

THE CATHOLIC FAITH COMMUNITY OF
OUR LADY OF VICTORY
AND SAINT ANDREW
MARCH 5, 2023

Second Sunday of Lent



Jesus was transfigured before them; his face shone like the sun and his clothes became white as light. From the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

Matthew 17:2,5

**The Catholic Faith Community of
Our Lady of Victory and Saint Andrew**



OUR LADY OF VICTORY

60 William Street, NY, NY 10005



SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

The Rev. Jarlath Quinn, Pastor
The Rev. Roshan Sovis, Parochial Vicar
The Rev. Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist
Carlos Gomez, Director of Maintenance
Don Barnum, Music Director, Schola Cantorum

PARISH OFFICE

Mon-Fri 8:30am-5:30pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG
Email us at : parishmail@olvsta.org

MASSES

OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm (With Schola Cantorum Choir) & 5:15pm

Mon - Fri: 8:15am, 12:15pm & 1:15pm

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15, 12:15, 1:15 & 5:15

**ST. ANDREW— NO MASS AT ST ANDREW
UNTIL FURTHER NOTICE**

NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass

Exposition of the Blessed Sacrament follows the

1:15pm Mass every Wednesday until 3:15

Benediction of the Blessed Sacrament after the
Divine Mercy Chaplet every Wednesday

Mon: Our Lady of the
Miraculous Medal

Tues: St. Anthony

Wed: St. Joseph

Thur: St. Jude

Fri: Sacred Heart of Jesus

Fridays of Lent:
Stations of the Cross

CONFESSIONS

Mon - Fri: 12:45—1:15

Sun - Following the 10:15 Mass

And before the 12:15 Mass

BAPTISMS

Please call the rectory for information.

PARISH ACTIVITIES

Legion of Mary (OLV) - Thurs. 3:00—Lower Chapel

Patrician Catholic (Discussion Group (OLV)

As Announced

FiDi Catholic Young Adults - As Announced

WELCOME VISITORS!

It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively “young” parish, as well as goings-on that might be of interest.

olvsta.org

Listen to Him
Dr. Scott Hahn



Today's Gospel portrays Jesus as a new and greater Moses.

Moses also took three companions up a mountain and on the seventh day was overshadowed by the shining cloud of God's presence. He too spoke with God and his face and clothing were made radiant in the encounter (see Exodus 24, 34).

But in today's Lenten Liturgy, the Church wants us to look back past Moses. Indeed, we are asked to contemplate what today's Epistle calls God's "design...from before time began."

With his promises to Abram in today's First Reading, God formed the people through whom He would reveal himself and bestow His blessings on all humanity.

He later elevated these promises to eternal covenants and changed Abram's name to Abraham, promising that he would be father of a host nations (see Genesis 17:5). In remembrance of His covenant with Abraham he raised up Moses (see Exodus 2:24; 3:8), and later swore an everlasting kingdom to David's sons (see Jeremiah 33:26).

In Jesus' transfiguration today, He is revealed as the One through whom God fulfills his divine plan from of old.

Not only a new Moses, Jesus is also the "beloved son" promised to Abraham and again to David (see Genesis 22:15-18; Psalm 2:7; Matthew 1:1).

Moses foretold a prophet like him to whom Israel would listen (see Deuteronomy 18:15, 18) and Isaiah foretold an anointed servant in whom God would be well-pleased (see Isaiah 42:1). Jesus is this prophet and this servant, as the Voice on the mountain tells us today.

By faith we have been made children of the covenant with Abraham (see Galatians 3:7-9; Acts 3:25). He calls us, too, to a holy life, to follow His Son to the heavenly homeland He has promised. We know, as we sing in today's Psalm, that we who hope in Him will be delivered from death.

So like our father in faith, we go forth as the Lord directs us: "Listen to Him!"

A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com

SCRIPTURE READINGS 2023	
2ND SUNDAY OF LENT March 5	Gn 12:1-4a/Ps 33:4-5, 18-19, 20, 22/2 Tm 1:8b-10/ Mt 17:1-9
MONDAY March 6	Dn 9:4b-10/Ps 79:8, 9, 11 and 13/Lk 6:36-38
TUESDAY March 7	<i>Saints Perpetua and Felicity, Martyrs</i> Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21+23/Mt 23:1-12
WEDNESDAY March 8	<i>Saint John of God, Religious</i> Jer 18:18-20/Ps 31:5-6, 14, 15-16/Mt 20:17-28
THURSDAY March 9	<i>Saint Frances of Rome, Religious</i> Jer 17:5-10/Ps 1:1-2, 3, 4+6/Lk 16:19-31
FRIDAY March 10	Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20 -21/Mt 21:33-43, 45-46
SATURDAY March 11	Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12/ Lk 15:1-3, 11-32
3RD SUNDAY OF LENT March 12	Ex 17:3-7/Ps 95:1-2, 6-7, 8-9/Rom 5:1-2, 5-8/ Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42



Please Note...

