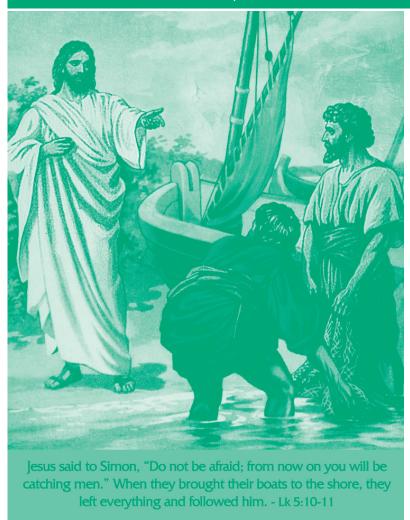
OUR LADY OF MT. CARMEL

FEBRUARY 7, 2016 · FIFTH SUNDAY IN ORDINARY TIME



CONFESSIONS

Saturday 3:00 pm to 3:30 pm, Tuesday 5:00pm to 5:30pm. When available Fathers Campbell and McDermott will hear confessions before and during all Masses on weekends and weekdays, up until the Eucharist Prayer.

BAPTISM AT MT. CARMEL CHURCH

Parents must be contributing members, regularly attending weekly Mass, for at least 6 months. In preparation for the sacrament, a one-hour class for parents must be completed prior to the baptism. To arrange for the class or to schedule a baptism, please contact the rectory, 652-7660, at least 2 months in advance.

MARRIAGE ARRANGEMENTS

should be made with the pastor at least six months to one year before the proposed wedding date. One member of the couple must be a registered, practicing member and contributor of record at Mt. Carmel for at least six months. Couples sharing the same abode will be asked to live separately prior to their marriage.

PARISH MEMBERSHIP

Call the parish office for an appointment to register.

MASS SCHEDULE

Monday, Wednesday, Thursday, Friday 7:15 am 7:00 Morning Prayer, Rosary after Mass,

Tuesday Adoration 12:00pm until 5:30pm; Mass 5:45 pm

Saturday 8:30am (Traditional Latin Mass)

4:00 pm (Mass of Anticipation)

Sunday 7:00am, 10:00am, 12:00pm (Traditional Latin Mass)

Mt. Carmel Church 19th Avenue and 54th Street

...entrance on 19th Avenue

Mt. Carmel Rectory

Rectory Office Hours Mon.-Thurs. 9:00am to 2:00pm

Closed Friday

1919 54th Street · Kenosha, WI 53140 Phone: 652-7660 · Fax: 652-2542 E-mail: parishoffice@olmckenosha.org

Pastoral Staff:

Pastor: Rev. Fr. Dwight P. Campbell, S.T.D. FrCampbell@olmckenosha.org

Shared Associate Pastor: Rev. Fr. Robert T. McDermott

FrMcDermott@olmckenosha.org

Doug Daley, Maintenance
Linda San Filippo, Administrative Assistant
parishoffice@olmckenosha.org
Christine Salvatore, Bookkeeper
bookkeeper@olmckenosha.org

Music Director, Rita Gentile

Latin Mass Music Director, Pat Leonhardt

Preschool: Street Address: 5400 19th Avenue

...Mailing Address: 1919 54th St., Kenosha, WI 53140

Lori Lux, Director, Phone: 653-1464

Religious Education

Delia Chiappetta, Coordinator, 262-496-2504 K-Adult religioused@olmckenosha.org
Mariann Kramer, High School Coordinator, 262-358-2918

Parish Website: www.olmckenosha.org

TRUSTEES

Wes Ricchio, *Trustee Treasurer* Tom Aiello, *Trustee Secretary*

PASTORAL COUNCIL

Dave Willems, Chairman Michael Walsh, Vice Chairman Judy Karaway Marji Kintis Silvana Presta Jeff Szulczewski

Please try to get bulletin announcements to the parish office at least 10 days before the weekend you want it published. We reserve the right to edit all bulletin notices. If you have business in the Parish office, please arrive between 9:30 am and 1:00 pm (unless you have an appointment for a different time). Thank you.

