISH ACTIVITIES

Legion of Mary (OLV) - Thurs. 3:00—Lower Chapel

Patrician Catholic (Discussion Group (OLV)
As Announced

FiDi Catholic Young Adults - As Announced

WELCOME VISITORS!

It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively “young” parish, as well as goings-on that might be of interest.

olvsta.org

Light Breaking Forth
Dr. Scott Hahn



Jesus came among us as light to scatter the darkness of a fallen world. As his disciples, we too are called to be “the light of the world,” he tells us in the Gospel this Sunday (see John 1:4–4, 9; 8:12; 9:5).

All three images that Jesus uses to describe the Church are associated with the identity and vocation of Israel. God forever aligned his Kingdom with the Kingdom of David and his sons by a “covenant of salt,” salt being a sign of permanence and purity (see 2 Chron. 13:5, 8; Lev. 2:13; Ezek. 43:24).

Jerusalem was to be a city set on a hill, high above all others, drawing all nations towards the glorious light streaming from her Temple (see Isa. 2:2; 60:1–3). And Israel was given the mission of being a light to the nations, that God’s salvation would reach to the ends of the earth (see Isa. 42:6; 49:6). The liturgy shows us this week that the Church, and every Christian, is called to fulfill Israel’s mission.

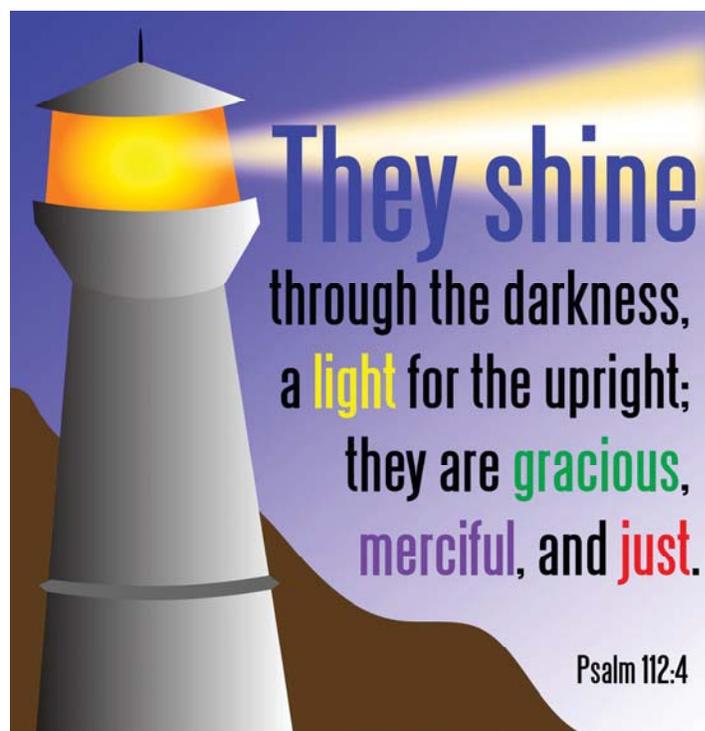
By our faith and good works we are to make the light of God’s life break forth in the darkness, as we sing in this week’s Psalm. This week’s readings remind us that our faith can never be a private affair, something we can hide as if under a basket. We are to pour ourselves out for the afflicted, as Isaiah tells us in the First Reading. Our light must shine as a ray of God’s mercy for all who are poor, hungry, naked, and enslaved.

There must be a transparent quality to our lives. Our friends and family, our neighbors and fellow citizens, should see reflected in us the light of Christ and through us be attracted to the saving truths of the Gospel.

So let us pray that we, like St. Paul in the Epistle, might proclaim with our whole lives, “Christ and him crucified.”

A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com

| SCRIPTURE READINGS 2023 | |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 5TH SUNDAY ORDINARY TIME Feb 5 | Is 58:7-10/Ps 112:4-5, 6-7, 8-9/1 Cor 2:1-5/ Mt 5:13-16 |
| MONDAY Feb 6 | Gn 1:1-19/Ps 104:1-2a, 5-6, 10 and 12, 24 and 35c/ Mk 6:53-56 |
| TUESDAY Feb 7 | Gn 1:20—2:4a/Ps 8:4-5, 6-7, 8-9/Mk 7:1-13 |
| WEDNESDAY Feb 8 | <i>Saint Jerome Emiliani; Saint Josephine Bakhita, Virgin</i> Gn 2:4b-9, 15-17/Ps 104:1-2a, 27-28, 29bc-30/ Mk 7:14-23 |
| THURSDAY Feb 9 | Gn 2:18-25/Ps 128:1-2, 3, 4-5/Mk 7:24-30 |
| FRIDAY Feb 10 | <i>Saint Scholastica, Virgin</i> Gn 3:1-8/Ps 32:1-2, 5, 6, 7/Mk 7:31-37 |
| SATURDAY Feb 11 | <i>Our Lady of Lourdes</i> Gn 3:9-24/Ps 90:2, 3-4abc, 5-6, 12-13/Mk 8:1-10 |
| 6TH SUNDAY ORDINARY TIME Feb 12 | Sir 15:15-20/Ps 119:1-2,4-5,17-18,33-34/1 Cor 2:6-10/ Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37 |



