

# Our Lady Queen of Peace

*A Country Parish with a Big Impact*



We are a Roman Catholic parish family. We respond to Christ's call to proclaim the Gospel in both word and deed, and in all our relationships and responsibilities. We encourage our members to embrace a lifestyle marked by Stewardship of Time, Talent, and Treasure, engaging in active support of our ministries of the Word, Worship, and Service. We welcome everyone from Branchville, Frankford (Augusta), Lafayette and all who come to share the joy of Christ! All who wish to join us as new members please call the parish office for more information on becoming a member of our parish family.

## Fourth Sunday of Easter: April 25th

Rev. Philip-Michael F. Tangorra  
*Pastor*  
pmftangorra@gmail.com

Dcn. Vincent P. Ricciardi Sr., KHS  
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Mrs. Mary Chobrd  
*Music Director*  
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**Office Hours:** Monday-Friday  
9:00 AM-2:00 PM

**Parish Office:** (973) 948-3185  
**Fax:** (973) 948-4799

**Website:** OLQPBranchville.org

### Mass Schedule

**Saturday:** 5:00 PM Youth Mass  
(Homily Intended for Teens/  
Young Adults)

**Sunday:** 8:00 AM (More Traditional)  
10:00 AM (Children's Mass)  
12:00 PM

**Daily:** 8:00 AM (Monday-Saturday)

**Holydays:** 8:00 AM and 7:00 PM

**Traditional Latin Mass** 5:00 PM First Friday

### Reconciliation:

**Saturday:** 4:00 PM-4:45 PM

After All Morning Masses

During Eucharistic Adoration (Mon & Fri)

Anytime by Appointment

### Eucharistic Adoration:

**Mondays:** 7:30 PM-8:30 PM

**Fridays:** 8:30-9:30 AM

24 HR Eucharistic Adoration First Friday



# Fourth Sunday of Easter: April 25, 2021

## **MASS INTENTIONS**

### **SATURDAY APRIL 24<sup>th</sup>**

8:00 AM EWALD RIEDL  
(LARRY & MARYANNE CONDIT)

5:00 PM BOB WALKER  
(VAL & BARBARA DENNIS)

### **SUNDAY APRIL 25<sup>th</sup>**

8:00 AM HENRY DISTEFANO  
(PETER & CLAIRE RIILI)

10:00 AM FATHER MALACHI MARTIN  
(JOSHUA SHENESKY)

12:00 PM SALVATORE BASILE  
(THE FAMILY)

### **MONDAY**

8:00 AM INTENTIONS OF  
GRACE ANN  
(ANNE MARIE LOPAINO)

### **TUESDAY**

8:00 AM INTENTIONS OF  
MICHAEL TALMADGE  
(SUSAN)

### **WEDNESDAY**

8:00 AM JOSEPH ANTHONY  
(JIM & MARY FLAHERTY)

### **THURSDAY**

8:00 AM JANE ABER  
(LARRY & MARY ANNE CONDIT)

### **FRIDAY**

8:00 AM MARGARET ARCAROLI  
(DEAN & ALICE RIVA)

### **SATURDAY MAY 1<sup>st</sup>**

8:00 AM SALVATORE GERMINARIO  
(JUNE GERMINARIO)

5:00 PM DANIEL ROYCE  
(MARY EILEEN SCHOEN)

### **SUNDAY MAY 2<sup>nd</sup>**

8:00 AM INTENTION OF  
CHRISTOPHER BREWER  
(RITA WENNING)

10:00 AM DENIS CURRAN  
(THE KELLEHER FAMILY)

12:00 PM INTENTIONS OF  
THE KELLEHER FAMILY  
(THE FAMILY)



## **MEMORIALS**

The week of April 25<sup>th</sup>  
Sanctuary Lamp burns for :  
**Sandra Jimenez**

## **Weekly Collection**

Sunday Offering 4/17 & 4/18	\$ 2,861.00
Online	\$ 905.00
Total	\$ 3,766.00
Estimated Weekly Expenses	\$ 4,500.00
	(\$ 734.00)

Easter 4/17 & 4/18	\$ 685.00
Previous Easter Donations	\$ 11,018.00
Easter Total	\$ 11,703.00

Diocesan Assessment Collection	\$ 725.00
Assessment Collection Needed	\$ 1,250.00
Difference	\$ (525.00)

FYI: When we do not meet our Diocesan Assessment, the Diocese takes the money out of our Sunday Collection. Please continue to be generous.

