

THE CATHOLIC FAITH COMMUNITY OF
OUR LADY OF VICTORY
AND SAINT ANDREW
FEBRUARY 26, 2023

1ST SUNDAY OF LENT



"Get away, Satan! It is written:
*The Lord, your God, shall you worship
and him alone shall you serve.*"

Matthew 4:10

**The Catholic Faith Community of
Our Lady of Victory and Saint Andrew**



OUR LADY OF VICTORY

60 William Street, NY, NY 10005



SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

The Reverend Myles P. Murphy, S.T.L., Pastor
The Reverend Roshan Sovis, Parochial Vicar
The Reverend Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist
Carlos Gomez, Director of Maintenance
Don Barnum, Music Director, Schola Cantorum

PARISH OFFICE

Mon-Fri 8:30am-5:30pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG
Email us at : parishmail@olvsta.org

MASSES

OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm (With Schola Cantorum Choir) & 5:15pm

Mon - Fri: 8:15am, 12:15pm & 1:15pm

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15, 12:15, 1:15 & 5:15

**ST. ANDREW— NO MASS AT ST ANDREW
UNTIL FURTHER NOTICE**

NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass

Exposition of the Blessed Sacrament follows the

1:15pm Mass every Wednesday until 3:15

Benediction of the Blessed Sacrament after the
Divine Mercy Chaplet every Wednesday

Mon: Our Lady of the
Miraculous Medal

Tues: St. Anthony

Wed: St. Joseph

Thur: St. Jude

Fri: Sacred Heart of Jesus

Fridays of Lent:
Stations of the Cross

CONFESSIONS

Mon - Fri: 12:45—1:15

Sun - Following the 10:15 Mass
And before the 12:15 Mass

BAPTISMS

Please call the rectory for information.

PARISH ACTIVITIES

Legion of Mary (OLV) - Thurs. 3:00—Lower Chapel

Patrician Catholic (Discussion Group (OLV)
As Announced

FiDi Catholic Young Adults - As Announced

WELCOME VISITORS!

It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively "young" parish, as well as goings-on that might be of interest.

olvsta.org

Tale of Two Adams
Dr. Scott Hahn

In today's Liturgy, the destiny of the human race is told as the tale of two "types" of men - the first man, Adam, and the new Adam, Jesus (see 1 Corinthians 15:21-22; 45-59).



Paul's argument in the Epistle is built on a series of contrasts between "one" or "one person" and "the many" or "all." By one person's disobedience, sin and condemnation entered the world, and death came to reign over all. By the obedience of another one, grace abounded, all were justified, and life came to reign for all.

This is the drama that unfolds in today's First Reading and Gospel.

Formed from the clay of the ground and filled with the breath of God's own Spirit, Adam was a son of God (see Luke 3:38), created in his image (see Genesis 5:1-3). Crowned with glory, he was given dominion over the world and the protection of His angels (see Psalms 8:6-8; 91:11-13). He was made to worship God - to live not by bread alone but in obedience to every word that comes from the mouth of the Father.

Adam, however, put the Lord his God to the test. He gave in to the serpent's temptation, trying to seize for himself all that God had already promised him. But in his hour of temptation, Jesus prevailed where Adam failed - and drove the devil away.

Still we sin after the pattern of Adam's transgression. Like Adam, we let sin in the door (see Genesis 4:7) when we entertain doubts about God's promises, when we forget to call on Him in our hours of temptation.

But the grace won for us by Christ's obedience means that sin is no longer our master.

As we begin this season of repentance, we can be confident in His compassion, that He will create in us a new heart (see Romans 5:5; Hebrews 8:10). As we do in today's Psalm, we can sing joyfully of our salvation, renewed in His presence.

A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com

SCRIPTURE READINGS 2023

1ST SUNDAY OF LENT Feb 26	Gn 2:7-9; 3:1-7/Ps 51:3-4, 5-6, 12-13, 17/Rom 5:12-19 or 5:12, 17-19/Mt 4:1-11
MONDAY Feb 27	<i>Saint Gregory of Narek, Abbot and Doctor of the Church</i> Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15/Mt 25:31-46
TUESDAY Feb 28	Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19/Mt 6:7-15
WEDNESDAY March 1	Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/Lk 11:29-32
THURSDAY March 2	Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8/ Mt 7:7-12
FRIDAY March 3	<i>Saint Katharine Drexel, Virgin</i> Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8/Mt 5:20-26
SATURDAY March 4	<i>Saint Casimir</i> Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/Mt 5:43-48
2ND SUNDAY OF LENT March 5	Gn 12:1-4a/Ps 33:4-5, 18-19, 20, 22/2 Tm 1:8b-10/ Mt 17:1-9

Wash ^{away}
ALL ^{my}
 guilt;
 FROM
 my **SIN**
 cleanse
 me.

