



ST. CHARLES BORROMEO RESURRECTION, AND ALL SAINTS



P A L M S U N D A Y




Sunday, March 24, 2024






Entrance Antiphon


Hosanna to the Son of David; Blessed is he who comes in the name of the Lord,
the King of Israel. Hosanna in the highest. Mt. 21: 9

St. Charles Borromeo Church

 211 W 141st Street (between 7th Avenue & 8th Avenue)

 **Office Location (Rectory):**
211 West 141st Street
New York, NY 10030

 (212) 281-2100
 secretary@scbrchurch.org

 www.scbrchurch.org

Office Hours:

Monday-Friday
9:00 am-5:00 pm

Saturday
9:00 am - 3:00 pm

Sunday
9:00 am - 2:00 pm

Mass Schedule

Daily Mass
(Monday - Saturday)
8:30 am

 Available
at St. Charles
Tuesdays - 8:30 am
Thursdays - 8:30 am
Sundays at 10:00 am

Sunday Mass
8:00 am
10:00 am

Saturday
Adoration & Confession
4:00 pm - 5:00 pm

Vigil Mass
5:30 pm

Chapel of Resurrection

 282 W 151st Street
(between 7th Ave & 8th Ave)
New York NY 10030

Thursday
7:00 pm (Spanish)
Sunday Masses
10:00 am
12:00 pm (Spanish)

PRAYER & WORSHIP

Rev. Willem Klaver, M.H.M., Pastor

frwillemklaver@scbrchurch.org



CLERGY AND STAFF

Rev. Benedict Ohanga, M.H.M. Parochial Vicar

Rev. Bryan Massingale - Weekend Associate

Deacon Kenneth Radcliffe

Deacon Rodney A. Beckford

Deacon Michel Hodge

Sr. Dorothy Hall, OP - Food Pantry Manager RES

David Sorden - Business Manager

businessmanager@scbrchurch.org

Pam Smith - Parish Administrative Assistant

secretary@scbrchurch.org

Maritza Leiva - Translator/Admin Assistant

adminassistant@scbrchurch.org

Lakia J. Lewis - Multimedia Director

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Natalia Rodrigo - St. Charles Parish School Principal

nrodrigo@stcharlesnyc.org

Joseph Salerno - Director of Religious Education RES

Lori Melton - Coordinator Religious Education SCB

Letisha Noel - Confirmation Class SCB

Br. William Sherlog - Confirmation Class SCB

Dr. BrVon Neal - Musical Director

WEEKLY READING

SUNDAY, MARCH 24

Palm Sunday of the Passion of the Lord

MK 11:1-10 OR JN 12:12-16
IS 50:4-7
PS 22:8-9, 17-18, 19-20, 23-24 (2A)
PHIL 2:6-11
MK 14:1-15:47 OR 15:1-39

MONDAY, MARCH 25

Lenten Weekday

IS 42:1-7
PS 27:1, 2, 3, 13-14
JN 12:1-11

TUESDAY, MARCH 26

Lenten Weekday

IS 49:1-6
PS 71:1-2, 3-4A, 5AB-6AB, 15 AND 17
JN 13:21-33, 36-38

WEDNESDAY, MARCH 27

Lenten Weekday

IS 50:4-9A
PS 69:8-10, 21-22, 31 AND 33-34
MT 26:14-25

THURSDAY, MARCH 28

Holy Thursday

CHRISM MASS:
IS 61:1-3A, 6A, 8B-9
PS 89:21-22, 25 AND 27
RV 1:5-8
LK 4:16-21
EVENING MASS OF THE
LORD'S SUPPER:
EX 12:1-8, 11-14
PS 116:12-13, 15-16BC, 17-18
(SEE 1 COR 10:16)
1 COR 11:23-26
JN 13:1-15

FRIDAY, MARCH 29

Good Friday

IS 52:13-53:12/PS 31:2, 6, 12-13, 15-16, 17, 25 (LK 23:46)
HEB 4:14-16; 5:7-9/JN 18:1-19:42

SATURDAY, MARCH 30

Holy Saturday

EASTER VIGIL:
GN 1:1-2:2 OR 1:1, 26-31A
PS 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) OR
PS 33:4-5, 6-7, 12-13, 20-22 (5B)
GN 22:1-18 OR 22:1-2, 9A, 10-13, 15-18
PS 16:5, 8, 9-10, 11 (1)
EX 14:15-15:1
EX 15:1-2, 3-4, 5-6, 17-18 (1B)
IS 54:5-14
PS 30:2, 4, 5-6, 11-12, 13 (2A)
IS 55:1-11
IS 12:2-3, 4, 5-6 (3)
BAR 3:9-15, 32-4:4
PS 19:8, 9, 10, 11 (JN 6:68C)
EZ 36:16-17A, 18-28
PS 42:3, 5; 43:3, 4 (42:2)
ROM 6:3-11
MK 16:1-7