**Please Consider "Online Giving"**

## **Online Giving**

*An alternative for giving if you can't attend Mass.*

Thank you to the families that have signed up for Online Giving! You can decide exactly when your gift is made and where it goes. You can even view your giving history and pledge progress at any time, just by logging in. Please visit [www.olqpbbranchville.org](http://www.olqpbbranchville.org) and click the Online Giving link to get started.



## **Eucharistic Adoration**

Eucharistic Adoration  
Mondays  
7:30pm—8:30pm  
Fridays  
8:30 am-9:30am



## **Please remember in your prayers**

Hap Rowan, Angelo Appice, Janice Miglin, Pete Lozar, Aylssa Morgan, Ann Romyns, Mike Galante, Richard Kopycienski, Brian Decker, Bill Klecha, Sherry Coleman, Sue Klecha, Charles Worthington, David Glowatski, Lee Iliff, Sharon Schmidt, Maria DeSilva, James Morris, Jimmy Lettorale, Patricia Walker, John Dudas, Jeff Novick, Shannon Skidmore, Michael Talmadge, Claudia Klecha, Liliana Hickok, Baby Sofia, Baby Mackenzie, John Luscik, Mary Walker, Susan Tangorra, Ed Turon, Fr. Brian DiTullio

## **Baptism: Necessary for Salvation**

When we ask ourselves and God, what must I do to go to heaven? the answer begins with Baptism. It is a doctrine of our faith that Baptism is necessary for salvation, as Jesus himself taught. (John 3: 5) It is for this reason that Jesus commands his disciples to proclaim the Gospel and Baptize all the nations. (Matt. 28: 19-20) The Code of Canon Law states: "Baptism, . . . , in actual reception or at least in desire is necessary for salvation. . . Furthermore, the Catechism states: "The Church does not know of any means other than Baptism that assures entry into eternal beatitude; this is why she takes care not to neglect the mission she has received from the Lord to see that all who can be baptized are 'reborn of water and the Spirit.'" So, what is meant by stating that the sacrament is needed in actual reception or at least by desire? What about those who have never had the opportunity to be baptized? Are people of other faiths excluded from heaven?

The Church knows no other means for salvation except for one's participation in the Paschal Mystery of Jesus Christ. The Second Vatican Council taught: "All this holds true not only for Christians, but for all men of good will in whose hearts grace works in an unseen way. Since Christ died for all, and since the ultimate vocation of man is in fact one, and divine, we ought to believe that the Holy Spirit, in a way known by God, offers to everyone the possibility of being associated with this paschal mystery." Thus, salvation is only offered by Jesus and through association with His Paschal Mystery, however, association with the Paschal Mystery of Christ is open to all people who have faith in the existence of God and trust in His divine providence for their salvation. (Heb. 11: 6)

This participation in the Paschal Mystery is ordinarily first received by Baptism, as the Catechism states: "In his Passover Christ opened to all men the fountain of Baptism. He had already spoken of his Passion, which he was about to suffer in Jerusalem, as a 'Baptism' with which he had to be baptized. The blood and water that flowed from the pierced side of the crucified Jesus are types of Baptism and the Eucharist, the sacraments of new life. From then on, it is possible 'to be born of water and the Spirit' in order to enter the Kingdom of God." It is through the actual reception of Baptism that we are associated with the Paschal Mystery of Christ. Yet, the Baptism of desire and blood also associate us with the Paschal Mystery of Christ.

