

Our Lady Queen of Peace

A Country Parish with a Big Impact



We are a Roman Catholic parish family. We respond to Christ's call to proclaim the Gospel in both word and deed, and in all our relationships and responsibilities. We encourage our members to embrace a lifestyle marked by Stewardship of Time, Talent, and Treasure, engaging in active support of our ministries of the Word, Worship, and Service. We welcome everyone from Branchville, Frankford (Augusta), Lafayette and all who come to share the joy of Christ! All who wish to join us as new members please call the parish office for more information on becoming a member of our parish family.

Third Sunday of Easter: April 18th

Rev. Philip-Michael F. Tangorra
Pastor
pmftangorra@gmail.com

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Office Hours: Monday-Friday
9:00 AM-2:00 PM

Parish Office: (973) 948-3185
Fax: (973) 948-4799

Website: OLQPBranchville.org

Mass Schedule

Saturday: 5:00 PM Youth Mass
(Homily Intended for Teens/
Young Adults)

Sunday: 8:00 AM (More Traditional)
10:00 AM (Children's Mass)
12:00 PM

Daily: 8:00 AM (Monday-Saturday)

Holydays: 8:00 AM and 7:00 PM

Traditional Latin Mass 5:00 PM First Friday

Reconciliation:

Saturday: 4:00 PM-4:45 PM

After All Morning Masses

During Eucharistic Adoration (Mon & Fri)

Anytime by Appointment

Eucharistic Adoration:

Mondays: 7:30 PM-8:30 PM

Fridays: 8:30-9:30 AM

24 HR Eucharistic Adoration First Friday



Third Sunday of Easter: April 18, 2021

MASS INTENTIONS

SATURDAY APRIL 17TH

8:00 AM DONALD HACKETT
(MARY EILEEN SCHOON)
5:00 PM FRED SPACE
(THE BRITTIAN FAMILY)

SUNDAY APRIL 18TH

8:00 AM JAMES DYER
(MARY EILEEN SCHOEN)
10:00 AM FATHER DENNIS KELLEHER
(THE KELLEHER FAMILY)
12:00 PM KATHY JEMENIZ
(THE FAMILY)

MONDAY

8:00 AM INTENTIONS OF
MICHAEL TALMADGE
(SUSAN)
INTENTIONS OF
MARGE BANGHART
(PATTI LOSEY)

TUESDAY

8:00 AM INTENTIONS OF
HRH PRINCE CARLO MARIA
BERNARDO OF BOURBEN-TWO
SICILIES
(FATHER PHIL)

WEDNESDAY

8:00 AM WAREEN BOLLINGER
(MARIA ALBANESE)
REGINA RODENBURG
(MARY ELLEN SCHOEN)

THURSDAY

8:00 AM JANE ABER
(FRANCESCA & ARNOLD LIGI)

FRIDAY

8:00 AM GEORGE JT BROYLES
(MARY EILLEN SCHOEN)

SATURDAY APRIL 24H

8:00 AM EWALD RIEDL
(LARRY & MARYANNE CONDIT)
5:00 PM BOB WALKER
(VAL & BARBARA DENNIS)

SUNDAY APRIL 25TH

8:00 AM HENRY DISTEFANO
(PETER & CLAIRE RIILI)
10:00 AM FATHER MALACHI MARTIN
(JOSHUA SHENESKY)
12:00 PM SALVATORE BASILE
(THE FAMILY)



MEMORIALS

The week of April 18th
Sanctuary Lamp burns for :
Scott Johnson

Weekly Collection

Easter Sunday Offering 4/10 & 4/11	\$ 2,684.00
Online	<u>\$ 1,229.00</u>
Total	\$ 3,913.00
Estimated Weekly Expenses	<u>\$ 4,500.00</u>
	(\$ 587.00)

Easter 4/10 & 4/11	\$ 725.00
Previous Easter Donations	<u>\$10,293.00</u>
Easter Total	\$11,018.00

FYI: When we do not meet our Diocesan Assessment, the Diocese takes the money out of our Sunday Collection. Please continue to be generous.

Please Consider "Online Giving"

Online Giving

An alternative for giving if you can't attend Mass.

Thank you to the families that have signed up for Online Giving! You can decide exactly when your gift is made and where it goes. You can even view your giving history and pledge progress at any time, just by logging in. Please visit www.olqpbranchville.org and click the Online Giving link to get started.



