

The Most Holy Body and Blood of Christ • June 14, 2020

CHURCH OF SAINT ANNE

1321 Braman Avenue, Bismarck, ND 58501

Daily Mass Schedule

Tuesday	12:10pm
Wednesday—Friday	8:00am

Weekend Mass Schedule

Saturday	4:30pm
Sunday	8:00am, 9:30am, 11:15am

Office Hours

Monday—Friday from 9am-4:30pm



Sacrament of Reconciliation

Wednesday—Friday	7:30am—7:50am
Saturday	3:00—4:00pm
Anytime by appointment	

Adoration of the Blessed Sacrament

Eucharistic Adoration is currently suspended, however, you may pray in front of the Blessed Sacrament from 7am-7pm in the church



THE MOST HOLY BODY AND BLOOD OF CHRIST



"Whoever eats my flesh and drinks my blood remains in me and I in him." - Jn 6:56

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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Church Office: 223-1549 • Website: www.stannesbismarck.org • Fax: 250-9214

PARISH NEWS

Schedule of Mass Intentions

**You may join in the celebration of the Mass via our link on our website if you are unable to physically join us within the congregation. The link will be posted daily by 9:30am.*

Sunday, June 14 {The Most Holy Body and Blood of Christ}

8:00am Mass—+Leo & Bruce Geiger
9:30am Mass—Ben & Megan Vetter Family
11:15am Mass—Pro Populo
2:00-3:00pm Corpus Christi Holy Hour

Monday, June 15

No Mass

Tuesday, June 16

12:10pm Mass—+Mike & +Margaret Jahner

Wednesday, June 17

7:30am Confessions
8:00am Mass—Luke Francis Chambers

Thursday, June 18

7:30am Confessions
8:00am Mass—Dane Fischer

Friday, June 19 {The Most Sacred Heart of Jesus}

7:30am Confessions
8:00am Mass—Fr. Wayne Sattler

Saturday, June 20 {The Immaculate Heart of the Blessed Virgin Mary}

4:30pm Mass—+Lorrene Brown

Sunday, June 21 {12th Sunday in Ordinary Time; Father's Day}

8:00am Mass—Bede & Rose Frank & Family
9:30am Mass—Kelsey Rusch
11:15am Mass—Pro Populo

**The Mass intentions that had been scheduled for Monday and Saturday mornings and the Wednesday and Thursday morning nursing home mornings will be offered in private by one of the priests on that day.*

Monday, June 15

+Tony Frank

Saturday, June 20

+Veronica Quintus

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2 Set up your account.

3 Choose a payment option and customize your donation.



Contact our Customer Support Team at weshare@4lpi.com

Readings for the week of June 14, 2020

Sunday: Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 [12]/1 Cor 10:16-17/Jn 6:51-58

Monday: 1 Kgs 21:1-16/Ps 5:2-3ab, 4b-6a, 6b-7 [2b]/Mt 5:38-42

Tuesday: 1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16 [cf. 3a]/Mt 5:43-48

Wednesday: 2 Kgs 2:1, 6-14/Ps 31:20, 21, 24 [25]/Mt 6:1-6, 16-18

Thursday: Sir 48:1-14/Ps 97:1-2, 3-4, 5-6, 7 [12a]/Mt 6:7-15

Friday: Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 [cf. 17]/1 Jn 4:7-16/Mt 11:25-30

Saturday: 2 Chr 24:17-25/Ps 1 Sm 2:1, 4-5, 6-7, 8abcd [cf. 1]/Lk 2:41-51

Next Sunday: Jer 20:10-13/Ps 69:8-10, 14, 17, 33-35 [14c]/Rom 5:12-15/Mt 10:26-33

CONTRIBUTIONS

May 30 & 31 Collections	10,520.50
Building	140.00
Automatic Regular	2,022.00
Automatic Needy	20.00
June 6 & 7 Collections	13,086.00
Building	135.00
Needy	105.00
Automatic Regular	12,105.00
Automatic Building	125.00
Automatic Needy	120.00

Free Parish Resource

Franciscan at Home—Enjoy unlimited access to unique online workshops that delve into the beautiful depths of our faith from the comfort of your own home! Register at <https://franciscanathome.com/bismarck>, select "My parish or school is already registered, and I would like to set up my individual free account under that institution," and then search for the Bismarck Diocese and Church of Saint Anne.