The Catechism states: "The Church has always held the firm conviction that those who suffer death for the sake of the faith without having received Baptism are baptized by their death for and with Christ. This Baptism of blood, like the desire for Baptism, brings about the fruits of Baptism without being a sacrament." Furthermore, the desire for Baptism can be either explicit, in the sense of a Catechumen who is preparing to receive Baptism but dies before this is possible, or implicit, by one who is a person of good will with faith in the existence of God and trust in His divine providence for their salvation. (Heb. 11: 6) Again, the Catechism states: "Every man who is ignorant of the Gospel of Christ and of his Church but seeks the truth and does the will of God in accordance with his understanding of it, can be saved. It may be supposed that such persons would have desired Baptism explicitly if they had known its necessity." Thus, for those who are aware that Jesus is God and by the Paschal Mystery they have been redeemed, and that Baptism provides them their primary association with the Paschal Mystery of Christ, they must receive this Sacrament for salvation: "Baptism is necessary for salvation for those to whom the Gospel has been proclaimed and who have had the possibility of asking for this sacrament."

Baptism is necessary, because it is by actual reception of Baptism or by desire, that a person is first given an association with the Paschal Mystery of Christ outside of which there is no salvation. This does not exclude, at all, people of other religions from going to heaven. It professes our belief that Jesus is God, His death and resurrection has brought us salvation, and that Baptism is the primary means for our participation and association with the salvific act, the Paschal Mystery, of the Godman: Jesus Christ.

*Codex Iuris Canonici auctoritate Ioannis Pauli PP. II promulgates* [Code of Canon Law, hereafter *CIC*] (Vatican City: Libreria Editrice Vaticana, 1983), c. 849.

*Catechism of the Catholic Church*, 1257.

See Vatican II, pastoral constitution on the Church in the Modern World *Gaudium et spes* 22, December 7, 1965: *AAS* 58 (1966), 1043.

*Ibid.*

*Catechism of the Catholic Church*, 1225.

*Ibid.*, 1258.

*Ibid.*, 1260.

*Ibid.*, 1257.

# Ask the Pastor

## Tattoos & DNR's

**Question:** Was wondering - was is the church's stance on tattoo's & DNR's?

**Response:** To the First, Concerning Tattoos: Back in March of 2018, Pope Francis was asked about tattoos and he replied that Eritrean Christians have for millennia marked themselves with a tattoo of the Cross as a form of identifying themselves, their Christian dignity, and vocation. Clearly, Pope Francis has expressed the opinion that if the tattoo is consistent with one's Christian dignity, then it is acceptable.

However, if the tattoo is contrary to authentic Christian dignity, then it is an act that desecrates the consecrated temple of God that our body has become at our Baptism and such an act is a sin. Personally, I think of it this way: My body is the temple of the Lord and there is nothing I can do to add to God's perfection.

Joe Thorn of joethorn.net offers the following:

10. It's mainstream and unoriginal. Everyone has them, why follow the trend?
09. It stinkin' hurts.
08. You might regret what you get, what size it is, or where it is placed.
07. It could turn out bad. I mean *really bad*. You have no idea how many people pay a lot of money for what turns out to be a very ugly (or even misspelled) tattoo.
06. It's expensive, can you really justify the cost?
05. It will draw attention. If you don't like people staring at you this could be a bad decision. If you *do* like people staring at you there are some heart issues that need to be dealt with. No tattoo for you.
04. You will be judged. Even though tattoos are mainstream and broadly accepted, you will still encounter people who think less of you for the ink.
03. It's permanent. If you want to "say something" why not go for a cool t-shirt?
02. Tattoo removal is expensive and even more painful than the needle.
01. It stinkin' hurts. It bears repeating.

To the Second, Concerning DNR's – A "Do Not Resuscitate" order or *DNR* has to be considered patient to patient and circumstance to circumstance. So, there is no broad sweeping or generalized teaching regarding the morality of a *DNR*. However, the National Catholic Bioethics Center offers the following guidance:

If a DNR order is chosen, the condition of the patient must be such that the intervention would be of no significant benefit to him or her. Sometimes out of a generalized fear of medical technology, people may decide to put a DNR in place many years before any serious medical situation arises. Without knowing the medical particulars of their own future situations, however, this would be an unwise and ill-advised step. It can also be premature to decline a full code early in the course of a progressive disease, as resuscitation might well offer a bridge to healing or to another extended period of life. As the patient's condition worsens, though, he or she may later decide that a full code has become unreasonable, and choose a DNR at that point. These judgments are tricky to make, because the specifics of each case differ, and those specifics change with time and disease progression. DNR's should be put in place only when the circumstances warrant it, that is to say, on a case-by-case, patient-specific basis. In other words, when CPR/resuscitation can reasonably be determined to no longer offer a hope of benefit to the patient or if it entails an excessive burden to him, at that time a DNR can be put into place. (NCBC, *Making Sense of Bioethics: Column 094: Going Too Far with DNR?*, April 30, 2013: <https://www.ncbcenter.org/making-sense-of-bioethics-cms/column-094-going-too-far-with-dnr?rq=DNR>)

Thus, whether or not a *DNR* is ethical will depend greatly on whether or not there will be a benefit to the patient post resuscitation.