Eucharistic Adoration

Eucharistic Adoration
Mondays
7:30pm—8:30pm
Fridays
8:30 am-9:30am



Please remember in your prayers

Hap Rowan, Patricia Poole, Patricia Fiss, Clarence Roberts, Joe Foster, Molly Russo, John Crisman, Philip Baccari, Laura Schaefer, Angelo Appice, Janice Miglin, Pete Lozar, Aylssa Morgan, Ann Romyns, Mike Galante, Richard Kopycienski, Brian Decker, Jim Steurer, Bill Klecha, Sherry Coleman, Sue Klecha, Charles Worthington, David Glowatski, Lee Iloff, Sharon Schmidt, Carolyn Luisi, Maria DeSilva, James Morris, Jimmy Lettorale, Besty Gallopo, Patricia Walker, Gladys McHenry, John Dudas, Jeff Novick, Shannon Skidmore, Michael Talmadge, Claudia Klecha, JoAnn Maio, Liliana Hickok

Baptism: The Gateway Sacrament

In canon 849 of the Code of Canon Law, Baptism is referred to as the “*ianua sacramentorum*”, that is the “gateway to the sacraments”. Just the way that *January* is the gateway to the calendar year, Baptism begins our life in the Church. By freeing us from sin, rebirthing us as children of God, configuring us to Christ and incorporating us into the Church, the Sacrament of Baptism starts us on our Christian journey.

For the sake of the valid reception of any other Sacrament, Baptism must first have been received. By Baptism one is now a member of the Christian faithful, the people of God. Baptism does not ‘merely’ open us up to the sacramental life of the Church but grants us a share in the threefold ministry of Christ to teach, to govern and to sanctify. Thus, Baptism provides a person the gateway to living a full life in the Church. By Baptism, the Christian person has rights and duties. For instance, “All the Christian faithful, according to their proper condition, must take upon themselves the effort toward leading a holy life, and toward the growing of the Church, and join in the promotion of the sanctification of people.” Thus, engaging in one’s share in the threefold ministry of Christ, all the Christian faithful are responsible for seeking holiness in their own life and helping others by prayer, apostolic works, charity, teaching and shepherding.

Every member of the Christian faithful is responsible for evangelization: “All the Christian faithful have the duty and right to work so that the divine message of salvation more and more reaches all people in every age and in every land.” The Sacrament of Baptism, by bestowing a share in the common priesthood of Jesus Christ, bestows a responsibility upon us all to use the sacred gifts of that priesthood in our life for the sanctification, teaching and shepherding of everyone, everywhere, that they may come to know and love Jesus Christ.

Baptism is a gateway to a very active life lived in Christ and His Church. It is not sufficient for any of us to remain idle in our Christian life. We learn this active participation through our participation in the liturgy: “The faithful fulfil their liturgical role by making that full, conscious and active participation which is demanded by the nature of the liturgy itself and which is, by reason of baptism, the right and duty of the Christian people. This participation: (a) Should be above all internal, in the sense that by it the faithful join their mind to what they pronounce or hear, and cooperate with heavenly grace, and (b) Must be, on the other hand, external also, that is, such as to show the internal participation by gestures and bodily attitudes, by the acclamations, responses and singing. The faithful should also be taught to unite themselves interiorly to what the ministers or choir sing, so that by listening to them they may raise their minds to God.” Having been fueled by our participation in the sacred liturgy, we are called to live active lives in service to God and one another.

See *Codex Iuris Canonici auctoritate Ioannis Pauli PP. II promulgates* [Code of Canon Law, hereafter *CIC*] (Vatican City: Libreria Editrice Vaticana, 1983), cc. 889 §1, 912, 959, 1004 §1, 1024, 1055§2.

See *ibid.*, 204 §1 and 96.

Ibid., 210.

Ibid., 211

Confirmation Congratulations
to all those who were confirmed
on
Thursday, April 15, 2021
We celebrate with them as
members of the Body of Christ
fully initiated and sealed with the
gift of the Holy Spirit



Maria Veronica Inglima

Holly Brigid Sajdak

Liam Roch Wannemacher

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5. Enter your email - and you’re in!

Ask the Pastor

Purgatory

Question: When we die, being no one is perfect, we hope to go to Purgatory to cleanse us from the stain of our sins even though we have been forgiven by going to confession.

