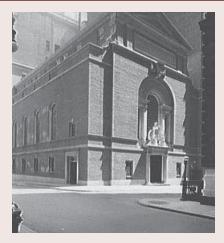


The Catholic Faith Community of Our Lady of Victory and Saint Andrew





OUR LADY OF VICTORY

60 William Street, NY, NY 10005

SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

The Reverend Myles P. Murphy, S.T.L., Pastor The Reverend Roshan Sovis, Parochial Vicor The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist Carlos Gomez, Director of Maintenance Don Barnum, Music Director, Schola Cantorum PARISH OFFICE

Mon-Fri 8:30am-5:30pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG Email us at : parishmail@olvsta.org

MASSES

OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm (With Schola

Cantorum Choir) & 5:15pm

Mon - Fri: 8:15am, 12:15pm & 1:15pm

Holidays: 8:15am, 12:15pm Holy Day Vigil: As Announced

Holy Days: 8:15, 12:15, 1:15 & 5:15

ST. ANDREW— NO MASS AT ST ANDREW UNTIL FURTHER NOTICE

NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass
Exposition of the Blessed Sacrament follows the
1:15pm Mass every Wednesday until 3:15
Benediction of the Blessed Sacrament after the
Divine Mercy Chaplet every Wednesday

Wednesdays of Lent:

Stations of the Cross

Mon: Our Lady of the

Miraculous Medal

Tues: St. Anthony Wed: St. Joseph Thur: St. Jude

Fri: Sacred Heart of Jesus

CONFESSIONS

Mon - Fri: 12:45—1:15 Sun - Following the 10:15 Mass And before the 12:15 Mass

BAPTISMS

Please call the rectory for information.

PARISH ACTIVITIES

Legion of Mary (OLV) - Thurs. 3:00—Lower Chapel Patrician Catholic (Discussion Group (OLV) As Announced

FiDi Catholic Young Adults - As Announced

WELCOME VISITORS!

It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively "young" parish, as well as goings-on that might be of interest.

olvsta.org

Affair of the Heart

Dr. Scott Hahn

Jesus tells us in the Gospel this week that he has come not to abolish but to "fulfill" the Law of Moses and the teachings of the prophets. His Gospel reveals the deeper meaning and purpose of the Ten Commandments and the moral Law of the Old Testament. But his Gospel also transcends the Law.



He demands a morality far greater than that accomplished by the most pious of Jews, the scribes and Pharisees. Outward observance of the Law is not enough. It is not enough that we do not murder, commit adultery, divorce, or lie.

The law of the new covenant is a law that God writes on the heart (see Jer. 31:31–34). The heart is the seat of our motivations, the place from which our words and actions proceed (see Matt. 6:21; 15:18–20). Jesus this week calls us to train our hearts, to master our passions and emotions. And Jesus demands the full obedience of our hearts (see Rom. 6:17). He calls us to love God with all our hearts, and to do his will from the heart (see Matt. 22:37; Eph. 6:6)

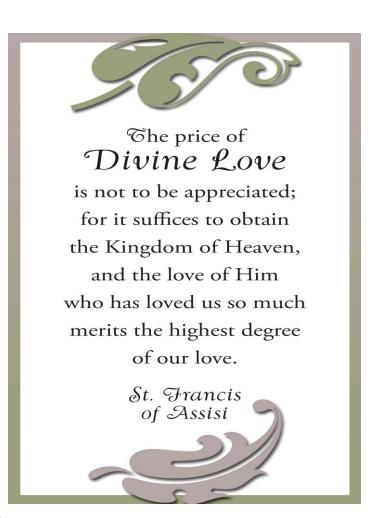
God never asks more of us than we are capable. That is the message of this week's First Reading. It is up to us to choose life over death, to choose the waters of eternal life over the fires of ungodliness and sin. By his life, death, and resurrection, Jesus has shown us that it is possible to keep his commandments.