READINGS FOR THE WEEK

Readings for the Week of February 7, 2016

Is 6:1-2a, 3-8/Ps 138:1-5, 7-8/1 Cor 15:1-11 or Sunday:

15:3-8, 11/Lk 5:1-11

Monday: Jerome Emiliani; Josephine Bakhita, Virgin

1 Kgs 8:1-7, 9-13/Ps 132:6-10/Mk 6:53-56

Tuesday: 1 Kgs 8:22-23, 27-30/Ps 84:3-5, 10-11/Mk 7:1-

13

Wednesday: Ash Wednesday; Day of Fast & AbstinenceJl

2:12-18/2 Cor 5:20--6:2/Ps 51:3-6, 12-14,

17/Mt 6:1-6, 16-18

Thursday: Our Lady of Lourdes; World Day of the Sick

Dt 30:15-20/Ps 1:1-4, 6/Lk 9:22-25

Friday: Is 58:1-9a/Ps 51:3-6, 18-19/Mt 9:14-15

Saturday: Is 58:9b-14/Ps 86:1-6/Lk 5:27-32

Next Sunday: 1st Sunday of Lent

Dt 26:4-10/Ps 91:1-2, 10-15/Rom 10:8-13/Lk

4:1-13

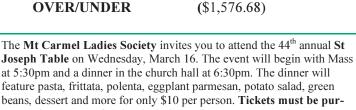
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Parish Support

Weekend of January 31, 2016

\$5,219.47 Budgeted weekly need..

\$6,796.15 Weekly Offertory \$5,219.47 OVER/UNDER



feature pasta, frittata, polenta, eggplant parmesan, potato salad, green beans, dessert and more for only \$10 per person. Tickets must be purchased in advance. Seating is limited. Tickets sell out quickly so please get your tickets early. If you would like to sit with a particular group of people, please purchase your tickets at the same time or have one person purchase the tickets for the group as we will have assigned seating for the event. Tickets can be purchased by calling Claudia at 914.0672. Monetary donations to support the St Joseph Table are always appreciated. Thank you in advance for your generosity.

Ladies Society Meeting

The Ladies Society will be meeting on Tuesday, February 23 at 6:30pm in the church hall following the Rosary at 5pm and Mass at 5:45pm. After our business meeting, we will have our homemade dessert Bake Off! (You don't want to miss this meeting!) Members interested in participating in the Bake Off need to register by February 15, by calling Claudia at 914.0672. There will be prizes for the top three winners as selected by our Bake Off judges. A light meal will be served. All female parishioners interested in becoming members are encouraged to attend the meeting. We hope to see everyone there!

Welcome him into eternal life...

Father Campbell, Father McDermott, and the Parish community of Our Lady of Mt. Carmel wish to extend our deepest sympathy to the family of Michele "Mike" DeFranco.

O, Lord, comfort them in their time of sorrow and grief. Eternal rest grant unto him, and let perpetual light shine upon him. May he rest in the peace of Christ.

This Week in our Parish Sat. Feb. 6 First Saturday

Latin Mass Choir Practice 9:30 am Parish Family Night Out

Italian American Club

5:00 pm Gathering 6:00 pm Dinner

Sun. Feb. 7 First Sunday

Religious Education Classes

K-6 11:00—11:55am 7 thru 11 Mt. Carmel 6:30pm—8:00pm

Mon. Feb. 8 Padre Pio Prayer Group 5:30 pm

Tues. Feb. 9 **Eucharistic Adoration** 12:00 to 5:30 pm

> Choir Practice 6:45 pm *Tour of the Faith* Class 7:00 to 9:00 pm

6:00 am

Men's Bible Study-Fr. Campbell Weds. Feb. 10

Thurs. Feb. 11 Feb. 12 Fri.