There will be an addition to our Mass schedule to include a Mass on Saturdays at 9:00 a.m. starting in March.

STATIONS OF THE CROSS

On all Fridays during Lent, we will offer the Stations of the Cross immediately following the 12:15 Mass in the Upper Church. All are welcome to attend.

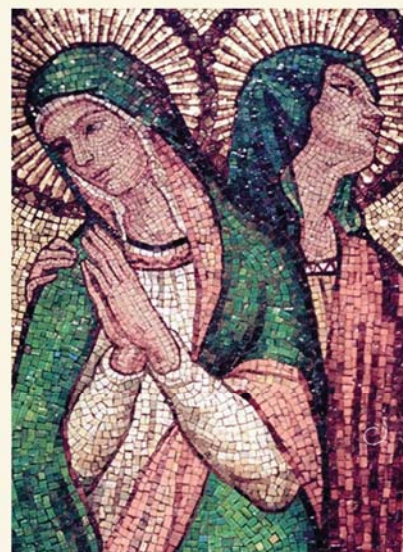


Saints Perpetua and Felicity, Martyrs

3RD CENTURY | FEAST DAY — MARCH 7

One of the proofs of a really close friendship is when you can't say one person's name without thinking of the other. This shows up in history, with names like Lewis and Clark. It's in story books, with names like Hansel and Gretel, or Jack and Jill. When it comes to saints, there are many examples, but one of the most prominent duos is Perpetua and Felicity.

Perpetua was a young Christian noblewoman and Felicity was a young Christian slave. The two were arrested for their belief in Christ, during the persecution of Emperor Septimius Severus: at this time, Perpetua was a new mother, and Felicity was eight months pregnant. Together, the two women helped each other through the heat, darkness, and brutality of the guards in the prison. Two days before their scheduled death, Felicity gave birth to her daughter in the prison, and the child was adopted by a Christian woman. Perpetua and Felicity were sent out to face the arena together, and after being exposed to the beasts, were killed by having their throats cut. These last days of the women were recorded by Perpetua, whose diary became one of the most famous accounts in the early Church of the suffering of the martyrs.



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Saint John of God

1495-1550

FEAST DAY — MARCH 8

It is unclear whether he was taken from his Portuguese parents or left freely, but at just eight years old, John lived apart from his parents. He then led an irregular life in Spain and worked at various times as a shepherd, an estate manager, a book seller, and a soldier. His conversion at age 40 took such extreme forms—including beating himself in public while confessing his sins—that he was temporarily confined for lunacy. While confined, he began to serve other patients. In 1538, he began hospital work caring for the impoverished sick, begging for the supplies needed. He devoted himself to sheltering and caring for the needy, including prostitutes and vagabonds. While he experienced persecution at first, this work eventually brought him respect and renown.

He died on his 55th birthday, after which his companions who had joined him in service were organized into the Hospitaller Order of the Brothers of St. John of God. John of God is the patron of book-sellers, firefighters, hospitals, nurses, and the sick.



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TREASURES FROM OUR TRADITION

Olive oil looms large in the vocabulary of baptism. There are other oils in the pantry closet, from grapeseed to safflower to canola, but only olives yield the proper meanings. Olives don't just happen; they are cultivated, nurtured, pruned, and fussed over; they are a sign of human and divine cooperation. Olives can thrive in poor soil, but they cannot survive without human ingenuity, planting shoots and pruning branches. They can't be popped from a tree and munched like apples: they are inedible without long curing; neither do they yield their oil to hand pressure alone, but only to huge stone mills. Abundant patience is needed as sediment sinks to the bottom of storage barrels and pure oil rises to the surface.

Olive oil is a byproduct of peace: war keeps harvesters, planters, and pruners within city walls and turns millers into soldiers. To obtain oil from olives you need vast measures of hope, patience, faith, and ingenuity. Olive oil is a sign of God's bounty and the way we human beings collaborate with God to bring about impossibly wonderful results. It is creation at its finest. Some people give chocolate eggs for Easter; perhaps olive oil is a more appropriate gift!

—Rev. James Field, Copyright © J. S. Paluch Co.

OUR FASCINATING FAITH

The Scrutinies

Next Sunday, if your parish is blessed with catechumens (now called "elect" during Lent) who are preparing for baptism at the Easter Vigil, you will likely celebrate with them the first of three scrutinies. These are rites integral to final Lenten preparations made by the elect, and they are celebrated on three successive Sundays, starting with the Third Sunday of Lent. The Church tells us that the scrutinies are meant to uncover and heal all that is weak and sinful in the lives of the elect. During the week leading up to each celebration, the elect engage in prayerful preparation involving deep reflection on their own lives and the new life to which they are called. The rites themselves use a special form of intercessions specifically directed to the lives of the elect, and include a prayer of exorcism.

