

OUR LADY^{of} MT. CARMEL

JANUARY 3RD 2021 · THE EPIPHANY OF THE LORD



THE EPIPHANY OF THE LORD

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. - Mt 2:10-11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

CONFESSIONS

Saturday 3:00 pm to 3:45pm, Tuesday 5:00pm to 5:30pm.. When available Fathers Campbell and McDermott will hear confessions before Sunday Masses.

BAPTISM AT MT. CARMEL CHURCH

Parents must be contributing members, regularly attending weekly Mass, for at least 4 months. In preparation for the sacrament, a one-hour class for parents must be completed prior to the baptism. To arrange for the class or to schedule a baptism, please contact the rectory, 652-7660, at least 2 months in advance.

MARRIAGE ARRANGEMENTS

should be made with the pastor at least six months to one year before the proposed wedding date. One member of the couple must be a registered, practicing member and contributor of record at Mt. Carmel for at least six months. Couples sharing the same abode will be asked to live separately prior to their marriage.

PARISH MEMBERSHIP

Call the parish office for an appointment to register.

MASS SCHEDULE

Monday, Wednesday, Thursday, Friday 7:15 am
7:00 Morning Prayer, Rosary after Mass,
Tuesday Adoration 3:00pm until 5:30pm; Mass 5:45 pm
Saturday 8:30am (Traditional Latin Mass)
4:00 pm (Mass of Anticipation)
Sunday 7:00am, 10:00am, 12:00pm (Traditional Latin Mass)

Mt. Carmel Church 19th Avenue and 54th Street
...entrance on 19th Avenue

Mt. Carmel Rectory

Rectory Office Hours Mon.-Thurs. 9:00am to 1:30pm
Closed Friday

1919 54th Street · Kenosha, WI 53140

Phone: 652-7660 · Fax: 652-2542

E-mail: parishoffice@olmckenosha.org

Pastoral Staff:

Pastor: Rev. Fr. Dwight P. Campbell, S.T.D.

FrCampbell@olmckenosha.org

Shared Associate Pastor: Rev. Fr. Robert T. McDermott

FrMcDermott@olmckenosha.org

Doug Daley, Maintenance

Bookkeeper: Cheryl Lyngen
bookkeeper@olmckenosha.org or
parishoffice@olmckenosha.org

Music Director, Rita Gentile

Latin Mass Music Director, Pat Leonhardt

Preschool: Street Address: 5400 19th Avenue

...Mailing Address: 1919 54th St., Kenosha, WI 53140

Lori Lux, Director, Phone: 653-1464

Religious Education

Heather Schweitzer, Religious Ed. Director, 262-925-3187

religioeducation@olmckenosha.org

Parish Website: www.olmckenosha.org

TRUSTEES

Wes Ricchio, *Trustee Treasurer*

Paul Hawbaker, *Trustee Secretary*

PASTORAL COUNCIL

Silvana Presta, Chairperson

Peter Martin, Vice Chairman

Dean Bartello

Karyn Gleeson

Jeff Szulczewski

Deirdre Purdy

Justin Peachy

Please try to get bulletin announcements to the parish office at least 10 days before the weekend you want it published. We reserve the right to edit all bulletin notices. If you have business in the Parish office, please arrive between 9:30 am and 1:00 pm (unless you have an appointment for a different time). Thank you.

WEEKLY READINGS AND OBSERVANCES

Readings for the week of January 3, 2021

Sunday: The Epiphany of The Lord; National Migration Week
Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/Mt 2:1-12St.

Monday: Elizabeth Ann Seton, Religious
1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-25

Tuesday: St. John Neumann, Bishop
Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/Mk 6:34-44

Wednesday: St. André Bessette, Religious
1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/Mk 6:45-52

Thursday: St. Raymond of Penyafort, Priest
1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/Lk 4:14-22a

Friday: 1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/Lk 5:12-16

Saturday: 1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30

Next Sunday: The Baptism of The Lord
Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]/1 Jn 5:1-9/Mk 1:7-11



Pray For...

Pray for the sick in our parish & visit them!

Jean Wawiorka, Giovannina Apostoli, Maria Savaglio, Gilda Bilotti, Aldo Bosko, Sharon Fair, Dorothy Ramcheck, Rosemarie Werwie, Richard Kaminski, Lena Bilotti, Teresa Belmonte, Carol Szulczewski, Gilbert Sr. & Eva Saldana, Loretta Hofmann, Linda Metallo and Jeanne George.

St. Therese Italian Beef Dinner Fundraiser

On Super Bowl Sunday February 7, 2021. This is the famous beef served at our Parish Festival. Dinner includes 1 lb of beef, 4 bomber buns, salad, dressing, chips and cookies. Cost is \$25. Additional beef can be purchased for \$10/lb. Preorders are necessary and taken at st-therese-kenosha.org or call **262-697-0834**. Pick up on February 7th 11:30 am until 2:00 pm. Cash or credit. Enjoy the Big Game with a taste of our summer festival!