Feb. 13 Sat. Latin Mass Choir Practice 9:30 am

Sun. Feb. 14 **Holy Name Meeting**

Religious Education Classes

K-6 11:00—11:55am

7 thru 11 Mt. Carmel 6:30pm—8:00pm

Preschool News

Now enrolling for summer camp and for fall preschool 2016-2017! Call 653-1464.



PADRE PIO PRAYER GROUP

The February 2016 meeting of the Padre Pio Prayer Group of Kenosha will take place on February 8 at Our Lady of Mt. Carmel Church. Please enter from the side door on 54th Street at 5:30 p.m. Let us remember the words of Padre Pio: "You must always humble yourself lovingly before God and before men, because God speaks only to those who are truly humble and He enriches them with His gifts."

Fr. Campbell's Wed. 6am Men's Bible Study

Next session on Wed. Feb. 10, Mount Carmel School. Enter through door facing west/Columbus Park. Bring a Bible—we read/discuss the upcoming Sunday readings. Strong coffee is served!

REGULATIONS FOR LENT & THE EASTER TRIDUUM

Lent is the principal season of penance in the Christian year. All are strongly urged to develop and follow a program of voluntary self-denial, attentiveness to prayer, and especially to works of charity and mercy.

Everyone of 14 years of age or over is bound to abstain from meat on Ash Wednesday, February 10, 2016, and all the Fridays of Lent.

Everyone 18 years of age and under 59 years of age is bound to fast on Ash Wednesday, February 10, 2016, and Good Friday, March 25, 2016. On these two days of fast and abstinence, Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted on these two days, but liquids including milk and fruit juices are allowed. When health or ability to work would be seriously affected, the law does not oblige.

To disregard completely the law of fast and abstinence is a serious matter.

May our Lenten journey bring us closer to the cross and our Resurrected Savior.

Pope's Lenten Message 2016

"I desire mercy, and not sacrifice" (Mt 9:13)

1. **Mary, the image of a Church** which evangelizes because she is evangelized: In the Bull of Indiction of the Extraordinary Jubilee of Mercy, I asked that "the season of Lent in this Jubilee Year be lived more intensely as a privileged moment to celebrate and experience God's mercy" (*Misericordiae Vultus*, 17). By calling for an attentive listening to the word of God and encouraging the initiative "24 Hours for the Lord", I sought to stress the primacy of prayerful listening to God's word, especially his prophetic word. The mercy of God is a proclamation made to the world, a proclamation which each Christian is called to experience at first hand. For this reason, during the season of Lent I will send out Missionaries of Mercy as a concrete sign to everyone of God's closeness and forgiveness.

After receiving the Good News told to her by the Archangel Gabriel, Mary, in her Magnificat, prophetically sings of the mercy whereby God chose her. The Virgin of Nazareth, betrothed to Joseph, thus becomes the perfect icon of the Church which evangelizes, for she was, and continues to be, evangelized by the Holy Spirit, who made her virginal womb fruitful. In the prophetic tradition, mercy is strictly related – even on the etymological level – to the maternal womb (rahamim) and to a generous, faithful and compassionate goodness (hesed) shown within marriage and family relationships.

2. **God's covenant with humanity:** a history of mercy: The mystery of divine mercy is revealed in the history of the covenant between God and his people Israel. God shows himself ever rich in mercy, ever ready to treat his people with deep tenderness and compassion, especially at those tragic moments when infidelity ruptures the bond of the covenant, which then needs to be ratified more firmly in justice and truth. Here is a true love story, in which God plays the role of the betrayed father and husband, while Israel plays the unfaithful child and bride. These domestic images – as in the case of Hosea (cf. Hos 1-2) – show to what extent God wishes to bind himself to his people.