SUNDAY, MARCH 31

Easter Sunday

ACTS 10:34A, 37-43
PS 118:1-2, 16-17, 22-23 (24)
COL 3:1-4 OR 1 COR 5:6B-8
JN 20:1-9 OR MK 16:1-7

SUNDAY'S READINGS

FIRST READING

I have set my face like flint,
knowing that I shall not be put to shame.
(Is 50:7)

PSALM

My God, my God, why have you
abandoned me?
(Ps 22)

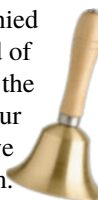
SECOND READING

He humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him.
(Phil 2:8-9)

GOSPEL

They brought him to the place of Golgotha
—which is translated Place of the Skull—.
(Mk 15:22)

Traditionally, the Gloria is accompanied
by ringing bells that cease at the end of
the hymn and aren't rung again until the
Easter Vigil. Please join us with your
bells on HOLY THURSDAY as we
mark the beginning of the Triduum.



MEET YOUR PASTOR

If you would like to have a private meeting
with your Pastor, please, make an
appointment by calling the Parish Office.

WEEKLY OFFERING

March 17th, 2024

S.C.B. Reg. - \$5,543.00

Res. Reg. - \$1,732.00

We-Share (15-22) - \$3,526.45

Total: \$10,801.45



March 19th, 2023

S.C.B. Reg. - \$4,260.00

Res. Reg. - \$964.00

We-Share (15-22) - \$4,219.09

Total: \$9,443.09

Donations: No cash? Or prefer to make your offering by phone? Scan
the QR with your smartphone. Thank you, and God Bless!

PRAY
FOR
OUR
SICK



Beryl Adolph

Mai Aikens

Ted Atkinson

Cindy Cain

Henrietta Clark

Theresa Johnson

Joan Owens

Susan Strothers

Audrey Torrero

Isabella Wilson

Doris Wooten



POPE'S INTENTIONS FOR MARCH 2024

For the New Martyrs

We pray that those who risk their lives for the
Gospel in various parts of the world inflame the
Church with their courage and missionary
enthusiasm.

St. Charles Borromeo,
Resurrection, and All Saints



Sunday Prayer Line

Join us on Sundays at 2PM for a guided prayer service.

Zoom ID - 893 4384 9873

Password - 248 326

To call in dial 646 558 8656

The reflection leader on March 24, 2024 is Paul Tchamambe. Paul
is originally from Cameroon, in the finance industry, a cradle
Catholic, a parishioner since 2016 and a parish Trustee. Paul
Tchamambe will offer a reflection on Venerable Pierre Toussaint
one of the six African Americans on the road to Sainthood.

Thank you very much for your continued love and support for our parish. We are especially grateful to those who "make up" for their Sundays away from the Parish.
Please, continue supporting our Parish by using the QR code next to Weekly Offering, on the screen during the live-stream, or on the front page of our Parish Bulletin.

PASTOR'S NOTE

WELCOME!

A warm welcome to our parish family and visitors. We are happy that you are here. Please, call the parish office or visit www.scbchurch.org (click on "Join Our Community") to register in the parish.

Charlie's Cafe FELLOWSHIP AT ITS BEST

Enjoy fellowship meeting other parishioners or visitors while having a drink and enjoying some snacks. Every Sunday Charlie's Café is open after both Sunday Masses from 9:00 am – 2:00 pm.