It is essential that these rites be celebrated in the midst of the community, so that the elect experience the support of the parish members on this profound journey of faith. But it is equally important that the parish members witness the growing faith of the elect so they may be inspired by it for their Lenten journey of reflection on their own baptism in preparation for Easter.

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Caffeinated

Our family was dazzled by the sights and the bustling crowds during a visit to Manhattan.

"This is the city that never sleeps," I told my eleven-year-old daughter.

"That's probably because there's a Starbucks on every corner," she observed.



ASSISTING YOUR PARISH WITH EXPENSES...

THE BREAD AND WINE & THE SANCTUARY CANDLE

We have decided to make the daily expense of bread and wine, that will become the body and blood of Christ, and/or sanctuary candles, that indicate the presence of the Blessed Sacrament in the Church available monthly! Your offering can be for your own intentions or in memory of a loved one, or your anniversary or someone else's etc.

Your offering and intention will be mentioned in the bulletin.

The donation would be \$50.00 monthly for each. You can donate for one or both.

If interested, please stop by the Rectory Office (located under the Church) from 8:30 to 5:30, Monday-Friday. Or you can mail it in to the Rectory office at:

OLVSTA
60 William Street
New York, NY 10005
Thank you!

What is the Sanctuary Candle?

The always lit candle in the Sanctuary indicates the presence of Our Lord in the Blessed Sacrament.

This is a centuries old tradition that every Catholic church in the world observes.

It is located on the left side of the Sanctuary just behind and above the Lectern/Ambo.

The **Bread and Wine** to be used at all the Masses in **March**, That Will Become the **Body and Blood of Jesus**

is offered In Loving Memory for Gennarina & Arnaldo Caggiano

+++++

The **Votive Candles** That Will Burn In The Sanctuary Of The Church Chapel In **March**

Indicating The Presence

+Of The **Blessed Sacrament**+

Is For the Intentions of Bishop Frank Caggiano

Our Lady of Victory and Saint Andrew

FASTING AND ABSTINENCE DURING LENT

ASH WEDNESDAY & GOOD FRIDAY are both days of Fast and Abstinence in the Catholic Calendar.

Please read below for the Church's teaching on what this means.

FASTING requires that only one full meal be taken per day. Two other meals may be taken during the day to maintain physical strength, but these meals together should not equal a full meal in quantity. Nor is there eating between meals. Fasting obliges all those who have reached the age of 18 and continues to oblige through age 59. Those who are not specifically obligated to fast are encouraged to join in the discipline of fasting to the extent that they are able.

ABSTINENCE prohibits individuals from eating meat on a particular day. Abstinence obliges all those who have reached the age of 14 and continues to oblige throughout their lives. Those who are specifically obliged to abstain from eating meat are encouraged to join in the discipline of abstaining to the extent that they are able.

FRIDAYS in Lent are days of Abstinence.

6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

MASS INTENTIONS

OUR LADY OF VICTORY

SUNDAY, MARCH 5

10:15am: For the Intentions of Frank D'Ausilio
12:15pm: Tommy Wilson
5:15pm: Vocations to The Priesthood

MONDAY, MARCH 6

8:15 am: Eleanor D'Ausilio
12:15 pm: Souls in Purgatory
1:15 pm: Stephen Walsh

TUESDAY, MARCH 7

8:15 am: For the Intentions of John & Frank D'Ausilio
12:15 pm: For the Intentions of Monsignor Ed Weber
1:15 pm: Richard Schettini

WEDNESDAY, MARCH 8

8:15 am: For the Intentions of Adrian Lima
12:15pm: Filippo Casamento
1:15pm: Jin Zhu Zhang

THURSDAY, MARCH 9

8:15am: Annette O'Neill
12:15pm: Silvano Puleo
1:15pm: Theresa Fenimore & Holy Souls in Purgatory

FRIDAY, MARCH 10

8:15am: For the Intentions of Joseph O'Neill & Family
12:15pm: Francisco J. Vasquez
1:15pm: Owen Masiello

SUNDAY, MARCH 12

10:15am: For the Intentions of Mary Marjorie DeSilva
12:15pm: Rosemary Kelleher
5:15pm: For the Intentions of Katia Merrir



JOIN US IN PRAYING THE DIVINE MERCY CHAPLET

MON-FRI at 3:00 PM

in the Upper Church

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Passion have mercy on us and
the whole world!



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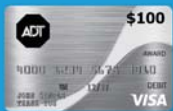


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