This love story culminates in the incarnation of God's Son. In Christ, the Father pours forth his boundless mercy even to making him "mercy incarnate" (*Misericordiae Vultus*, 8). As a man, Jesus of Nazareth is a true son of Israel; he embodies that perfect hearing required of every Jew by the Shema, which today too is the heart of God's covenant with Israel: "Hear, O Israel: The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your might" (Dt 6:4-5). As the Son of God, he is the Bridegroom who does everything to win over the love of his bride, to whom he is bound by an unconditional love which becomes visible in the eternal wedding feast.

This is the very heart of the apostolic kerygma, in which divine mercy holds a central and fundamental place. It is "the beauty of the saving love of God made manifest in Jesus Christ who died and rose from the dead" (*Evangelii Gaudium*, 36), that first proclamation which "we must hear again and again in different ways, the one which we must announce one way or another throughout the process of catechesis, at every level and moment" (ibid., 164). Mercy "expresses God's way of reaching out to the sinner, offering him a new chance to look at himself, convert, and believe" (*Misericordiae Vultus*, 21), thus restoring his relationship with him. In Jesus crucified, God shows his desire to draw near to sinners, however far they may have strayed from him. In this way he hopes to soften the hardened heart of his Bride.

3. The works of mercy: God's mercy transforms human hearts; it enables us, through the experience of a faithful love, to become merciful in turn. In an ever new miracle, divine mercy shines forth in our lives, inspiring each of us to love our neighbour and to devote ourselves to what the Church's tradition calls the spiritual and corporal works of mercy. These works remind us that faith finds expression in concrete everyday actions meant to help our neighbours in body and spirit: by feeding, visiting, comforting and instructing them. On such things will we be judged. For this reason, I expressed my hope that "the Christian people may reflect on the corporal and spiritual works of mercy; this will be a way to reawaken our conscience, too often grown dull in the face of poverty, and to enter more deeply into the heart of the Gospel where the poor have a special experience of God's mercy" (ibid., 15). For in the poor, the flesh of Christ "becomes visible in the flesh of the tortured, the crushed, the scourged, the malnourished, and the exiled... to be acknowledged, touched, and cared for by us" (ibid.). It is the unprecedented and scandalous mystery of the extension in time of the suffering of the Innocent Lamb, the burning bush of gratuitous love. Before this love, we can, like Moses, take off our sandals (cf. Ex 3:5), especially when the poor are our brothers or sisters in Christ who are suffering for their faith.

In the light of this love, which is strong as death (cf. Song 8:6), the real poor are revealed as those who refuse to see themselves as such. They consider themselves rich, but they are actually the poorest of the poor. This is because they are slaves to sin, which leads them to use wealth and power not for the service of God and others, but to stifle within their hearts the profound sense that they too are only poor beggars. The greater their power and wealth, the more this blindness and deception can grow. It can even reach the point of being blind to Lazarus begging at their doorstep (cf. Lk 16:20-21). Lazarus, the poor man, is a figure of Christ, who through the poor pleads for our conversion. As such, he represents the possibility of conversion which God offers us and which we may well fail to see. Such blindness is often accompanied by the proud illusion of our own omnipotence, which reflects in a sinister way the diabolical "you will be like God" (Gen 3:5) which is the root of all sin.

Pope's Lenten Message for 2016 (cont'd from p. 3)

This illusion can likewise take social and political forms, as shown by the totalitarian systems of the twentieth century, and, in our own day, by the ideologies of monopolizing thought and technoscience, which would make God irrelevant and reduce man to raw material to be exploited. This illusion can also be seen in the sinful structures linked to a model of false development based on the idolatry of money, which leads to lack of concern for the fate of the poor on the part of wealthier individuals and societies; they close their doors, refusing even to see the poor.