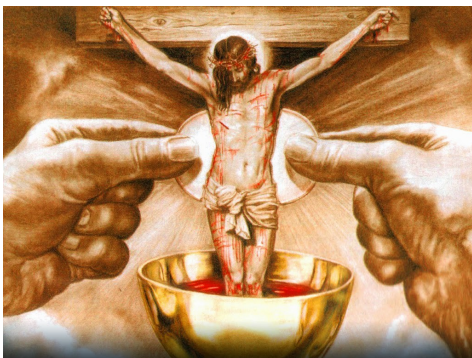
PARISH & AREA NEWS

Career Opportunity—The Knights of Columbus is seeking a Field Agent for a career opportunity representing their insurance program. We offer a complete benefits package with this full-time position. In order to qualify, one must be eligible for membership in the Knights of Columbus. For more information, please contact Pat Dolan, General Agent (701) 730-5203.

Note from the Rosary Maker's Group—WORLD MISSION ROSARIES are on the rosary table for your use. This PEACE rosary was designed and initiated by the Venerable Fulton J. Sheen in 1951. Its purpose is to be used to pray for PEACE; the type of which is needed to overcome this pandemic and other current conditions in our country.

An Act of Spiritual Communion

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



GOSPEL MEDITATION

It is no wonder that followers of Christ are called the Body of Christ. After all, sharing in the same spiritual food and sacred meal, they become what they eat and reveal the Divine Image. There is so much power for healing in the community of believers. Through the Eucharist, Christ becomes as present in those who have partaken of his Body and Blood as he has the elements themselves. The very presence of God touches the depths of the human soul and visits a part of us that no human being can ever hope to explore. We are God's. The sacred Eucharistic meal is a celebration of intimacy, the reunion of two loves in constant search of and longing for the other.

The community of believers receives the power and the presence to touch and heal in the name of the One they have welcomed within. It is now within their grasp to change the way life is lived and to more intentionally put into practice the Beatitudes that the Divine Guest has revealed. We are asked to be like Christ and work to create a world of sufficiency, where the greed of some no longer creates the want of others but where all of God's children can find a home and a place at the table of life. The One who makes a home within calls us to live a life that transforms. We are changed ourselves and now become agents of change for others. We are the Body of Christ. God is with us. We have been nourished.

Sadly, many are afraid to try. We know what we are called to do, but we struggle with feelings of doubt as to whether God really is the Way, the Truth, and the Life. Do our systems have to change? Is it possible that we somehow missed the mark when we put all of our social networks in place and established the business of our lives? Perhaps we have to radically rethink our approach, and that can scare us. We might have to give something up or change, and we don't want to. As long as want, injustice, division, prejudice, and scarcity still exist, there is tremendous work for the Body of Christ.



*"From the Eucharist comes strength
to live the Christian life
and zeal to share that life with others."
~St. John Paul II*

KNIGHTS OF COLUMBUS

Our meetings are back on!

June 16th, Officers Meeting – Parish Hall 7:00PM
July 9th, Regular Council Meeting – Parish Hall 7:00PM

Congratulations to all of our KC State Poster Winners!

Ella Wing
Lucille Pesta
Jadyn Smith
Madilynn Dahlstrom

In Striving, Steven Jacob
(701)-426-8425
sjaob739@gmail.com



CORPUS CHRISTI

This Sunday, we celebrate the feast of the Most Holy Body and Blood of Christ, also known as Corpus Christi Sunday. Starting in the thirteenth century, the Church instituted this feast to celebrate the Real Presence of the Eucharist. Prior to this, the Eucharist's big feast was on Holy Thursday because that was the day on which Jesus instituted the Eucharist. However, Holy Thursday commemorates so many other important aspects of our Catholic faith, and it is intricately tied into the sorrows of Jesus' Passion and death; because of this, the Church sought to set a completely separate date to honor the amazing miracle of the Eucharist.

As Catholics, we believe something totally radical that clearly separates our doctrine from other Christian doctrine. We believe in the Real Presence of the Eucharist. We believe that the bread and wine become the *actual* Body and Blood of Jesus Christ. We believe that Jesus is present in every tabernacle in every Catholic church around the world; this is such a humbling, and even disconcerting, belief, isn't it?