In baptism, he has given us his Spirit that his Law might be fulfilled in us (Rom. 8:4). The wisdom of the Gospel surpasses all the wisdom of this age that is passing away, St. Paul tells us in the Epistle. The revelation of this wisdom fulfills God's plan from before all ages. Let us trust in this wisdom, and live by his Kingdom law.

As we do in this week's Psalm, let us pray that we grow in being better able to live his Gospel, and to seek the Father with all our heart.

A service of the St. Paul Center for Biblical Theology www.SalvationHistory.com

S	CRIPTURE READINGS 2023
6 TH SUNDAY ORDINARY TIME Feb 12	Sir 15:15-20/Ps 119:1-2,4-5,17-18,33-34/1 Cor 2:6-10/Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37
MONDAY Feb 13	Gn 4:1-15, 25/Ps 50:1+8, 16-17, 20-21/Mk 8:11-13
TUESDAY Feb 14	Saints Cyril, Monk, and Methodius, Bishop Gn 6:5-8; 7:1-5, 10/Ps 29:1a+2, 3ac-4, 3b+9c-10/ Mk 8:14-21
WEDNESDAY Feb 15	Gn 8:6-13, 20-22/Ps 116:12-13, 14-15, 18-19/ Mk 8:22-26
THURSDAY Feb 16	Gn 9:1-13/Ps 102:16-18, 19-21, 29+22-23/Mk 8:27-33
FRIDAY Feb 17	The Seven Holy Founders of the Servite Order Gn 11:1-9/Ps 33:10-11, 12-13, 14-15/Mk 8:34—9:1
SATURDAY Feb 18	Heb 11:1-7/Ps 145:2-3, 4-5, 10-11/Mk 9:2-13
7TH SUNDAY ORDINARY TIME Feb 19	Lv 19:1-2, 17-18/Ps 103:1-2, 3-4, 8, 10, 12-13/ 1 Cor 3:16-23/Mt 5:38-48



Our Lady of Victory and Saint Andrew

GOINGS ON AT OLVSTA

AS WAS ANNOUNCED AT OUR MEETING LAST THURSDAY, THE PARISH OF OUR LADY OF VICTORY & SAINT ANDREW WILL MERGE W THE PARISH OF SAINT PETER AND HOLY ROSARY IN THE NOT TOO DISTANT FUTURE.

THE PASTOR OF THE MERGED PARISH WILL BE FATHER JARLATH QUINN WHO IS ALREADY SERVING AS PASTOR OF SAINT PETER AND HOLY ROSARY.

WE ARE HAPPY TO ANNOUNCE

THAT OUR OWN PASTOR, FR. MYLES P. MURPHY,
HAS BEEN ASKED BY HIS EMINENCE
TIMOTHY MICHAEL CARDINAL DOLAN
TO SERVE AS THE NEW RECTOR OF THE
BASILICA OF SAINT PATRICK'S OLD CATHEDRAL
ON MULBERRY STREET AND THE SHRINE
CHURCH OF THE MOST PRECIOUS BLOOD
LOCATED ON BAXTER STREET. BOTH ARE IN
NOLITA, JUST NORTH OF CANAL STREET.

FR. MURPHY HAS GRATEFULLY ACCEPTED THE CARDINALS INVITATION.
HIS TERM OF OFFICE WILL BEGIN ON MARCH 1 OF THIS YEAR.

NOTE THAT AS RECTOR OF THE BASILICA HIS TITLE CHANGES FROM SIMPLY REVEREND TO THE VERY REVEREND. CARDINAL DOLAN WILL INSTALL FR. MURPHY AS RECTOR ON A DATE TO BE DETERMINED IN THE NOT TOO DISTANT FUTURE.

CONGRATULATIONS AND GODSPEED FR. MURPHY.

Note there will be a Farewell Mass with Father Murphy on Thursday, February 16th at 5:15.
All are invited to attend. Our Choir will sing.
Be there!

The Mass will be followed by a reception locally.

Please note that

Wednesday, February 22nd is Ash Wednesday. You will find bulletins & flyers in the back of the Church with our schedule of Masses and as well the times for the distribution of ashes. As a result of the Pandemic, the schedule is different from previous years. If possible, please consider placing one in your offices or workplace. The information is also available on our website at:

OLVSTA.ORG. Thank you.