Psalm 51:4

FOR YOUR CALENDAR

His Eminence Timothy Michael Cardinal Dolan will install
Father Myles Patrick Murphy S.T.L.
as Rector of

The Basilica of Old Saint Patrick Cathedral
& The Shrine of the Most Precious Blood
on **Saturday, September 9th at 5:00 P.M.**

Reception to follow. All are invited to attend.

FASTING AND ABSTINENCE DURING LENT

**ASH WEDNESDAY & GOOD FRIDAY are both days
of Fast and Abstinence in the Catholic Calendar.**

Please read below for the Church's teaching on what this means.

FASTING requires that only one full meal be taken per day. Two other meals may be taken during the day to maintain physical strength, but these meals together should not equal a full meal in quantity. Nor is there eating between meals. Fasting obliges all those who have reached the age of 18 and continues to oblige through age 59. Those who are not specifically obligated to fast are encouraged to join in the discipline of fasting to the extent that they are able.

ABSTINENCE prohibits individuals from eating meat on a particular day. Abstinence obliges all those who have reached the age of 14 and continues to oblige throughout their lives. Those who are specifically obliged to abstain from eating meat are encouraged to join in the discipline of abstaining to the extent that they are able.

FRIDAYS in Lent are days of Abstinence.

STATIONS OF THE CROSS

On all Fridays during Lent, we
will offer the Stations of the
Cross immediately following the
12:15 Mass in the Upper Church.
All are welcome to attend.



Saint Katharine Drexel

1858–1955

FEAST DAY: MARCH 3

The daughter of a wealthy Philadelphia banker, Katharine received marriage proposals but wanted to become a contemplative nun. After inheriting a fortune, she visited the Dakotas and witnessed American Indians' poverty, subsequently pleading with Pope Leo XIII to send them more missionaries. But he and others encouraged her to found a congregation to work among people of color. In 1891, she and thirteen companions became the first Sisters of the Blessed Sacrament. For more than forty years, she led the order, using her fortune to establish numerous missions and schools for Native Americans and African Americans. Following a heart attack in 1935, which limited her missionary travel, she retired to a life of prayer. Canonized in 2000, she is the patron of home missions.

“Katharine Drexel is an excellent example of that practical charity and generous solidarity with the less fortunate which has long been the distinguishing mark of American Catholics. May her example help young people in particular to appreciate that no greater treasure can be found in this world than in following Christ with an undivided heart and in using generously the gifts we have received.”

—St. John Paul II, Homily, October 1, 2000



CNS photo courtesy Sisters of the Blessed Sacrament



Catholic
Current

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TREASURES FROM OUR TRADITION

In a few weeks' time, at the Chrism Mass of the diocese, fresh sacramental oils will be blessed and chrism consecrated for use in every parish. Olive oil is the main ingredient of chrism, but olive oil with some exotic additives that change its character and purpose. Rich balsam and perfumes separate chrism from the pantry. Food no longer, neither is this oil for grooming or toning muscles. It has a breathtaking aroma that is both alluring and enduring.

The prayer of consecration is a good meditation for the coming Lenten season since it focuses us on the goal of our journey, linking it with the olive-bearing dove at the end of Noah's stormy voyage of forty days. The dove signaled the birth of a new world, a society reborn from the wreckage of the old, drowned world of sin. At the end of our Lenten journey, the oil of chrism will be poured down in abundance on the brows of catechumens and infants, as well as on those to be confirmed or ordained. Lent puts us in touch with the hard edges of life in need of salvation, and the chrism of Easter joy redeems and restores.

—Rev. James Field, Copyright © J. S. Paluch Co.

OUR FASCINATING FAITH**Lent**

One of the liturgical reforms mandated at the Second Vatican Council was that the focus of the season of Lent should be restored as a time of preparation for—or renewal of—baptism. The bishops at the Council were aware of the fact that the origins of Lent as a distinctive liturgical season lay in the early centuries when the Church celebrated the sacraments of Christian initiation only once a year, at the Easter Vigil. In order to prepare those who were to receive those sacraments, a special period of preparation (eventually lasting forty days) gradually developed.

By the time of the Second Vatican Council, the initiatory character of Lent had long been forgotten, and it had become simply a time of penance focused on individual spiritual renewal. The introduction of the Rite of Christian Initiation of Adults and the revision of the Lectionary after the Council have changed all of that. Now the Sunday scripture readings during Lent are very carefully selected with an eye to the journey of those preparing to be initiated at the Easter Vigil. Once again, the entire community is asked to undergo penance in solidarity with the candidates for Baptism, Confirmation, and Eucharist. Thus, in order to appreciate fully the meaning of the readings during this season, the “filter” through which they must be heard is always the knowledge that we are helping to prepare our sisters and brothers in the catechumenate for their initiation at the Easter Vigil.