Jesus thought so. In John 6:52-71, Jesus taught the crowd about the Real Presence of the Eucharist. Many of his followers argued that it was nonsense because it was too difficult to understand, so they left him. Jesus was left with the twelve disciples who knew that even though it was a difficult teaching to accept and comprehend, it was nonetheless true and beautiful; they knew that it was the core of Jesus' teaching and was a nonnegotiable point of the faith He was handing down to them.

Since then, this teaching hasn't really become any easier for us to accept. Consider other Christian denominations who reject this teaching and chalk it up to being a bunch hooey. Think about Catholics who do not realize, or even outright reject, that the Eucharist truly is Jesus' Body and Blood and think that the Eucharist is simply a symbol. As a community of faith, we are truly set apart from other denominations because of our belief in the Real Presence. We believe in transubstantiation, meaning that we believe that the while the bread and wine still retain the *appearances or form* (color, taste, shape, nutritional components, etc.) of ordinary bread and wine, the moment of Consecration completely changes the *substance or matter* into Jesus' Body and Blood; therefore, it is not a simple symbol. This is so important that we do our best to draw attention to this great moment during Mass; this change is signaled by the ringing of bells during the Eucharistic Prayer in most parishes.

Consider your belief in the Eucharist. The next time that the Body of Christ is held up before you during Communion, take a moment to really look at it, hear the words "The Body of Christ," recall the Real Presence of Jesus in the Eucharist, and respond "Amen" (which means "so be it") with great conviction.



Our parish has received special permission from Bishop Kagan to offer a Holy Hour in lieu of a traditional Eucharistic procession for the feast of Corpus Christi. Join us for a special Holy Hour on Sunday, June 14, for the feast of Corpus Christi! All are welcome to come and adore our Lord in the Blessed Sacrament from 2pm-3pm!

**Please note that our regular weekly Thursday Eucharistic Adoration time has not yet been reinstated and will only be once Bishop Kagan releases a new directive regarding it.*

**No additional safety guidelines are required for this special Holy Hour other than the ones already present for Mass.*

CLERGY & STAFF

Parish Office

1321 Braman Avenue, Bismarck ND 58501

Hours: Monday - Friday, 9 am - 4:30 pm



Phone701.223.1549

Fax701.250.9214

Websitewww.stannesbismarck.org

Clergy and Parish Staff

Pastor

Fr. Wayne Sattler.....frsattler@stannesbismarck.org

Priest In Residence

Fr. Chris Kadrmas.....ckadrmas@bismarckdiocese.com

Deacons

Deacon Joe Krupinsky, Deacon Wayne Jundt, Deacon Jerry Volk, Deacon John Bachmeier

Manager of Business & Operations/Marthas & Marys Coord.

Melanie Korczak.....mkorczak@stannesbismarck.org

Administrative Assistant/Director of Outreach/Scheduling of Ministries

Sara Keller.....skeller@stannesbismarck.org

Director of Religious Education

Holly Keller.....hkeller@stannesbismarck.org

Days: Monday - Thursday

Director of Music

Anne Storick.....astorick@stannesbismarck.org

Assistant to the Director of Music

Krista Goettle

Church Custodian

Doug Zander

**Please contact the parish office for the
Sacrament of Baptism, Sacrament of Matrimony, or for
becoming a member of the Church of Saint Anne.**

PARISH BULLETIN DEADLINE:

Announcements must be received by noon on Monday. Send information to Holly Keller at the Church of St. Anne office or email to hkeller@stannesbismarck.org.

The Memorare

*Remember,
O Most Gracious Virgin Mary,
that never was it known that
anyone who fled to thy
protection, implored thy help,
or sought thine intercession
was left unaided.
Inspired by this confidence, I
fly unto thee, O Virgin of
virgins, my Mother, to thee do
I come, before thee I stand,
sinful and sorrowful.
O Mother of the Word
Incarnate, despise not my
petitions, but in thy mercy
hear and answer me.
Amen.*



Bishop Kagan has asked us to pray the Memorare during this time, asking for our Blessed Mother to intercede for us.