For all of us, then, the season of Lent in this Jubilee Year is a favorable time to overcome our existential alienation by listening to God's word and by practicing the works of mercy. In the corporal works of mercy we touch the flesh of Christ in our brothers and sisters who need to be fed, clothed, sheltered, visited; in the spiritual works of mercy – counsel, instruction, forgiveness, admonishment and prayer – we touch more directly our own sinfulness. The corporal and spiritual works of mercy must never be separated. By touching the flesh of the crucified Jesus in the suffering, sinners can receive the gift of realizing that they too are poor and in need. By taking this path, the "proud," the "powerful" and the "wealthy" spoken of in the Magnificat can also be embraced and undeservedly loved by the crucified Lord who died and rose for them. This love alone is the answer to that yearning for infinite happiness and love that we think we can satisfy with the idols of knowledge, power and riches. Yet the danger always remains that by a constant refusal to open the doors of their hearts to Christ who knocks on them in the poor, the proud, rich and powerful will end up condemning themselves and plunging into the eternal abyss of solitude which is Hell. The pointed words of Abraham apply to them and to all of us: "They have Moses and the prophets; let them hear them" (Lk 16:29). Such attentive listening will best prepare us to celebrate the final victory over sin and death of the Bridegroom, now risen, who desires to purify his Betrothed in expectation of his coming.

Let us not waste this season of Lent, so favorable a time for conversion! We ask this through the maternal intercession of the Virgin Mary, who, encountering the greatness of God's mercy freely bestowed upon her, was the first to acknowledge her lowliness (cf. Lk 1:48) and to call herself the Lord's humble servant (cf. Lk 1:38).



St. Anne is having a **Blood Drive** on Thursday Feb. 18th from 2:30-6:30 pm in the Gathering area of St. Anne's. Sign up online at www.bcw,edu/stanne or by calling Rich at 262-818-0839.



February 6 and 7, 2016 5th Sunday in Ordinary Time

4:00 Serafino Savaglio (wife Maria & family)

7:00 OLMO

10:00 Augusto & Archangela Riva

(Mr. & Mrs. Tony Cima)

12:00 Fr. Frederick Heuser

(Stan & Majda Slobodnik)

Monday, Feb. 8

7:15 Madonna Della Catena—in Thanksgiving for Prayers Answered (Franca Rosenfeldt)

Tuesday, Feb. 9

5:45 Bernard & Eleanor Harms
(Michael Thompson & Mary Harms)

Wednesday, Feb. 10 ASH WEDNESDAY

8:00 Barb Calchera (Barbara Seiberlich)

5:30 pm Priest's Intention

7:00 pm at St. Therese

Thursday, Feb. 11

7:15 Kathleen Shilts (Bob & Marlene Krause)

Friday, Feb. 12

7:15 Dixie Ahern Bacinskas—Special Intention for Healing and Guidance (Byron Donney)

Saturday, Feb. 13

8:30 Priest's Intention

4:00 Barb Calchera (Festival Board: Tom Rizzo, Jim Spallato, Pablo Torres, & Claudia Presta)

Next Sunday, Feb. 14

7:00 OLMC

10:00 Giuseppina Aiello

(niece Gloria Presta & family) Stanley & Laura Ignatovich

(daughters Sandra & Sharon)

12:00 Valentine Zapencki (family)

Liturgical

MASS SERVERS

February 13 and 14, 2016

Altar Servers

4:00 Andrew & Christopher Doan

10:00 James Bender, Robbie George,

Tom Gleeson, Alejandro, Andreas, & Angelo Gonzalez, Ethan Kleinmark, Derek Miranda

12:00 Nicholas & Ben Freeze

Ministers of the Word (Lectors)

4:00 Joyce Gyurina

7:00 Wes Ricchio

10:00 Karyn Gleeson

Extraordinary Ministers of the Eucharist

4:00 Andy Mastronardi

10:00 Dan Gleeson

Fr. Campbell's Tour of the Catholic Faith Class Next class:

Tues. **Feb. 9,** 7-9 pm OLMC School (enter through school door facing east/Columbus Park). **Topic**: Resurrection from the Dead & Everlasting Life in Heaven



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