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STARTED WITH AN S

A coworker was telling us all about her trip to Las Vegas. “That sounds great. Where did you stay?” asked a colleague. “I can’t remember,” she said. “But I think it began with an s.”
“Was it Caesar’s?”



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MASSES AVAILABLE FOR INTENTIONS

We currently have Mass dates available for intentions.

The Mass Intention Book is open for 2023.

Giving the gift of a Mass is a wonderful way to celebrate a variety of occasions in the lives of your family and friends. You can have a Mass offered for the deceased, for a birthday, anniversary, graduation, birth or baptism of a baby, or recovery from an illness or spiritual intentions.

Arrangements may be made at the Rectory Office

located under the Church.

Open Monday-Friday 8:30 to 5:30 P.M.

Call the Rectory for more information if needed at 212-422-5535

The **Bread and Wine** to be used at all the Masses in **March**, That Will Become the **Body and Blood of Jesus**

is offered In Loving Memory for Gennarina & Arnaldo Caggiano

+++++

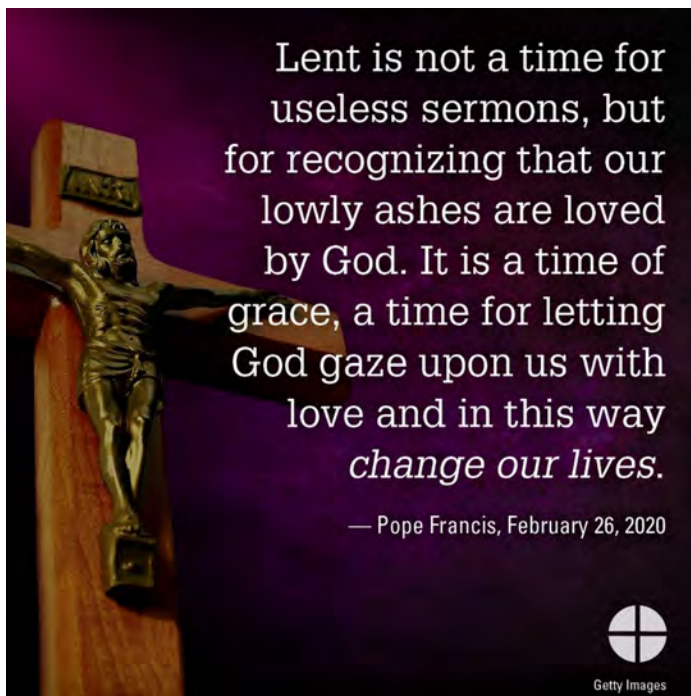
The **Votive Candles** That Will Burn In The Sanctuary Of The Church Chapel In **March**

Indicating The Presence

+Of The Blessed Sacrament+

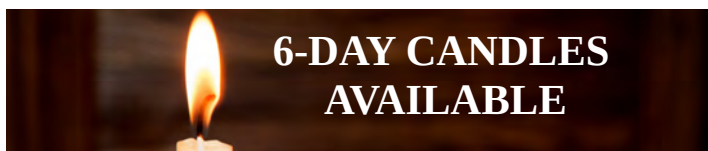
Is For the Intentions of Bishop Frank Caggiano

Our Lady of Victory and Saint Andrew



DID YOU KNOW...

February is the month of the Hidden Life of Jesus.



You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

MASS INTENTIONS

OUR LADY OF VICTORY

SUNDAY, FEBRUARY 26

10:15am: For the Intentions of Frank D'Ausilio
12:15pm: Joseph Pradelli, Lucy & Michael Criscitello
5:15pm: Matthew Viera

MONDAY, FEBRUARY 27

8:15 am: For the Intentions of Frank D'Ausilio
12:15 pm: Barbara & Gerald Wright
1:15 pm: Jennifer Nicole Rios

TUESDAY, FEBRUARY 28

8:15 am: For the Intentions of Frank D'Ausilio
12:15 pm: Ellen Dire
1:15 pm: For the Intentions of Kaiden Nicolas

WEDNESDAY, MARCH 1

8:15 am: William Edwin Dykes
12:15pm: Nino Greco
1:15pm: Jin Zhu Zhang

THURSDAY, MARCH 2

8:15am: For the Intentions of Frank D'Ausilio
12:15pm: Elizabeth Joan Zaleski
1:15pm: Souls in Purgatory

FRIDAY, MARCH 3

8:15am: For the Intentions of Frank D'Ausilio
12:15pm: Jin Zhu Zhang
1:15pm: Anthony Pagano

SUNDAY, MARCH 5

10:15am: For the Intentions of Frank D'Ausilio
12:15pm: Tommy Wilson
5:15pm: Vocations to The Priesthood



JOIN US IN PRAYING THE DIVINE MERCY CHAPLET

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Passion have mercy on us and
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