MONTH OF THE SACRED HEART OF JESUS



This week, we celebrate two important feasts in conjunction with the month's devotion to the Sacred Heart of Jesus. On Friday, we celebrate the feast of the Most Sacred Heart of Jesus, and we celebrate the Immaculate Heart of the Blessed Virgin Mary on Saturday. Since the solemnity of the Most Sacred Heart of Jesus falls on a Friday, that means that there is no obligation to observe a Friday penance. The feast of the Most Sacred Heart of Jesus celebrates Jesus' endless love and compassion towards humanity and his free choice to suffer out of love for us in order to obtain our salvation. The feast of the Immaculate Heart of the Blessed Virgin Mary celebrates the interior life of Mary that we are called to model.

These two feasts coincide with one another, but there are several key distinctions between them. The devotion to the Sacred Heart of Jesus is specifically directed to God's divine heart overflowing with love for humanity, and the Church venerates that love and considers our response to this divine love. The devotion to the Immaculate Heart of Mary is about the love Mary has for God, and the Church reflects on how we can imitate Mary's way of life to grow in love for God. If we think about it, the difference between the two feasts is how we view love; on the feast of the Sacred Heart of Jesus, we view love as the "object" of the devotion, and on the feast of the Immaculate Heart of Mary, we view love more as the "result" of the devotion.

On Friday, we have the opportunity to receive a partial or a plenary indulgence for the feast of the Sacred Heart of Jesus, provided that all the usual requirements for receiving an indulgence are met as spelled out in *The Manual of Indulgences*:

- ◆ To gain an indulgence, you must be a baptized Catholic, not excommunicated, and not in a state of mortal sin at the time of completing the actions performed for the indulgence.
- ◆ To gain a plenary indulgence you must be free from all attachment to sin, even venial sin; this means that you must be willing to resolve not to sin again, as we profess in the sacrament of Reconciliation when we recite the Act of Contrition.
- ◆ You must perform the required actions (in this case, praying the Act of Reparation to the Sacred Heart of Jesus publicly), receive Holy Communion, make a sacramental confession, and pray for the intentions of the Holy Father.
 - ◇ It is preferred that you receive Communion and pray for the intentions of the Holy Father on the day you perform the actions, but it is acceptable to do so within several days before or after the day.
 - ◇ Confession should be made within three weeks before or after the actions of the indulgence.
 - ◇ The usual prayers offered for the intentions of the Holy Father are one Our Father and one Hail Mary.

Act of Reparation to the Sacred Heart of Jesus

Most sweet Jesus, whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thee, eager to repair by a special act of homage the cruel indifference and injuries to which Thy loving Heart is everywhere subject. Mindful, alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation, not only for our own personal offenses, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader, or, renouncing the promises of their baptism, have cast off the sweet yoke of Thy law.

We are now resolved to expiate each and every deplorable outrage committed against Thee; we are now determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behavior; for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holydays, and the shocking blasphemies uttered against Thee and Thy Saints. We wish also to make amends for the insults to which Thy Vicar on earth and Thy priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very crimes of nations who resist the rights and teaching authority of the Church which Thou hast founded.

Would that we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of Thy divine honor, the satisfaction Thou once made to Thy Eternal Father on the cross and which Thou continuest to renew daily on our altars; we offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of Thy grace, for all neglect of Thy great love and for the sins we and others have committed in the past.

Henceforth, we will live a life of unswerving faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity. We promise to the best of our power to prevent others from offending Thee and to bring as many as possible to follow Thee. O loving Jesus, through the intercession of the Blessed Virgin Mary Mother, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may all one day come to that happy home, where with the Father and the Holy Spirit Thou livest and reignest, God, forever and ever.

Amen.

While we are not able to obtain an indulgence on the feast of the Immaculate Heart of Mary, an excellent prayer to recite on Saturday's great feast would be the Litany of the Blessed Virgin Mary, also known as the Litany of Loreto. This prayer was approved in 1587 by Pope Sixtus V, and it is one of only six litanies that the Church has approved for public recitation. The different invocations to our Blessed Mother within the litany encompass different titles that were given to her by the early Church Fathers.

*O Most Sacred Heart of Jesus, have mercy on us!
Immaculate Heart of Mary, pray for us!*