When we are in Purgatory, we can't pray for ourselves but need the prayers of those on earth for help getting to heaven.

If there is no one praying for you, do you have to stay there until the end of time or is there some way while you are alive that you can "bank" prayers in heaven for your use when you die?

&

Question: After reading the Triduum this morning. I am a little confused, when Jesus descends to Hell and opens the gates of Heave for all that have been contained there due to their sins. If these souls were with sin but sorry for their sins (maybe they were not mortal sins), does that mean there was no Purgatory. Why were they in Hell and not Purgatory. I thought Purgatory was for those that needed to repent before entering Heaven.

Does this mean that before the coming of Jesus, that only souls that were without sin could go to Heaven and everyone else was in Hell?

Response: To the First – No, you cannot bank your prayers during life. However, this is why it is so very important to pray for the holy souls in purgatory at every Mass, in the Divine Office, Rosary, Chaplet of Divine Mercy and other prayers. So, even if you have no one offering prayers for you on earth, these general prayers for the holy souls in purgatory will be of great benefit. To this end, the Ecumenical Council of Trent taught regarding the Mass: "Therefore, it is offered rightly according to the tradition of the apostles, not only for the sins of the faithful living, for their punishments and other necessities, but also for the dead in Christ not yet fully purged. (Council of Trent, Doctrine on the Most Holy Sacrifice of the Mass, Session XXII, September 17, 1562, Ch. 2: Denzinger, *Enchiridion Symbolorum*, 940)"

To the Second – Yes. Before the Harrowing of Hell on Holy Saturday morn, the Resurrection and the Ascension, no one entered heaven, with the unique exceptions of Moses, Elijah and Ezra who were brought body and soul into heaven. However, all the rest of the virtuous souls had to wait in Hades due to their sins. Only after Jesus paid the price for their ransom on the Cross, was the debt of their sins satisfied. However, until Jesus ascends to heaven, the first born of the dead, the gates of heaven were not opened or crossed by any other soul.

Purgatory is a post-Paschal reality that provides, through the mercy of Jesus, the ability to have our souls purged clean for the benefit of the beatific vision of God in heaven. The effects of our sins leave "blotches" upon our soul that can be purified in this life through prayer, penance and charity or, in purgatory

Ask the Pastor.....

Got a question? Ask the Pastor. If you have a question about the liturgy, canon law, theology, prayer, catholic traditions, and the reasons we uphold them, email Father Phil the question and it will be answered in an upcoming bulletin.

Email: pmftangorra@gmail.com

Sunday Mass Schedule Changes

Starting Easter Sunday

The **5PM SUNDAY VIGIL** Mass, on Saturdays, will remain as is.

The **8 AM SUNDAY** Mass will still be live-streamed until the Fall, at which time the usage of live-stream for Sunday Masses will be re-assessed and likely totally discontinued.

ALL SUNDAY 10 AM Masses starting Easter Sunday (Apr. 4) through til it gets too cold in the Fall will be celebrated outdoors!

Due to being outdoors, the 10 AM Mass will no longer be able to be live-streamed.

The **SUNDAY 12 NOON** Mass will occur through to Pentecost Sunday inclusive (May 23). Starting on Trinity Sunday (May 30) the Noon Mass will be discontinued throughout the Summer months. The 12 NOON Mass will resume come the beginning of the school year next fall, September 13th.



A Better Way to Start Your Day!

Father Phil's weekly radio segment on the Son Rise Morning show, it will now be nationally broadcasted live on EWTN Radio: <https://www.ewtn.com/radio/listen-live> or on Sirius/XM Radio channel 130. Be sure to tune in every Wednesday at 7:10 am. This is a great honor for him and our parish to have his hard work and words heard all over the country!

Catholic Summer Camp



- Morning Prayer
- Arts & Crafts
- Catholic Hymns
- Games
- Catholic Skits
- Water Day
- Closing Prayer

Location: Our Lady Queen of Peace

Date: June 21st—June 25th

Time: 9:00 am –12:00 pm

Grades: K-5

Cost: Free

REGISTRATION: Online Registration is available on our website at www.olqpbranchville.org under the Religious Education tab or may be obtained at the parish office. For more information, please call Barbara at the parish office at 973-948-3185 x 3

Catholic Zoomers



Youth Group

There will be no meeting this Sunday, April 11th.