FASTING AND ABSTINENCE DURING LENT

<u>ASH WEDNESDAY & GOOD FRIDAY</u> are both days of <u>Fast and Abstinence</u> in the Catholic Calendar.

Please read below for the Church's teaching on what this means.

FASTING requires that only one full meal be taken per day. Two other meals may be taken during the day to maintain physical strength, but these meals together should not equal a full meal in quantity. Nor is there eating between meals. Fasting obliges all those who have reached the age of 18 and continues to oblige through age 59. Those who are not specifically obligated to fast are encouraged to join in the discipline of fasting to the extent that they are able.

ABSTINENCE prohibits individuals from eating meat on a particular day. Abstinence obliges all those who have reached the age of 14 and continues to oblige throughout their lives. Those who are specifically obliged to abstain from eating meat are encouraged to join in the discipline of abstaining to the extent that they are able.

FRIDAYS in Lent are days of Abstinence.

The Seven Holy Founders of the Servite Order

13TH CENTURY | FEAST DAY — FEBRUARY 17

In 1233, seven Florentine lay-men—two married, two widowed, three single—all well-known merchants and members of a Marian confraternity, abandoned homes, jobs, and wealth for a life of poverty, prayer, and penance at Monte Senario, where they built a chapel and hermitage. Within a few years, they formed the Order of Friar Servants of Mary, or Servites, a mendicant order that received formal papal approval in 1304. The seven founders, jointly canonized in 1888, are: Bonfilius, Bonajuncta, Amadeus, Hugh, Manettus, Sostene, and Alexis. Alexis, who out of modesty refused ordination, served the order in various ways as a lay brother; he outlived the other founders and reportedly died at age 110.



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TREASURES FROM OUR TRADITION

It's still months away, but parish ministers, especially if they are involved in the catechumenate, have their eyes on Lent and the Easter Triduum. Until fairly recent times, the last few days before Easter were shaped by an awareness of the Passion, but the faithful were left to their own devices about how to engage with these mysteries. A thousand years ago, the Easter Vigil as a solemn and central moment of initiation had vanished. By the early 1950s it was a minor moment in parish life, celebrated on Holy Saturday morning, usually with only the priests and a handful of invited guests. Most people understood it as necessary only for blessing the paschal candle and preparing the Easter water. People who were children during World War II sometimes remember that the weekly noontime test of the air-raid sirens on Holy Saturday signaled the end of Lent.

Today, of course, we see Holy Saturday as entirely within the paschal fast, and hardly the time for children to be tearing through the plastic grass looking for jelly beans and chocolate eggs. These memories point to a total collapse of the once-central liturgies of the Christian year. This impoverishment of the liturgy was mostly an accident of history. The root cause was the loss of Lent as a time focused on the final formation of catechumens for the Easter sacraments. By 1880, scholars began to piece together a vision of what once had been, and slowly, at first in a handful of monasteries in Europe, pieces of the tradition were rediscovered and celebrated.

—Rev. James Field, Copyright © J. S. Paluch Co.

OUR FASCINATING FAITH

The Seven Holy Founders of the Servite Order

On February 17 we honor the seven founding saints of the Order of the Servants of the Virgin Mary. Bonfilius, Alexis, Manettus, Amideus, Hugh, Sostene and Buonagiunta were a group of merchants of Florence who, upon experiencing an apparition of the Blessed Virgin in 1233, renounced their businesses, left what was necessary for their families, and distributed the rest among the poor. They then dedicated themselves entirely to the veneration of the Virgin Mary, going to live on an Italian mountain, each assuming the life of a hermit—prayer, extreme fasting and penance. Sometime later, at the request of the pope's delegate, all but one were ordained priests. Brother Alexis, considering himself unworthy of the priesthood, decided to remain as a brother. They were all canonized in 1888. Their feast day, originally February 11, now falls on the 17th, the date of the death of the last of the seven founders. Brother Alexis died at the age of 110. Copyright © J. S. Paluch Co., Inc.

