

4TH SUNDAY OF LENT

You were once darkness, but now you are light in the Lord.
Ephesians 5:8



**The Catholic Faith Community of
Our Lady of Victory and Saint Andrew**



OUR LADY OF VICTORY

60 William Street, NY, NY 10005



SAINT ANDREW

20 Cardinal Hayes Place, NY, NY 10007

The Rev. Jarlath Quinn, Pastor
The Rev. Roshan Sovis, Parochial Vicar
The Rev. Lino Gonsalves, In Residence

Patricia Molinari, Secretary/Receptionist
Carlos Gomez, Director of Maintenance
Don Barnum, Music Director, Schola Cantorum

PARISH OFFICE

Mon-Fri 9:00am-5:00pm + 212-422-5535 + Fax 212-785-4457 + Web OLVSTA.ORG
Email us at : parishmail@olvsta.org

MASSES

OUR LADY OF VICTORY

Sunday: 10:15 am, 12:15pm (With Schola Cantorum Choir) & 5:15pm

Mon - Fri: 8:15am, 12:15pm & 1:15pm

Holidays: 8:15am, 12:15pm

Holy Day Vigil: As Announced

Holy Days: 8:15, 12:15, 1:15 & 5:15

**ST. ANDREW— NO MASS AT ST ANDREW
UNTIL FURTHER NOTICE**

NOVENAS & DEVOTIONS

Novena follows the 12:15pm weekday Mass

Exposition of the Blessed Sacrament follows the

1:15pm Mass every Wednesday until 3:15

Benediction of the Blessed Sacrament after the
Divine Mercy Chaplet every Wednesday

Mon: Our Lady of the
Miraculous Medal

Tues: St. Anthony

Wed: St. Joseph

Thur: St. Jude

Fri: Sacred Heart of Jesus

Fridays of Lent:
Stations of the Cross

CONFESSIONS

Mon - Fri: 12:45—1:15

Sun - Following the 10:15 Mass

And before the 12:15 Mass

BAPTISMS

Please call the rectory for information.

PARISH ACTIVITIES

Legion of Mary (OLV) - Thurs. 3:00—Lower Chapel

Patrician Catholic (Discussion Group (OLV)

As Announced

FiDi Catholic Young Adults - As Announced

WELCOME VISITORS!

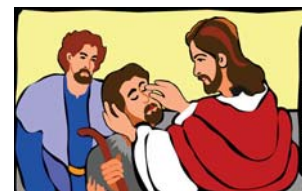
It is our pleasure to welcome you to Our Lady of Victory & Saint Andrew. If we can be of assistance in any way, please do not hesitate to contact us. We urge you to check out our website with the very interesting history of our relatively “young” parish, as well as goings-on that might be of interest.

olvsta.org

Eyesight to the Blind

Dr. Scott Hahn

God's ways of seeing are not our ways, we hear in today's First Reading. Jesus illustrates this in the Gospel - as the blind man comes to see and the Pharisees are made blind.



The blind man stands for all humanity. "Born totally in sin" he is made a new creation by the saving power of Christ.

As God fashioned the first man from the clay of the earth (see Genesis 2:7), Jesus gives the blind man new life by anointing his eyes with clay (see John 9:11). As God breathed the spirit of life into the first man, the blind man is not healed until he washes in the waters of Siloam, a name that means "Sent."

Jesus is the One "sent" by the Father to do the Father's will (see John 9:4; 12:44). He is the new source of life-giving water - the Holy Spirit who rushes upon us in Baptism (see John 4:10; 7:38-39).

This is the Spirit that rushes upon God's chosen king David in today's First Reading. A shepherd like Moses before him (see Exodus 3:1; Psalm 78:70-71), David is also a sign pointing to the good shepherd and king to come - Jesus (see John 10:11).

The Lord is our shepherd, as we sing in today's Psalm. By his death and Resurrection He has made a path for us through the dark valley of sin and death, leading us to the verdant pastures of the kingdom of life, the Church.

In the restful waters of Baptism He has refreshed our souls. He has anointed our heads with the oil of Confirmation and spread the Eucharistic table before us, filling our cups to overflowing.

With the once-blind man we enter His house to give God the praise, to renew our vow: "I do believe, Lord."

"The Lord looks into the heart," we hear today. Let Him find us, as Paul advises in today's Epistle, living as "children of light" - trying always to learn what is pleasing to our Father.