### Ask the Pastor.....

Got a question? Ask the Pastor. If you have a question about the liturgy, canon law, theology, prayer, catholic traditions, and the reasons we uphold them, email Father Phil the question and it will be answered in an upcoming bulletin.

Email: [pmftangorra@gmail.com](mailto:pmftangorra@gmail.com)



### Protecting God's Children Training

All volunteers for events sponsored by the parish are required to attend one session.

Friday, May 14th 6:00 pm  
Saturday, May 15th 10:00 am

To register email Deacon Vince at  
[DcnVince@olqpbranchville.org](mailto:DcnVince@olqpbranchville.org)

### Sunday Mass Schedule Changes

**The 5PM SUNDAY VIGIL** Mass, on Saturdays, will remain as is.

**The 8 AM SUNDAY** Mass will still be live-streamed until the Fall, at which time the usage of live-stream for Sunday Masses will be re-assessed and likely totally discontinued.

**ALL SUNDAY 10 AM** Masses starting Easter Sunday (Apr. 4) through til it gets too cold in the Fall will be celebrated outdoors!

*Due to being outdoors, the 10 AM Mass will no longer be able to be live-streamed.*

**The SUNDAY 12 NOON** Mass will occur through to Pentecost Sunday inclusive (May 23). Starting on Trinity Sunday (May 30) the Noon Mass will be discontinued throughout the Summer months. The 12 NOON Mass will resume come the beginning of the school year next fall, September 13th.



Don Bosco Council 7784  
Knights of Columbus

will be conducting a Delta Church Drive  
after all Masses  
April 24th & 25th.

The purpose of the drive is to inform parishioners of the good works performed by Knights and to recruit new members.

## **Catholic Summer Camp**



- Morning Prayer
- Arts & Crafts
- Catholic Hymns
- Games
- Catholic Skits
- Water Day
- Closing Prayer

**Location:** Our Lady Queen of Peace

**Date:** June 21st—June 25th

**Time:** 9:00 am –12:00 pm

**Grades:** K-5

**Cost:** Free

REGISTRATION: Online Registration is available on our website at [www.olqpbranchville.org](http://www.olqpbranchville.org) under the Religious Education tab or may be obtained at the parish office. For more information, please call Barbara at the parish office at 973-948-3185 x 3

### Coming up in Bible Study: The Book of Revelation

Are you confounded by the Book of Revelation and all its imagery? Then come and learn how this book of the bible mystically presents the Mass to us. Father Phil will be leading this bible study beginning on May 4th, and will go for 8 weeks. Bible study meets on Tuesday and participants may choose between morning and evening sessions. The AM session begins at 9:10 am and the PM session begins at 7:15. Sessions run about an hour and fifteen minutes. Participants may come to either session any given week, as the same material is covered in both the AM and PM sessions.

All are welcome! Come and learn more about your faith and make new friends in the process. Please call the parish office for more information.



### Catholic Zoomers BBQ & Gardening Project

Sunday, April 25th  
6:00-8:00pm  
Varricchio Hall

We will be working outside for a period please dress accordingly.