HAPPY VALENTINE'S DAY

What do you call a very small valentine? A valen-tiny!



What did the toast say to the butter on Valentine's Day? You're my butter half!

What did one watermelon say to the other on Valentine's Day? You're one in a melon!

What's the best part about Valentine's Day? The day after when all the chocolate goes on sale!

What did the French chef give his wife for Valentine's Day? A hug and a quiche!

The **Bread** and **Wine** to be used at all the Masses in **February** that will become **the Body and Blood of Jesus** is offered for Giovanna, Nicola & Anna Lucignano

ASSISTING YOUR PARISH WITH EXPENSES... THE BREAD AND WINE & THE SANCTUARY CANDLE

We have decided to make the daily expense of bread and wine, that will become the body and blood of Christ, and/ or sanctuary candles, that indicate the presence of the Blessed Sacrament in the Church available monthly! Your offering can be for your own intentions or in memory of a loved one, or your anniversary or someone else's etc.

Your offering and intention will be mentioned in the bulletin.

The donation would be \$50.00 monthly for each. You can donate for one or both.

If interested, please stop by the Rectory Office (located under the Church) from 8:30 to 5:30, Monday-Friday. Or you can mail it in to the Rectory

office at: OLVSTA 60 William Street New York, NY 10005 Thank you!

What is the Sanctuary Candle?

The always lit candle in the Sanctuary indicates the presence of Our Lord in the Blessed Sacrament.

This is a centuries old tradition that every

Catholic church in the world observes.

It is located on the left side of the Sanctuary just behind and above the Lectern/Ambo.

Our Lady of Victory and Saint Andrew

UTILITIES COLLECTION NEXT SUNDAY

-To serve our parishioners and the community at large our parish is open for the most part, 10 hours a day, six to seven day a week.

Our 2nd collection NEXT SUNDAY will be our utilities collection to help defray the costs of lighting, heating or cooling our Church & Rectory during those hours.

The average cost to us monthly is \$6,000.00.

Please be as generous as possible.

Our Lady of Victory & Saint Andrew Parish need your assistance. **Thank you** in advance

DID YOU KNOW...

February is the month of the Hidden Life of Jesus.

WESHARE ONLINE GIVING

Have you ever been to Mass and found yourself low on cash or without your checkbook when the basket came around? There is an online option for you!

Visit our website *olvsta.org* for how to sign up for online giving. Thank you!



6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

MASS INTENTIONS

OUR LADY OF VICTORY

SUNDAY, FEBRUARY 12

10:15am: For the Intentions of Claire Procopio

12:15pm: Rosemary Kelleher 5:15pm: Linda Walker

MONDAY, FEBRUARY 13

8:15 am: Richard Connors 12:15 pm: Wayne Bogart

1:15 pm: For the Intentions of Monique Layne-Royer

TUESDAY, FEBRUARY 14

8:15 am: Patricia Brennan

12:15 pm: For the Intentions of Myrta Vargas 1:15 pm: For the Intentions of Kenneth Marchinda

WEDNESDAY, FEBRUARY 15

8:15 am: Robert F. Abbott 12:15pm: Martha Quinones 1:15pm: Jin Zhu Zhang

THURSDAY, FEBRUARY 16

8:15am: For the Intentions of Susan DeBartoli

12:15pm: Peter S. Gatto

1:15pm: For the Intentions of Lam Fenimore

FRIDAY, FEBRUARY 17

8:15am: Lucy DeBartoli 12:15pm: Anne Nolletti

1:15pm: In Thanksgiving to The Holy Family

SUNDAY, FEBRUARY 19

10:15am: Violeta Oribello 12:15pm: Anthony Walsh 5:15pm: Steven Doyle



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Passion have mercy on us and
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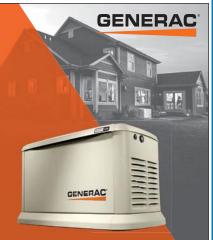
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