Our Lady of Victory and Saint Andrew

One Church: Best Practices for Resisting Catholic Polarization Lecture on Thursday, Feb. 16th @ 7pm St. Joseph's Seminary, Yonkers

St. Joseph's Seminary and College in Yonkers will be hosting an evening lecture entitled

One Church: Best Practices for Resisting Catholic Polarization, with **Dr. Charles Camosy**, a nationally recognized Catholic moral theologian and the Seminary's **Msgr. Michael J Curran Fellow in Moral Theology**.

Date and Time: Thursday, February 16th at 7:00 pm.

Location: St. Joseph's Seminary Prayer Hall and online via Zoom.

Tickets: \$25

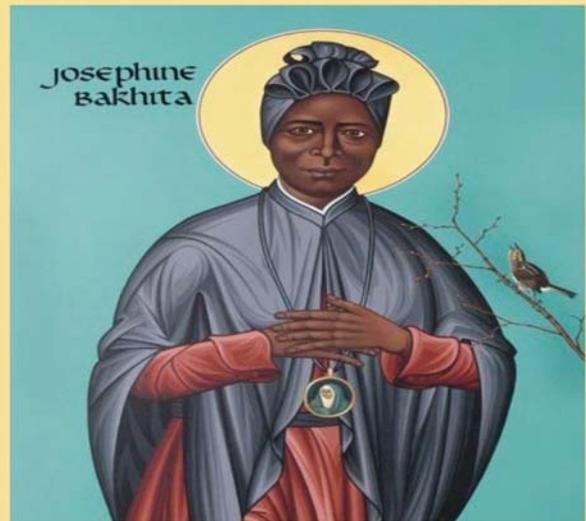
More Information and registration:

OneChurchLectureSJSJDrCamosy-tickets.eventbrite.com

Questions: sjsacademics@dunwoodie.edu or 914-968-6200 x8145

SAINT JOSEPHINE BAKHITA

Feast Day: February 8th



A PRAYER TO SAINT JOSEPHINE BAKHITA

Saint Josephine Bakhita, you were sold into slavery as a child and endured untold hardship and suffering. Once liberated from your physical enslavement, you found true redemption in your encounter with Christ and his Church.

O Saint Bakhita, assist all those who are trapped in a state of slavery; Intercede with God on their behalf so that they will be released from their chains of captivity. Those whom man enslaves, let God set free.

Provide comfort to survivors of slavery and let them look to you as an example of hope and faith. Help all survivors find healing from their wounds.

We ask for your prayers and intercessions for those enslaved among us.

Amen.

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<http://www.usccb.org/stopslavery>



BLACK HISTORY MONTH FEBRUARY

"For a nation to be just, it must be a society that recognizes and respects the legitimate rights of individuals and peoples. These rights precede any society because they flow from the dignity granted to each person as created by God." (Open Wide Our Hearts, The Enduring Call to Love – A Pastoral Letter Against Racism)

Saint Scholastica

Scholastica and her brother, St. Benedict, were born to a wealthy Christian family in Nursia, Italy. Details of their lives come from the Dialogues of St. Gregory the Great. After Benedict established his monastery at Monte Cassino, she founded a convent at Plombariola, and was its abbess for many years. The siblings met once a year outside Monte Cassino. At their final meeting, Scholastica begged Benedict to stay the night and, when he wouldn't, she asked God for help. A violent storm ensued and Benedict had to stay. They spent the night discussing the joys of heaven, and she died three days later. Scholastica is the patron saint of Benedictine nuns and convulsive children.

DATES: 480-547

FEAST DAY: FEBRUARY 10



TREASURES FROM OUR TRADITION

As soon as Christmas ends, people begin planning for Easter! Originally, the source of our Paschal Triduum was but a single liturgy extending from Saturday sundown to sunrise on Easter Sunday. The two days leading up to the liturgy were days of fast, not only for the elect, but for the church preparing to baptize them. A fifth-century pope explained that the church imitated the apostles, who were in hiding with their grief from the arrest of Jesus, and therefore sacraments, even penance, were forbidden. Inevitably, though, people wanted to come together, and so eventually a Liturgy of the Word developed for Good Friday. This was the first step toward today’s shape of the Triduum, and gradually new ideas were embraced, including the veneration of the cross and a simple Communion service. Interestingly, the Word remained central, since we know that in those days the pope did not receive Communion at this liturgy, even though the faithful had that option. In the other churches of Rome, priests and people received Communion under both species. Although the custom of Communion on Good Friday took hold, it did not endure past the Middle Ages. The central liturgies of the year slowly unraveled and disappeared from parish life. Remember that there were no seminaries in those days, and books were a rare luxury. Most priests could only manage to celebrate a simple “low” Mass, and few parishes could afford the ritual books that would guide a priest through the complex forms. Holy Week remained important in private devotion, but for a time the liturgies virtually disappeared.

