

HOLY, HOLY, HOLY!

"Holy, holy, holy!" Ancient languages, like the Hebrew used in the scriptures, did not always have a way to express superlatives in one word. Isaiah could not say God was "holiest," so he used the threefold repetition of the same word. This bit of scriptural minutiae about these "three little words" that we sing at every Mass serves as a reminder

that answering God's call has to be grounded in awareness of God's holiness. In Isaiah and in the Gospel passage today, we hear accounts of the revelation of God's power and might: the seraphim in the temple and the miraculous catch of fish. These are not wondrous revelations for their own sakes. They lead to a response in mission, Isaiah's "Here I am, send me!" and the disciples' leaving everything to follow Jesus. And so must our own "Holy, Holy, Holy!" lead us to Christ in the Eucharist every Sunday, and to a life following him day by day. Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday:	1 Kgs 8:1-7, 9-13; Ps 132:6-7, 8-10;
	Mk 6:53-56
Tuesday:	1 Kgs 8:22-23, 27-30; Ps 84:3-5, 10-11;
	Mk 7:1-13
Wednesday:	Jl 2:12-18; Ps 51:3-6ab, 12-14, 17;
	2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18
Thursday:	Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25
Friday:	Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15
Saturday:	Is 58:9b-14; Ps 86:1-6; Lk 5:27-32
Sunday:	Dt 26:4-10; Ps 91:1-2, 10-15;
	Rom 10:8-13; Lk 4:1-13

SAINTS AND SPECIAL OBSERVANCES

Sunday:	World Day for Consecrated Life;
	Boy Scout Sunday
Monday:	St. Jerome Emiliani; St. Josephine Bakhita
Wednesday:	Ash Wednesday; Fast and Abstinence;
	Almsgiving
Thursday:	Our Lady of Lourdes;
	World Day of the Sick
Friday:	Lincoln's Birthday; Abstinence

SANCTUARY LIGHT FEBRUARY 6TH - FEBRUARY 12TH

The Sanctuary Light at St. John will burn in memory of **Luke Everett Fontenot**. The Sanctuary Light at Our Lady will burn in memory of **Lula Mae Hock**.



ASH WEDNESDAY SCHEDULE

St. John the Baptist 7:00 am Mass 12:00 noon Mass 6:30 pm Mass Our Lady of the Assumption 6:30 pm Mass (No Mass on Tuesday, February 9th.)



LENTEN SCHEDULE at St. John the Baptist

Tuesday: 6:00 pm Mass Wednesday: 7:00 am Mass Thursday: 7:00 am Mass / Divine Mercy Friday: 7:00 am Mass / Stations of the Cross 5:45 pm Chaplet of Divine Mercy 6:00 pm Stations of the Cross/ Exposition /Talk / Meal

LENTEN COMPANION by Magnificat

Please take your FREE copy of the Lenten Companion from the entrance of church to enrich your journey through Lent this year.

Catholic Relief Services RICE BOWL

Join our parish community, and nearly 14,000 Catholic communities across the United States, in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's rice bowl from the entrance of church and don't forget to download the CRS Rice Bowl app! Remember, what you give up for Lent changes lives.

SHROUD ENCOUNTER Presentation

Saturday, February 27th at 10:00 am

IN SYMPATHY

Our Communities of Faith extend our sympathy and prayerful support for the families of:

Audry Faye Walker, sister of Maxine Rupeter and Msgr. George J. Brennan, friend of Fr. Joe Carlo. May the Lord grant comfort and peace to these families and may he and all who sleep in Christ, find in His presence light, happiness, and peace.

Pray for our Military and their families

Marvin Ashford, Jr., Army Matthew Boyd, Army Eugene Cazedessus, USMC Matthew Charlet Dart, USN Patrick Deslatte, USN Stephen DiLorenzo, Army Brad Gautreaux, USMC Joseph N. Jones, Jr., Army Markus Kippers, USN Joseph L. LeBlanc Jr., Army Andrew Metcalf, Army Gordon Newman, Army Brian Plauche, USAF Mike Prosser, USCG Nicholas Richards, USN James Rouchon, USMC David Welch. LaNG Tyler Wigger, USN

James A. Benning, USMC Cody Castello, USMC LeLand Crochet, III, USMC Chandler Derouen, Army Jacqueline Deslatte, USN Adam Foster, USN J. Michael Head, USMC Sabrina Jones, LaNG Dustin Knight, USN Stanley Mays, USAF Ben Gordon Morseth, USCG Robert Brett Parker, LaNG Andrea Byrd Prosser, USCG Jesse B. Richard, Army Michael Roberts, USCG Jarrod Mason Sealey, USAF Gordon M. White, USAF Christopher Williston USAF

Thank You

Message from Fr. Joe Carlo

I am returning to Buffalo on Thursday, February 11th. I wish to thank everyone for their gracious hospitality.