# FOOD & LIVE TRUCK MUSIC Festival

a non-profit fundraiser at  
*Our Lady Queen of Peace Church*  
Branchville, NJ

**June 5, 2021**  
→ **12-8 pm**

*rain or shine!*

01234567  
**EVENT  
TICKET**  
2021JUN10

**\$ 7 IN ADVANCE**  
**\$ 10 AFTER MAY 1**

*children under 12 free with a paid adult*

**50/50 TICKETS**

*Sell those tickets and make this  
the Best 50/50 Ever!*

## 10 FOOD TRUCKS

Hadez BBQ  
Fit Chicks  
Harry's Lil Kitchen  
House of Cupcakes  
Latin Bites  
Mister Softee  
Revolution Taco  
Magic Mike's Meats  
Cold Stone Creamery  
Erving's Brisket

## FAMILY FUN

**Pony Rides**  
**Face Painting**  
**Door Prize**  
**50/50**

## 4 LIVE BANDS

12pm Brian St. John  
2pm Al Louis Band  
4pm R.E.N.O.  
6pm The Moving Co.

*Bring your lawn chairs  
and picnic blankets*



*Beer & Wine Tent*



*Steamed Clams*

[www.branchvilleEvents.com](http://www.branchvilleEvents.com)



FOLLOW US, LIKE US & TAG US  
@branchvilleevents



## **Food Truck & Live Music Festival: Saturday, June 5, 2021**

As Father Phil has announced, we are excited about a brand new fundraising event, the 2021 Branchville Food Truck Festival scheduled for June 5, 2021 from 11:30am until 8:30pm.

The event will include: 7-10 food trucks, Vendor Sponsorships, Wine Tasting and Beer Tents, OLQP Food Tables, 3-4 Bands Performing, Craft Vendors, Horseback Rides and or Petting Zoo and activities to make for a fun day for everyone and more to come. We anticipate 1000 participants. We are in the process of creating a separate website, to market all our fundraising events now and in the future which will link to OLQP website. This also gives us an opportunity to use the site to attract sponsorships. In addition, we will identify another nonprofit company/agency in which we will donate a portion of our event profits.

We have a great deal of work to do in the next 4 months and we need everyone's help. This event will kick-off the summer and we CANNOT be successful without the help of all our parishioners and all their networks. We need each person to reach out to family, friends, neighbors, business partners and coworkers to participate in our event. To start we have to get major sponsorships for all items that will be a cost/expense to the event such as entertainment, marketing, safety and security, land usage requirements and administrative costs. When talking to potential sponsors remember to invite them to join this great event that will be an opportunity in marketing their own company verses begging for help. This event when done properly will benefit everyone who attends. So how can you help... get involved. Volunteer on committees utilizing your experience, expertise or interests. Committees will include: Financial, Marketing, Sponsorships, Vendors, Ticket and 50/50 sales, OLQP Food Sales, Safety and Security, Event Day administration and Coordination, Entertainment and more.

Keep in mind the day of the event we will also need approximately 40 volunteers for the day of the event. We will need volunteers to be available for at least 5 hour shifts to cover the day's event including set up and clean up.

So let's get started:

### **Phase I:**

Identify and Obtain all appropriate licenses and permits for Food Trucks. Secure participation of our Major Sponsorships and Large Vendors by February 28<sup>th</sup>. Sponsorship, Vendors and Volunteer Forms and applications are in the back of the church and eventually will be on our website to complete on line as well pay online.

### **Phase II:**

Continue to receive vendors, sponsorships and donations. Mass marketing of our event using radio, social media, flyers...Sell Admission Tickets, Sell 50/50 Tickets from March 1<sup>st</sup> thru June 5<sup>th</sup>.

Design a map of our property and how we are going to design the layout of the event: parking and traffic flow, fencing off property, food trucks, stage, vendor tables, beer tent and wine tasting tent. Entrance and exit to ensure only ticket holders are inside.

Financial processes and procedures to protect and ensure accuracy of all funds collected during the event.

Safety and security processes and procedures in coordination with onsite police, EMT assistance...

AS YOU CAN SEE THIS IS A BIG UNDERTAKING BUT WE BELIEVE WITH EVERYONES HELP IN WHATEVER WAY YOU CAN WILL MAKE IT A GREAT EVENT FOR EVERYONE INVOLVED. PLEASE HELP US!

***For More Information and to Sign Up to Help Please Call or Email Deb Carter:***

***call or text (862)266-1928 or email debbiepcarter@gmail.com***

## We Are Living in a MARIAN AGE

There is a great need in our society for our children to be brought closer to Jesus and the Blessed Virgin Mary. The Blessed Mother has appeared to many individuals with her plea to bring everyone to salvation.