MASS INTENTIONS

SUNDAY, MARCH 24

St. Charles Borromeo

5:30 pm Louie Dedvukaj
(Special Intentions)

8:00 am † Eldred Holm
Eleanor Wilson
(Birthday Blessing)

10:00 am † Wiley McGirt Jr.
† Victoria Green
(Birthday Blessing)

Chapel of Resurrection

10:00 am † Charles Morant
† Alice Monroe

12:00 pm † Alcides Bonsante
† Ramon Lara

MONDAY, MARCH 25

8:30 am St. Nicholas
(Special Intentions)

TUESDAY, MARCH 26

8:30 am St. Anthony
(Special Intentions)

WEDNESDAY, MARCH 27

8:30 am † Charles Morant

THURSDAY, MARCH 28 HOLY THURSDAY

FRIDAY, MARCH 29 GOOD FRIDAY

SATURDAY, MARCH 30

HOLY SATURDAY - EASTER VIGIL
7 pm For the Parish

Today begins the most solemn week in Christianity, a time to contemplate and celebrate the deepest mystery of our faith - that our all-powerful God, in the person of Jesus Christ, was willing to suffer a cruel death for the love of us. We hope you will join with your fellow parishioners at St. Charles Borromeo, Resurrection and All Santos sharing in the events of Christ's passion, death and resurrection.

PALM SUNDAY

With today's triumphant procession with blessed palms, combined with the dramatic reading of the Passion, we seek to unite ourselves with Christ in his suffering and death and look with confidence to resurrection with him. The priest prays that as we honor Christ in this procession, we will also follow him in our lives.



MONDAY, TUESDAY, WEDNESDAY OF HOLY WEEK - A period of sacred silence and prayerful Preparation.

THE PASCHAL TRIDUUM

The three days (triduum) of Holy Thursday, Good Friday and Holy Saturday are the "solemnity of solemnities."

((continued))

The triduum has its roots in the Jewish Passover which celebrated Israel's deliverance from Egypt.

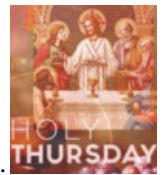
Christ is the fulfillment of Israel's hope. On Holy Thursday, we are reminded of Christ's command to keep remembrance of him by the celebration of the Eucharist, as Jews were reminded at Passover to keep the day in remembrance of what God had done for them. On Good Friday we celebrate Christ as the Lamb who takes away the sins of the world.



HOLY THURSDAY



Jesus came to Jerusalem to celebrate the Passover meal with His friends. He shared the first Eucharist with them and taught a very special lesson of service and caring. Each Holy Thursday at the evening Eucharist the priest washes the feet of twelve people. Jesus said "I have given you an example. What I have done, you must do." Christ came as a servant. For Christians, all genuine service has its life and origin in Christ's acceptance of death for our sake. Holy Thursday centers on Christ the servant whose ministry is continued in his Church.



Holy Week Schedule

PALM SUNDAY MASSES – March 24th

Saturday: 5:30 pm (vigil) SCB - English
Sunday: 8:00 am SCB - English
10:00 am SCB/RES – English
12:00 pm RES – Español

LENTEN RECONCILIATION MONDAY – March 25th

2:00 – 4:00 pm SCB (Confessions in English/Español)
6:00 – 8:00 pm SCB (Confessions in English/Español)
6:00 – 8:00 pm RES (Confessions in English/Español)

HOLY THURSDAY – March 28th

9:00 am Tenebrae SCB
7:00 pm Mass of the Lord's Supper SCB
(Adoration until 11:00 pm)
7:00 pm Mass of the Lord's Supper RES
(Misa de la Cena del Señor RES (Bi-lingual))

GOOD FRIDAY – March 29th

9:00 am Tenebrae SCB
1:30 pm Via Crucis RES
2:00 pm Stations of the Cross SCB
3:00 pm Celebration of the Lord's Passion SCB
(English)
3:00 pm Celebración de la Pasión del Señor RES
(Español)

HOLY SATURDAY Easter Vigil – March 30th

9:00 am Tenebrae SCB
7:00 pm Easter Vigil SCB – English

EASTER SUNDAY – March 31st

Sunday: 5:00 am RES – English/Español
8:00 am SCB English
10:00 am SCB/RES – English
12:00 pm RES – Español

GOOD FRIDAY

On Good Friday we commemorate the death of the Lord. There is no Eucharist. The reading of the passion is from the gospel of John, who portrays Christ as the conqueror of sin and death. The petitions offered are for the world which Christ has redeemed. We venerate the cross because our faith teaches that it truly is the "tree of salvation" which brings us new life. The cross is the cross of life and victory. The liturgy concludes with a share in Christ's life-giving sacrifice in communion. We mourn the death of the Savior, but we know that this day can be called good because the death of Christ brought life to the world.