Raffle Winner

The winner of the Dinner for a Year raffle sponsored by Closer Walk Catholic Communications was Fred Hurst. Congratulations, Fred!

Special Collections in February

February 10th: Church in Central & Eastern Europe February 14th: Black & Indian Missions

WEEKLY COLLECTION 01/31/2016

St. John the Baptist

Identified Contributions (158 Families)		5,732.00
Unidentified Contributions		705.89
Building Maintenance (5)		345.00
Latin America (2)		175.00
Legacy of Faith / Capital Camp (42)		4,167.00
ONLINE GIVING		
Regular Contributions (26)	\$	955.00
Building Maintenance Fund (2)		110.00
Legacy of Faith Capital Camp. (26)		2,160.00
CAMPAIGN TOTAL		5,708,784.21

Our Lady of Assumption

Identified Contributions (37 Families)	\$ 1,816.20
Unidentified Contributions	\$ 360.22
ONLINE GIVING	
Regular Contributions (3)	\$ 95.00
Building Maintenance (2)	\$ 35.00

$\ensuremath{\mathfrak{T}} \sim \ensuremath{\mathfrak{T}}$ NEXT WEEK AT A GLANCE $\ensuremath{\mathfrak{T}} \sim \ensuremath{\mathfrak{T}}$

Sunday, February 7th Fifth Sunday in Ordinary Time -6:30 am: Knights of Columbus Rosary -7 am: Mass -8am: Otr Breakfast by Knights of Columbus -10 am: Chaplet of Divine Mercy / Rosary -11am: Mass -OLA -8:30 am: Choir -9 am: Mass -10am: First Sunday Social Monday, February 8th Office Closed Tuesday, February 9th Mardi Gras Holiday Office Closed Wednesday, February 10th Ash Wednesday -7 am: Mass -12 Noon: Mass -6:30 pm: Mass -OLA -6:30 pm: Mass Thursday, February 11th -7 am: Mass / Divine Mercy -6 pm: Consoling the Heart of Jesus by Handmaids -6:30 pm: Men's Club -7 pm: R.C.I.A. Friday, February 12th -7 am: Mass / Stations of the Cross / Coffee & Biscuits -5:45 pm: Chaplet of Divine Mercy -6 pm: Stations of the Cross/ Exposition / Talk / Meal Saturday, February 13th -3 pm: Confessions -4 pm: Vigil Mass Sunday, February 14th First Sunday of Lent -7 am: Mass / Coffee & Pastries -10 am: Chaplet of Divine Mercy / Rosary -11 am: Mass / Children's Liturgy -5:30 pm: 6th - 8th -Edge -OLA -8:30 am: Choir / Rosary -9 am: Mass / Children's Liturgy -10 am: K - 11th Religious Ed Class #13

New Year's Resolution: The Pope Francis Top Ten List

6. STOP JUDGING OTHERS.

"Let us not forget that hatred, envy, and pride defile our lives!"

...Pope Francis

SJB ~ RELIGIOUS EDUCATION

654-5885

Next Classes:

K - 5	February 16, 23
6 th - 8 th	February 14, 28
9 th - 11 th	February 21

Special Announcement:

NO CLASS: Sunday, February 7th Tuesday, February 9th

Needs: Subs and helpers in the Elementary class rooms.



PARISHIONERS, Can you...

Donate water for Edge and Life Teen nights? Sponsor a Pizza night for either Edge or Life Teen?



Welcome and Congratulation to our newest members Baptized in the Lord January 30, 2016

Jacques Mathieu Baquet son of Brandon and Sylvie Baquet

Karsyn Ann Love daughter of Austin and Alison Love

Welcome to the Parish

Brandon & Sylvie Baquet and Jacques in Zachary

2016 - 25th & 50th Wedding Anniversary Celebration

Deadline to register is next week. Bishop Robert Muench will celebrate a liturgy honoring couples on their 25th, 50th, and 65th or greater wedding anniversary on Sunday, February 21, 2016 at 3:00 pm at Our Lady of Mercy Catholic Church.