Please join us for our next scheduled meeting Sunday, April 25th.

Devotions:

Miraculous Medal Novena

Monday morning before the 8:00 AM Mass

Eucharistic Adoration:

Mondays: 7:30 PM-8:30 PM, Fridays: 8:30-9:30 AM

First Friday: 8:30 am Sat. 8:00 am (24 Hours)

Rosary: After every morning Mass (Mon-Sat)
9:00 am Sunday

First Saturday Devotion to Our Blessed Mother:

First Saturday of every month after the 8:00 AM Mass.

FOOD & LIVE TRUCK & MUSIC Festival

a non-profit fundraiser at
Our Lady Queen of Peace Church
Branchville, NJ

June 5, 2021
→ **12-8 pm**

rain or shine!

EVENT
TICKET

\$ 7 IN ADVANCE
\$ 10 AFTER MAY 1

children under 12 free with a paid adult

50/50 TICKETS

*Sell those tickets and make this
the Best 50/50 Ever!*

10 FOOD TRUCKS

Hadez BBQ
Fit Chicks
Harry's Lil Kitchen
House of Cupcakes
Latin Bites
Mister Softee
Revolution Taco
Magic Mike's Meats
Cold Stone Creamery
Erving's Brisket

FAMILY FUN

Pony Rides
Face Painting
Door Prize
50/50

4 LIVE BANDS

12pm Brian St. John
2pm Al Louis Band
4pm R.E.N.O.
6pm The Moving Co.

*Bring your lawn chairs
and picnic blankets*



Beer & Wine Tent



Steamed Clams

www.branchvilleEvents.com



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Food Truck & Live Music Festival: Saturday, June 5, 2021

As Father Phil has announced, we are excited about a brand new fundraising event, the 2021 Branchville Food Truck Festival scheduled for June 5, 2021 from 11:30am until 8:30pm.

The event will include: 7-10 food trucks, Vendor Sponsorships, Wine Tasting and Beer Tents, OLQP Food Tables, 3-4 Bands Performing, Craft Vendors, Horseback Rides and or Petting Zoo and activities to make for a fun day for everyone and more to come. We anticipate 1000 participants. We are in the process of creating a separate website, to market all our fundraising events now and in the future which will link to OLQP website. This also gives us an opportunity to use the site to attract sponsorships. In addition, we will identify another nonprofit company/agency in which we will donate a portion of our event profits.

We have a great deal of work to do in the next 4 months and we need everyone's help. This event will kick-off the summer and we CANNOT be successful without the help of all our parishioners and all their networks. We need each person to reach out to family, friends, neighbors, business partners and coworkers to participate in our event. To start we have to get major sponsorships for all items that will be a cost/expense to the event such as entertainment, marketing, safety and security, land usage requirements and administrative costs. When talking to potential sponsors remember to invite them to join this great event that will be an opportunity in marketing their own company verses begging for help. This event when done properly will benefit everyone who attends. So how can you help... get involved. Volunteer on committees utilizing your experience, expertise or interests. Committees will include: Financial, Marketing, Sponsorships, Vendors, Ticket and 50/50 sales, OLQP Food Sales, Safety and Security, Event Day administration and Coordination, Entertainment and more.

Keep in mind the day of the event we will also need approximately 40 volunteers for the day of the event. We will need volunteers to be available for at least 5 hour shifts to cover the day's event including set up and clean up.

So let's get started:

Phase I:

Identify and Obtain all appropriate licenses and permits for Food Trucks. Secure participation of our Major Sponsorships and Large Vendors by February 28th. Sponsorship, Vendors and Volunteer Forms and applications are in the back of the church and eventually will be on our website to complete on line as well pay online.

Phase II:

Continue to receive vendors, sponsorships and donations. Mass marketing of our event using radio, social media, flyers...Sell Admission Tickets, Sell 50/50 Tickets from March 1st thru June 5th.

Design a map of our property and how we are going to design the layout of the event: parking and traffic flow, fencing off property, food trucks, stage, vendor tables, beer tent and wine tasting tent. Entrance and exit to ensure only ticket holders are inside.

Financial processes and procedures to protect and ensure accuracy of all funds collected during the event.

Safety and security processes and procedures in coordination with onsite police, EMT assistance...