### ***Why aren't we LISTENING.***



**In the final vision of Fatima, October 13, 1917, Our Lady of Mt. Carmel** appeared in the sky holding the Brown Scapular. Sister Lucia said this is because, "She wishes everyone to wear it; it is the sign of consecration of Her Immaculate Heart".

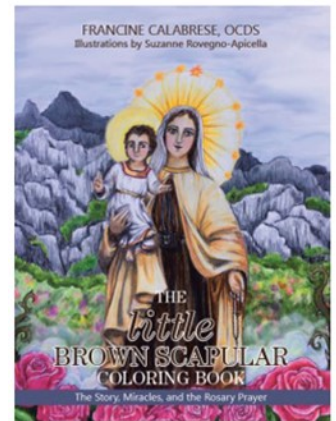
**Lucia saw additional visions** representing the mysteries of the **Rosary; Our Lady of Mt. Carmel** represented the Glorious mysteries.

**The last appearance of Our Lady** to Bernadette Soubirous was on the feast of **Our Lady of Mt. Carmel**.

**Our Lady of Good Help** – October 1859 (The **only** approved apparitions in the US, Champion, WI, was on Dec. 8, 2010 The Feast of the Immaculate Conception.) Our Lady asked Adele Brise in these apparitions to teach children what they should know about salvation.

**The *little* Brown Scapular Coloring Book, The Story, Miracles and the Rosary Prayer** will teach children about the Brown Scapular and the benefits received by wearing it. In addition, children will learn how to pray the Holy Rosary Prayer. The Brown Scapular is Our Lady's garment and protection, and St. Padre Pio called the Rosary, "the weapon".

Each book includes a children's size Brown Scapular and a Glow in the Dark Rosary. **The *little* Brown Scapular Apostolate, Inc. is a 501(c)3 non-profit organization that was formed to spread the devotion of the Brown Scapular to parishes, Catholic schools and anyone who has a heart for Jesus and the Blessed Mother. Presentations are available and volunteers are needed.**



\$7.99

Discounted prices offered for parishes, Catholic schools, homeschoolers, and wholesale prices for ministries/retailers and retreat centers. Parish discount prices are available to individuals interested in purchasing books for parishes or Catholic schools. All tax deductible.

On line purchasing donations - [www.thelittlebrownscapularcoloringbook.com](http://www.thelittlebrownscapularcoloringbook.com) or call 973.229.5129 email: [littlebrownscapularcoloring@gmail.com](mailto:littlebrownscapularcoloring@gmail.com)

*"Say your Rosary everyday....Wear the Scapular devoutly and perseveringly. It is my garment. To be clothed in it means you are continually thinking of me, and I in turn, am always thinking of you and helping you to secure eternal life."*

# Bulletin Sponsors



CELL: (973) 978-5468  
philip.tangorra@kofc.org

**PHILIP J. TANGORRA, PGK**  
FIELD AGENT

KNIGHTS OF COLUMBUS

77 STANHOPE ROAD  
SPARTA, NJ 07871

Membership in the Knights of Columbus is open to Catholic men who have reached their 18<sup>th</sup> birthday. You can call, text or email to discuss joining.

**Place your Ad here:**



*In Memory of*

Advertise your business here  
and support your Parish!



**Happy  
Birthday  
Dennis!**  
  
**Love,  
Mom & Dad**

# Our Lady Queen of Peace

## Bulletin Advertisements

We are looking for advertisers to support our bulletin. The prices are listed below. Advertisements can be for businesses and or special occasions including birthday, anniversaries and other celebrations.

Page Size	One Week	One Month	Three Months	Six Months	1 Year
1/4	\$15.00	\$50.00	\$125.00	\$200.00	\$250.00
1/2	\$25.00	\$80.00	\$175.00	\$225.00	\$350.00
Full	\$35.00	\$125.00	\$275.00	\$325.00	\$500.00

### Policies:

Proceeds: 50% operating budget; 50% Food Pantry & Charity

Must email ad to [office@olqpbranchville.org](mailto:office@olqpbranchville.org) as a word or pdf document, preferably word.

Payment must be made upfront.

Inappropriate content will be censored.