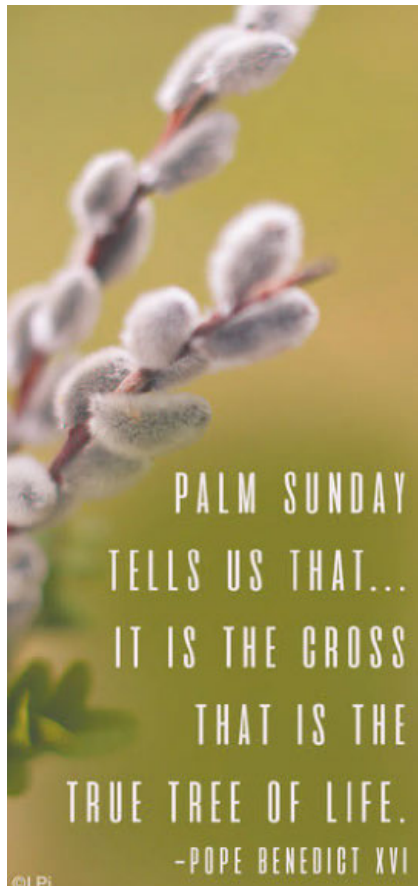
HOLY SATURDAY Solemn Easter Vigil Mass

On Holy Saturday, the altar is left bare, and we enter into a darkened church.

Jesus has been taken away from us. The lighting of the Easter fire and the Paschal Candle at the Easter Vigil celebrates the victory of Christ over sin and death. The light of Christ is passed from one to another in the darkness of night, and the growing light which shatters the darkness signifies the triumph of good over evil and the spread of the reign of God. The new life of Jesus came from darkness in a tomb. The lighted candles are a sign we must be a light in the world. In the Liturgy of the Word, the Church meditates on all the wonderful things God has done for his people from the beginning. At the Easter Vigil new members of the Christian family are baptized and receive a white robe symbolic of their new life in Christ. We renew the promises of our own baptism and are blessed with holy water. Our baptism calls us to be close to God, to be loving and caring for one another and to be ready to die to selfish ways.

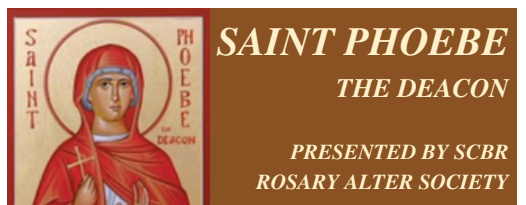
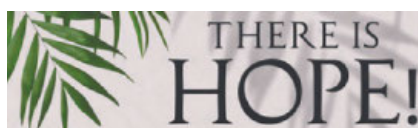
EASTER SUNDAY Solemn Easter Mass

Easter is the most glorious time of the year, a time of happiness, rejoicing and triumph. God so loved the world that He gave His only Begotten Son, and the Son so loved us that He gave Himself for our salvation. Without sacrifice there is no love, without the ->



(continued)

Cross there is no Crown of Victory. May Our Risen Savior bless you with the peace and confidence of our holy faith which allows us to share in such magnificent mysteries. The Resurrection of Jesus Christ has the power to free us from the anxiety that death provokes within us. The Resurrection has the power not only to lead us into new life after our death, but it also has the power to renew the lives we are living now. If we allow belief in Jesus' resurrection and our future resurrection to take deep root in our hearts, then we will gain the power to live our present life in a much fuller way. St. Paul says, "Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God." Paul is not telling us to ignore our earthly life. Far from it. He is urging us to allow our lives to be surrounded and bathed in the light of Jesus' resurrection.



This first-century woman leader of the early Christian community makes a cameo appearance in Romans 16:1-2. Paul graciously introduces her to fellow believers in Rome. Paul's words establish Phoebe's high standing in Cenchrea, her home city located near Corinth, and with him. They assure a ready welcome among like-minded followers of Jesus. Warm, personalized greetings to more than two dozen men and women follow, ending his epistle. A study of Romans 16:1-2 reveals an amazing woman; one whom Paul treats as a fellow minister, one whom he forthrightly, and with humor, acknowledges as having money. Paul describes Phoebe via three accolades, nouns translated in the King James Version (KJV) as "sister," "servant," and "succorer." The New International Version (NIV) changes the last two to "deacon" and "benefactor." However, Phoebe seems under-recognized today as a full minister. Paul's introduction equates her with other leaders in the early movement; men who traveled, evangelized, planted, and led churches. But translations indicate a gender bias and diminish this woman's influence. First, the King James Version: "I commend to you Phebe, our sister, which is a servant of the church which is at Cenchrea: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succorer of many, and of myself also."