AS YOU CAN SEE THIS IS A BIG UNDERTAKING BUT WE BELIEVE WITH EVERYONES HELP IN WHATEVER WAY YOU CAN WILL MAKE IT A GREAT EVENT FOR EVERYONE INVOLVED. PLEASE HELP US!

For More Information and to Sign Up to Help Please Call or Email Deb Carter:

call or text (862)266-1928 or email debbiepcarter@gmail.com

We Are Living in a MARIAN AGE

There is a great need in our society for our children to be brought closer to Jesus and the Blessed Virgin Mary. The Blessed Mother has appeared to many individuals with her plea to bring everyone to salvation.

Why aren't we LISTENING.



In the final vision of Fatima, October 13, 1917, Our Lady of Mt. Carmel appeared in the sky holding the Brown Scapular. Sister Lucia said this is because, “She wishes everyone to wear it; it is the sign of consecration of Her Immaculate Heart”.

Lucia saw additional visions representing the mysteries of the **Rosary; Our Lady of Mt. Carmel** represented the Glorious mysteries.

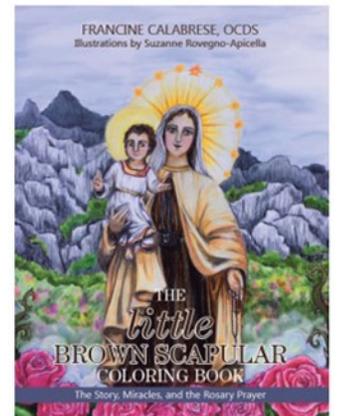
The last appearance of Our Lady to Bernadette Soubirous was on the feast of **Our Lady of Mt. Carmel.**

Our Lady of Good Help – October 1859 (The **only** approved apparitions in the US, Champion, WI, was on Dec. 8, 2010 The Feast of the Immaculate Conception.) Our Lady asked Adele Brise in these apparitions to teach children what they should know about salvation.

The *little* Brown Scapular Coloring Book, The Story, Miracles and the Rosary Prayer will teach children about the Brown Scapular and the benefits received by wearing it. In addition, children will learn how to pray the Holy Rosary Prayer. The Brown Scapular is Our Lady's garment and protection, and St. Padre Pio called the Rosary, “the weapon”.

Each book includes a children's size Brown Scapular and a Glow in the Dark Rosary. **The *little* Brown Scapular Apostolate, Inc. is a 501(c)3 non-profit organization that was formed to spread the devotion of the Brown Scapular to parishes, Catholic schools and anyone who has a heart for Jesus and the Blessed Mother.**

Presentations are available and volunteers are needed.



\$7.99

Discounted prices offered for parishes, Catholic schools, homeschoolers, and wholesale prices for ministries/retailers and retreat centers. Parish discount prices are available to individuals interested in purchasing books for parishes or Catholic schools. All tax deductible.

On line purchasing donations - www.thelittlebrownscapularcoloringbook.com or call 973.229.5129 email: littlebrownscapularcoloring@gmail.com

“Say your Rosary everyday....Wear the Scapular devoutly and perseveringly. It is my garment. To be clothed in it means you are continually thinking of me, and I in turn, am always thinking of you and helping you to secure eternal life.”

Bulletin Sponsors



CELL: (973) 978-5468
philip.tangorra@kofc.org

PHILIP J. TANGORRA, PGK
FIELD AGENT

KNIGHTS OF COLUMBUS

77 STANHOPE ROAD
SPARTA, NJ 07871

Membership in the Knights of Columbus is open to Catholic men who have reached their 18th birthday. You can call, text or email to discuss joining.

Place your Ad here:



In Memory of

Advertise your business here
and support your Parish!



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Our Lady Queen of Peace

Bulletin Advertisements

We are looking for advertisers to support our bulletin. The prices are listed below. Advertisements can be for businesses and or special occasions including birthday, anniversaries and other celebrations.

Page Size	One Week	One Month	Three Months	Six Months	1 Year
1/4	\$15.00	\$50.00	\$125.00	\$200.00	\$250.00
1/2	\$25.00	\$80.00	\$175.00	\$225.00	\$350.00
Full	\$35.00	\$125.00	\$275.00	\$325.00	\$500.00

Policies:

Proceeds: 50% operating budget; 50% Food Pantry & Charity

Must email ad to office@olqpbranchville.org as a word or pdf document, preferably word.

Payment must be made upfront.

Inappropriate content will be censored.