—Rev. James Field, Copyright © J. S. Paluch

OUR FASCINATING FAITH

Our Lady of Lourdes (February 11)

On February 11, 1858, fourteen-year-old Bernadette Soubirous, the oldest of nine children in a poor family from Lourdes, France, saw Our Lady in the first of eighteen apparitions. At the grotto of Massabielle, Bernadette saw “a small lady in white” who invited her to return each day. During the visions the Lady communicated a message of penance, instructed Bernadette to dig so that a spring of water began to flow, requested that a chapel be built there at the grotto, and eventually identified herself by saying “I am the Immaculate Conception.” Throughout these apparitions, Our Lady addressed Bernadette in a formal way, treating the humble girl with dignity. In 1862 the authenticity of the apparitions was confirmed by Church authorities. The Feast of Our Lady of Lourdes was recognized worldwide in 1907. Lourdes became a place of pilgrimage for thousands of the faithful; their faith and the faith of many others was revitalized through the story of a simple young girl from rural France.

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**Friday, February 17th 8:00 to 9:30 PM
MGN Online Support Group**

Join us for the NY Chapter online Maria Goretti Network (MGN) support group for all those in any way affected by abuse (physical, sexual, mental, emotional, financial, etc) to experience healing in God's love and freedom through forgiveness.

Abuse is never your fault and you are not alone.

Contact nyc@mgoretti.org for the Zoom link or visit www.mgoretti.org for more information.

FULL TIME SOON

I was in a small store in a nearby town one evening. Wanting to find out when it opened the next morning, I stopped a teenage staffer on her way out and asked, “What are your hours?” Her reply: “Right now, six to nine because I’m in school. But next month it will be full-time.”



++++
The **Bread and Wine** to be used at all the Masses in **February** that will become **the Body and Blood of Jesus** is offered for **Giovanna, Nicola & Anna Lucignano**
++++

MASSES AVAILABLE FOR INTENTIONS

We currently have Mass dates available for intentions.

The Mass Intention Book is open for 2023.

Giving the gift of a Mass is a wonderful way to celebrate a variety of occasions in the lives of your family and friends. You can have a Mass offered for the deceased, for a birthday, anniversary, graduation, birth or baptism of a baby, or recovery from an illness or spiritual intentions.

Arrangements may be made at the Rectory Office

located under the Church.

Open Monday-Friday 8:30 to 5:30 P.M.

Call the Rectory for more information if needed at 212-422-5535

6-DAY CANDLES AVAILABLE



You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

DID YOU KNOW...

February is the month of the Hidden Life of Jesus.

A Prayer to Our Lady of Lourdes
Feast Day February 11

Ever Immaculate Virgin Mother of Mercy, Health of the sick, refuge of sinners, Comforter of the afflicted, you know my wants, my troubles, my sufferings; look with mercy on me. By appearing in the Grotto of Lourdes, you were pleased to make it a privileged sanctuary, whence you dispense your favors; and already many sufferers have obtained the cure for their infirmities, both spiritual and corporal. I come, therefore, with complete confidence to implore your maternal intercession. Obtain, O loving Mother, the grant of my requests. Through gratitude for your favors, I will endeavor to imitate your virtues, that I may one day share your glory. Amen.



MASS INTENTIONS

OUR LADY OF VICTORY

SUNDAY, FEBRUARY 5

- 10:15am: Daniel Mullen
12:15pm: Tommy Wilson
5:15pm: Ron Davis

MONDAY, FEBRUARY 6

- 8:15 am: Fr. Christopher Cashman
12:15 pm: Souls in Purgatory
1:15 pm: Lydia Aponte

TUESDAY, FEBRUARY 7

- 8:15 am: For the Intentions of Fr. Frank Pavone
12:15 pm: For the Intentions of Suzanne Chan
1:15 pm: Elizabeth Converse

WEDNESDAY, FEBRUARY 8

- 8:15 am: For the Intentions of Bishop Nicholas DiMarzio
12:15pm: For the Intentions of The Money Channel
1:15pm: Jin Zhu Zhang

THURSDAY, FEBRUARY 9

- 8:15am: For the Intentions of Bishop Witold Mroziewski
12:15pm: For the Intentions of Valerie Campbell & Flor Guarzon
1:15pm: Theresa Fenimore & Holy Souls in Purgatory

FRIDAY, FEBRUARY 10

- 8:15am: For the Intentions of Raymond Mulrooney
12:15pm: Robert Ortiz
1:15pm: James Romano

SUNDAY, FEBRUARY 12

- 10:15am: For the Intentions of Claire Procopio
12:15pm: Rosemary Kelleher
5:15pm: Linda Walker



JOIN US IN PRAYING THE DIVINE MERCY CHAPLET MON-FRI at 3:00 PM in the Upper Church For the sake of His Sorrowful Passion have mercy on us and the whole world!

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