A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com

SCRIPTURE READINGS 2023

4TH SUNDAY OF LENT March 19	1 Sm 16:1b, 6-7, 10-13a/Ps 23: 1-3a, 3b-4, 5, 6/ Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38
MONDAY March 20	Saint Joseph, Spouse of the Blessed Virgin Mary Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/ Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24 or Lk 2:41-51
TUESDAY March 21	Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16
WEDNESDAY March 22	Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30
THURSDAY March 23	Saint Turibius of Mogrovejo, Bishop Ex 32:7-14/Ps 106:19-20, 21-22, 23/Jn 5:31-47
FRIDAY March 24	Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21+23/ Jn 7:1-2, 10, 25-30
SATURDAY March 25	The Annunciation of the Lord Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11/Heb 10:4-10/ Lk 1:26-38
5TH SUNDAY OF LENT March 26	Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/Rom 8:8-11/ Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45



The
Lord
is my
Shepherd;
there is
Nothing
I lack.
Psalm 23:1

LAETARE SUNDAY

The Fourth Sunday of Lent is the midpoint and known as Laetare Sunday. Laetare means “rejoice” and the Church expresses hope and joy in the middle of our penitential Lenten practices. Rose is the color of rejoicing, so you might see your priest wearing rose colored vestments this Sunday!



St. Joseph Feast Day March 20

O Saint Joseph, do assist me by your powerful intercession and obtain for me from your divine Son all spiritual blessings through Jesus Christ, Our Lord, so that having experienced here below your heavenly power, I may offer my thanksgiving and homage to the most loving of fathers.



Annunciation to the Virgin, Bartolomé Esteban Murillo, Rijksmuseum

SOLEMNITY OF THE ANNUNCIATION OF THE LORD MARCH 25TH

This feast celebrates the Angel Gabriel's visit to Mary and her willingness to answer God's call to bear his only Son.

STATIONS OF THE CROSS

On all Fridays during Lent, we will offer the Stations of the Cross immediately following the 12:15 Mass in the Upper Church. All are welcome to attend.



Saint Turibius of Mogrovejo

1538-1606 | FEAST DAY — MARCH 23

Spanish-born Turibius taught law in Salamanca until 1574, when he was appointed inquisitor of Granada. In 1580, though not yet a priest, he was named archbishop of Lima, Peru, with his episcopal ordination in Seville. After arriving in Lima in 1581, his 25 years of missionary service included diocesan and provincial synods, visits around the vast diocese, clergy reforms, and Indian-language catechisms. He also introduced European religious orders into Peru, opened the first seminary in the New World and encouraged Indians to become priests.

“ Saint Turibius expressed his deep missionary spirit in certain significant ways, such as his effort to learn different languages, in order to preach personally to all who were entrusted to his pastoral care. However, he was also an example of respect for the dignity of every human person, whatever his or her condition, in whom he always tried to awaken happiness at being a true child of God. ”

—Pope Benedict XVI, March 23, 2006



TREASURES FROM OUR TRADITION

Centuries ago, these Lenten days were a time of intense final preparation for the candidates for baptism. By now, they had already been numbered among the “elect” for Easter baptism, and were daily challenged to excel in prayer, in fasting, and in works of charity. As is true today, at a certain point in the weekly assembly for Eucharist, the nonbaptized were dismissed from the assembly for their own learning and prayer. While they might have had impressions about the Eucharist, they had no direct experience. The rites of the church were secret and its worship places off-limits.

For the Easter Vigil, those to be baptized arrived very hungry from long fasting, and perhaps very apprehensive as to how initiation was to be accomplished. A long night of vigil and storytelling, a shimmering pool of baptism, the anointing with oil and clothing with white robes came as something of a surprise. At the end of a long, life-changing night of embrace by Christ and the community, as the eucharistic feast ended, a final surprise was brought forward. To address the deep hunger of the newly baptized, the church offered a bowl of milk and honey, sign of promises fulfilled, sign of community, prosperity, and peace, and yet another foretaste of heaven’s banquet.
—Rev. James Field, Copyright © J. S. Paluch Co.

OUR FASCINATING FAITH

The Three Lenten Disciplines: Fasting

The season of Lent is characterized by fasting and abstinence. I remember that when I was a child, my parents instilled in me the practice of give up eating sweets and abstaining from candy during Lent so I could share the bitterness of the suffering that Jesus endured for my sins. Eventually in our parish, the priest encouraged us to put aside the money saved from not buying candies in order to send it to poor children. Fasting and abstinence were not only ways to accompany Jesus in his suffering on the cross, but also means of encouraging and consoling him in his suffering children of today’s world. The pastor taught me that fasting is not simply refraining from sweets and candy; fasting teaches me how to deny myself so that it is not I who live but Christ who lives in me. To fast means to deny myself certain things in order to give life to others, and thus, with my small sacrifice, to make the world a little better.

—Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co., Inc.

ENGAGEMENT

When a woman in my office recently became engaged, a colleague offered her some advice.



“The first ten years are the hardest,” she said

“How long have you been married?” I asked
“Ten years,” she replied

ASSISTING YOUR PARISH WITH EXPENSES...