The families of the honored couples are also invited to attend the liturgy and reception afterward in the Our Lady of Mercy Parish Activity Center. Deadline to submit your registration is February 10th. Register through the parish office of St. John the Baptist.

Jubilee Year of Mercy

February 7, 2016

Fifth Sunday in Ordinary Time

During this Jubilee Year of Mercy, Pope Francis calls us to share with everyone the tender compassion of God that we ourselves have experienced. In today's Gospel, Luke uses a special Greek word conveying just such tenderness. In the other Gospels, Jesus calls the disciples to be "fishers," haleis, the same word that means catching fish with hooks or nets, to be killed and eaten. But Luke uses zogron, from zoe or "life," meaning "catch or gather people alive," as animal lovers capture without harming, rescue from "the wild" for a better life, and protect in aquarium or zoo, tenderly cared for by professionals committed to the creatures' well-being. So in Luke's vision—and Pope Francis' as well—we who have been "caught alive" by God's mercy ourselves are to become "missionaries of mercy" during this Jubilee Year of Mercy, rescuing fellow sinners from danger and gathering them into Jesus' community to enjoy fullness of life. -Peter Scagnelli, Copyright © J. S. Paluch Co., Inc.

Catholic Scouting

Duty to God is an important part of scouting. Several religious Emblems are available for girl scouts, cub scouts and boy scouts. We are looking for adults to become Religious Emblems Counselors to work with our scout units. Training is scheduled for Sunday, February 14th from 1:00 pm to 5:00 pm at Our Lady of Mercy Catholic Church in Baton Rouge in the St. Jerome Room in the Activity Center located across the street from the church entrance. Additional information is available on the website: http://info.ccosbr.net/.

Call Kathy Gora at 225.753.7046 if you have questions.

THE EUCHARIST by Catechism of the Catholic Church

'Truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you." Jn 6:53

1324. "The Eucharist is 'the source and summit of the Christian life.' [LG 11.] 'The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch.' [PO 5.]"

1329. "The Lord's Supper, because of its connection with the supper which the Lord took with his disciples on the eve of his Passion and because it anticipates the wedding feast of the Lamb in the heavenly Jerusalem. [Cf. 1 Cor 11:20; Rev 19:9.] The Breaking of Bread, because Jesus used this rite, part of a Jewish meat when as master of the table he blessed and distributed the bread, [Gal 3:27.] above all at the Last Supper. [Cf. Mt 26:26 ; 1 Cor 11:24.] It is by this action that his disciples will recognize him after his Resurrection, [Cf. Lk 24:13-35.] and it is this expression that the first Christians will use to designate their Eucharistic assemblies; [Cf. Acts 2:42, 46 ; Acts 20:7, 11.] by doing so they signified that all who eat the one broken bread, Christ, enter into communion with him and form but one body in him. [Cf. 1 Cor 10:16-17.] The Eucharistic assembly (synaxis), because the Eucharist is celebrated amid the assembly of the faithful, the visible expression of the Church. [Cf. 1 Cor 11:17-34.]"

1355. "In the communion, preceded by the Lord's prayer and the breaking of the bread, the faithful receive 'the bread of heaven' and 'the cup of salvation,' the body and blood of Christ who offered himself 'for the life of the world': [Jn 6:51.] Because this bread and wine have been made Eucharist ('eucharisted,' according to an ancient expression), 'we call this food Eucharist, and no one may take part in it unless he believes that what we teach is true, has received baptism for the forgiveness of sins and new birth, and lives in keeping with what Christ taught.' [St. Justin, Apol. 1, 66,1-2: PG 6, 428.]"

1356. "If from the beginning Christians have celebrated the Eucharist and in a form whose substance has not changed despite the great diversity of times and liturgies, it is because we know ourselves to be bound by the command the Lord gave on the eve of his Passion: 'Do this in remembrance of me.' [1 Cor 11:24-25.]"

1378. "Worship of the Eucharist. In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord. 'The Catholic Church has always offered and still offers to the sacrament of the Eucharist the cult of adoration, not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession.'[Paul VI, MF 56.]"

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•Sacrilege consists in profaning or treating unworthily the sacraments and other liturgical actions, as well as persons, things, or places consecrated to God. Sacrilege is a grave sin <u>especially when committed against the Eucharist</u>, for in this sacrament the true Body of Christ is made substantially present for us.