Now, the more contemporary NIV: "I commend to you our sister Phoebe, a deacon of the church in Cenchreae. I ask you to receive her in the Lord in a way worthy of his people and to give her any help she may need from you, for she has been the benefactor of many people, including me."

Paul's appositives show Phoebe probably led the Cenchrean congregation that probably met in her home (Finger 1988:5). She served as a minister like Paul (Ephesians 3:7), Tychicus (Ephesians 6:21), Epaphras (Colossians 1:7), and Timothy (1 Timothy 4:6). She freely gave of her wealth to finance and spread the new faith.

NEWS & EVENTS CONTINUED

JOIN US FOR A TALK AND BOOK-SIGNING WITH
PEACE ACTIVIST, AUTHOR AND NOBEL PEACE
PRIZE NOMINEE

REV. JOHN DEAR

as he talks about his new book,
The Gospel of Peace:

*A Commentary on Matthew,
Mark and Luke
from the Perspective of
Nonviolence*

DATE: SUNDAY APRIL 7th 12:00 pm
(after the Gospel Mass)

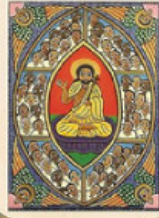
LOCATION: ST. CHARLES BORROMEO CHURCH
(Auditorium), 211 West 141st Street, NY 10030

Rev John Dear will be the Preacher at both
Sunday Masses, 8:00 am and 10:00 am



THE GOSPEL OF PEACE

A COMMENTARY ON MATTHEW, MARK, AND LUKE
FROM THE PERSPECTIVE OF NONVIOLENCE



SECOND COLLECTION, MARCH 24 (PALM SUNDAY) FOR CENTRAL HARLEM CLUSTER

There will be a Second Collection to support the activities of the Central Harlem Cluster (the former Vicariate) like the organization of the English and Spanish Revivals, the Senior Days of Recognition, the Martin Luther King Jr Interfaith Services and the Cluster participation in the annual African American Day parade. Your support and generosity is highly appreciated.

SAVE THE DATE:

Monday, March 25th

Lenten Reconciliation Monday

2:00 pm - 4:00 pm & 6:00 pm - 8:00 pm

Location: St. Charles Borromeo

(Confessions in English)

6:00 pm - 8:00 pm

Location: Chapel of Resurrection

(Confessions in Spanish)

Sunday, April 7th - 12:00 pm (Noon)

John Dear National Book Tour

The Gospel of Peace

Location: St. Charles Borromeo Auditorium

Sunday, April 21st - 2:00 pm - 7:00 pm

Masquerade - The Annual Spring Dance

A fundraiser for charitable activities

by St. Vincent de Paul Society at SCBR

Location: St. Charles Borromeo Auditorium

Tickets: \$25

For more information please see a member of the
St. Vincent de Paul Society

Sunday, May 5th - 2:00 pm

The Flip Side of the Coin - The Brothers Speak!

A musical stage play and parish fundraiser

presented by the Rosary Altar Society

Location: St. Charles Borromeo Auditorium

Tickets: \$35

Light Refreshments to be served from 12 - 1:30pm

For more information please see a member of the
Rosary Altar Society

PONTIFICAL GOOD FRIDAY COLLECTION

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The collection also helps to preserve the sacred shrines. In these times of crisis, the Good Friday Collection is also necessary to meet the basic needs of the People of God still living in this Land where the Church was born. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land.

PLEASE BE GENEROUS!

For more information about Christians in the Holy Land, visit
www.myfranciscan.org/good-friday.

ST. VINCENT DE PAUL SOCIETY PRESENTS

Annual Spring Dance

Masquerade Themed

Date : Sunday April 21, 2024

Time : 2:00pm-7:00 pm

Location St. Charles Borromeo RC Auditorium
211 W. 141st St. New York, NY 10080

MUSIC BY

DJ Masternoble lke

Beverage of your choice/ Ice and cups will be provided

Tickets \$25.00

Please See any SVDP member for tickets

For any additional information contact SVDP member

Lenten Disciplines of Fasting & Abstinence

Catholics in good health ages 18 to 59 are
required to fast and to abstain from meat
on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal,
with the possibility of two smaller snacks
that do not add up to a single full meal.

Catholics age 14 and older are to abstain
from meat on all Fridays in Lent.

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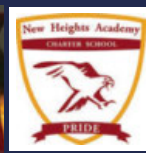
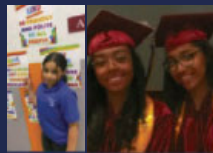
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Summer Vacation or plan for 2024!*

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