THE BREAD AND WINE & THE SANCTUARY CANDLE

We have decided to make the daily expense of bread and wine, that will become the body and blood of Christ, and/or sanctuary candles, that indicate the presence of the Blessed Sacrament in the Church available monthly! Your offering can be for your own intentions or in memory of a loved one, or your anniversary or someone else’s etc.

Your offering and intention will be mentioned in the bulletin.

The donation would be \$50.00 monthly for each. You can donate for one or both.

If interested, please stop by the Rectory Office (located under the Church) from 8:30 to 5:30, Monday-Friday. Or you can mail it in to the Rectory office at:

OLVSTA
60 William Street
New York, NY 10005
Thank you!

What is the Sanctuary Candle?

The always lit candle in the Sanctuary indicates the presence of Our Lord in the Blessed Sacrament.

This is a centuries old tradition that every Catholic church in the world observes.

It is located on the left side of the Sanctuary just behind and above the Lectern/Ambo.

The **Bread and Wine** to be used at all the Masses in **March**, That Will Become the **Body and Blood of Jesus** is offered In Loving Memory for Gennarina & Arnaldo Caggiano

+++++

The **Votive Candles** That Will Burn In The Sanctuary Of The Church Chapel In **March**

Indicating The Presence

+Of The **Blessed Sacrament**+

Is For the Intentions of Bishop Frank Caggiano

Our Lady of Victory and Saint Andrew

FASTING AND ABSTINENCE DURING LENT

ASH WEDNESDAY & GOOD FRIDAY are both days of Fast and Abstinence in the Catholic Calendar.

Please read below for the Church's teaching on what this means.

FASTING requires that only one full meal be taken per day. Two other meals may be taken during the day to maintain physical strength, but these meals together should not equal a full meal in quantity. Nor is there eating between meals. Fasting obliges all those who have reached the age of 18 and continues to oblige through age 59. Those who are not specifically obligated to fast are encouraged to join in the discipline of fasting to the extent that they are able.

ABSTINENCE prohibits individuals from eating meat on a particular day. Abstinence obliges all those who have reached the age of 14 and continues to oblige throughout their lives. Those who are specifically obliged to abstain from eating meat are encouraged to join in the discipline of abstaining to the extent that they are able.

FRIDAYS in Lent are days of Abstinence.

6-DAY CANDLES AVAILABLE

You can now light a candle in the church and have it stay lit for almost a week for your prayer intentions, in thanksgiving to God or in memorial of a loved one!

These special votive candles have clear covers decorated with a cross design and can be placed inside one of the glass holders provided before the statues of Christ the King, Our Lady of Fatima, the Sacred Heart of Jesus, Divine Mercy, Our Lady of Victory or Saint Anne, the Mother of Mary in the Upper Church only. Once lit, the candles will stay burning for your intention for about a week.

They are available for purchase from the parish office downstairs or from Carlos, our Sacristan, if you see him in the Upper Church.

If you wish, you can also purchase the candle and light for your home. The protective glass containers are also available for purchase.

The lighting of candles for your prayer intentions is a time-honored tradition in the Catholic Church that we are happy to provide at Our Lady of Victory and St. Andrew.

MASS INTENTIONS

OUR LADY OF VICTORY

SUNDAY, MARCH 19

10:15am: Rachel Tomasulo
12:15pm: Marie Chilelli
5:15pm: Aurora Castro

MONDAY, MARCH 20

8:15 am: For the Intentions of Paul Miklusky
12:15 pm: In Thanksgiving to St. Joseph
1:15 pm: In Thanksgiving to Archangel Chamuel

TUESDAY, MARCH 21

8:15 am: Eva Miklusky
12:15 pm: Deceased Partners of Goldman Sachs
1:15 pm: Lucille Setteducati

WEDNESDAY, MARCH 22

8:15 am: Patricia Brennan
12:15pm: Paul Tilmer Jacobson
1:15pm: Repose of the Soul of Yuk Kiu Chan

THURSDAY, MARCH 23

8:15am: Deceased Members of The Legion of Mary
12:15pm: The Funk Family
1:15pm: For the Intentions of E.T. Rufin

FRIDAY, MARCH 24

8:15am: For the Intentions of Maria Cirillo
12:15pm: In Thanksgiving to St. Anthony
1:15pm: Shahab Ud-din

SUNDAY, MARCH 26

10:15am: For the Intentions of Bishop Frank Caggiano
12:15pm: Irene Carnemolla
5:15pm: In Thanksgiving to St. Jude



JOIN US IN PRAYING THE DIVINE MERCY CHAPLET

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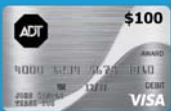


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