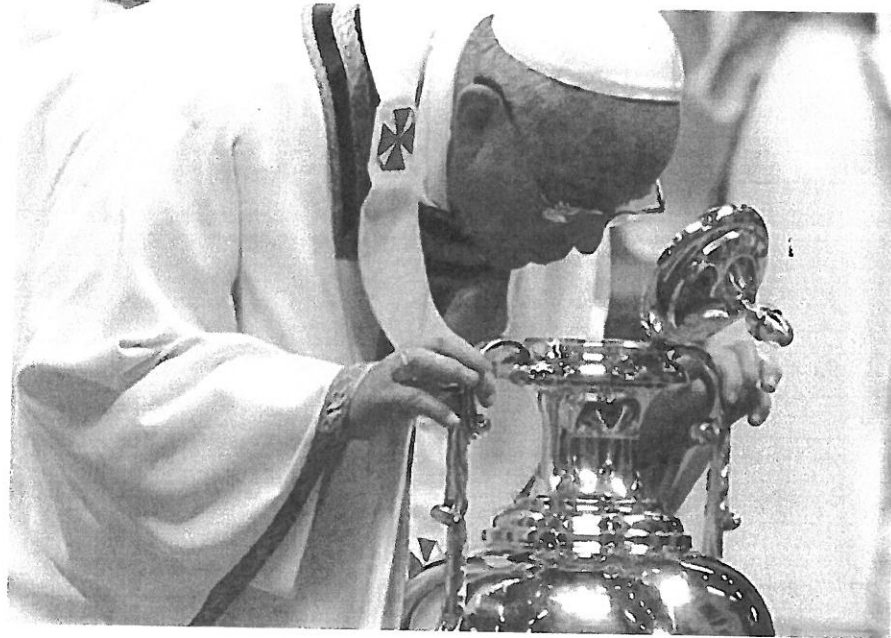


Name: \_\_\_\_\_

The liturgy of Antioch expresses the epiclesis ("calling down upon, invocation") for the consecration of the sacred chrism in this way: *"Father...send your Holy Spirit on us and on this oil which is before us and consecrate it, so that it may be for all who are anointed and marked with it holy chrism, royal chrism, anointing with gladness, clothing with light, a cloak of salvation, a spiritual gift, the sanctification of souls and bodies, imperishable happiness, the indelible seal, a buckler ("shield, means of defense and protection") of faith, and a fearsome helmet against all the works of the adversary ("devil")."*



Pope Francis Breathes  
on the oil being consecrated  
at the **Chrism Mass**

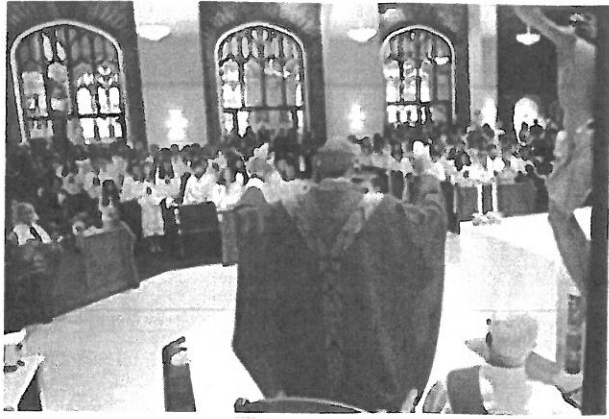
Read the following verses: talk about how they relate to your receiving the Sacrament of Confirmation by these "outward signs" of an "inward grace".

John 20:22

Why is Chrism special-"Sacred"?

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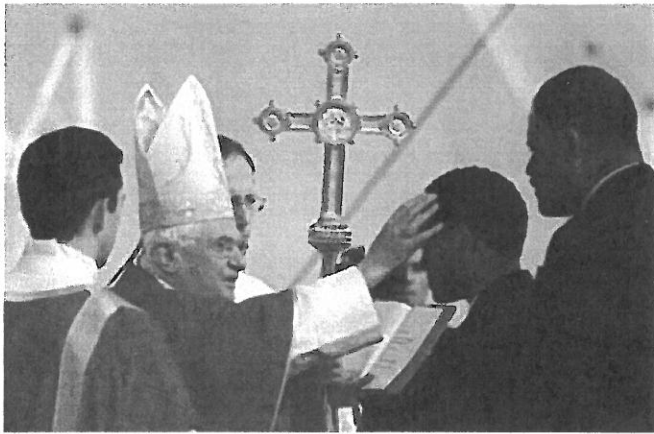
Bishop extends (imposition)  
his hands, while invoking  
the Holy Spirit to come upon  
those to be confirmed.

1 Tim 4:14

Acts 8:18

2 Tim 1: 6

Acts 13:3



Pope Benedict anoints  
the forehead of a confirmand

1 John 2:27

Isaiah 61:1

*My feelings about experiencing these signs and actions are:*

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