This Week in our Parish

Mon.
Tues. Eucharistic Adoration 3:00 pm to 5:30 pm, with Benediction at 5:30pm.
Weds.
Thurs.
Fri.
Sat. Latin Mass Choir Practice Canceled

WSFI 88.5 FM CATHOLIC RADIO

Learn about the glories & privileges of the Blessed Virgin Mary

The Marian Hour

with Fr. Campbell

2nd & 4th Wednesdays @ 2pm

Next program: Wed. Jan 13th @2pm



MIDDLE/HIGH SCHOOL YOUTH GROUP

When: Saturday January 9th, 2021
6:00 pm—8:00 pm

Where: St. Therese 2020-91st Street
(use main entrance)

What: Escape Room

An escape room, also known as an escape game, is a game in which a team of players cooperatively discover clues, solve puzzles, and accomplish tasks in one or more rooms to progress and accomplish a specific goal in a limited amount of time. The goal is often to escape from the site of the game.

Please rsvp: religiouseducation@olmckenosha.org



Fr. Campbell's Wed. 6 am Men's Bible Study:
will not meet Jan. 6; next class Jan. 13 via ZOOM.

Sign up for FLOCKNOTE!

To sign up: Text the word **LOOP** (typed in all caps as a text message) to this address: **84576**.

Then you will be in our parish "loop" & will receive texts and emails from Fr. Campbell on important news/events in the parish. Please pass on this info to others!

Sign up for FORMED -

a program which gives our parishioners free access to many Catholic programs and movies. **To create a new FORMED account:** 1. Visit FORMED.org 2. Click Sign Up 3. Select - "I belong to a Parish or organization." 4. Find your parish by name or zip 5. Enter your email, you're in!

FEAST of the EPIPHANY and of the THREE HOLY KINGS

Rev. Alban Butler

EPIPHANY in the original Greek signifies “appearance” or “manifestation.” This feast honors Jesus who manifested himself to the Magi or wise men, who soon after his birth, by a particular inspiration of Almighty God, came to adore him and bring him gifts.

The Magi represent all the Gentile (non-Jewish) nations. The call of the Gentiles had been foretold for many ages before in the clearest terms by David and Isaiah and other prophets. It was to him, who was also the consubstantial Son of God, who being born the spiritual king of the whole world, for the salvation of "*all men*" (1 Tim. 2:4), would therefore manifest his coming to Jew and Gentile. Upon his birth, a star was the divine messenger on this important errand to the Gentiles of the East – conformably to Balaam's prophecy (Num. 24:17), who foretold the coming of the Messiah by that sign.

The summons of the Gentiles to Bethlehem to pay homage to the world's Redeemer was obeyed by several whom the Scripture mentions under the name and title of “Magi”, or wise men; but is silent as to their number. The general opinion declares for three. However, the number was small, comparatively to those many others that saw that star but paid no regard to this voice of heaven.

The wise men come, by the guidance of the star, into Jerusalem. On their entering the royal city they suppose in every street and corner they shall hear the acclamations of a happy people, and learn with ease the way to the royal palace, made famous to all posterity by the birth of their King and Savior. But to their great surprise there appears not the least sign of any such solemnity.

And in this unexpected juncture what shall these weary travelers do? Were they governed by human prudence, this disappointment is enough to make them abandon their design, and retreat as privately as they can to screen their reputation. But true virtue makes trials the matter and occasion of its most glorious triumphs. Steady in the resolution of following the divine call, they inquire in the city with equal confidence and humility, and pursue their inquiry in the very court of Herod himself: "Where is he that is born king of the Jews?"

The whole nation of the Jews, on account of Jacob's and Daniel's prophecies, were then in the highest expectation of the Messiah's appearance among them; the place of whose birth having been also foretold, the wise men quickly learned, was *Bethlehem*, having been pointed out by the Prophet Micah (Mic. 5:2). Herod, and all Jerusalem, instead of rejoicing at such happy tidings, were alarmed and disturbed. Herod, extravagantly blind and with foolish ambition, does not realize that the divine infant came not to deprive him of his earthly kingdom, but to offer him one that is eternal. The tyrant pretends a desire of paying homage to the new-born King, and covers his impious design of taking away his life under the specious pretext of going himself in person to adore him.

Wherefore, after a strict charge to come back and inform him where the child was to be found, he dismissed them.

No sooner had the wise men left Jerusalem, God was pleased to show them the star again to encourage their faith and zeal, and to direct their travels. The star continued to go before them till it conducted them to the very place where they were to see and adore their God and Savior. Probably sinking lower in the air, the star tells them in its mute language: "*Here shall you find the new-born king.*" The holy men entered the poor cottage, and finding the child with his mother, they prostrate themselves, they adore him, they pour forth their souls in his presence in the deepest sentiments of praise, thanksgiving, and a total sacrifice of themselves.

So far from being shocked at the poverty of the place, and at his unkingly appearance, their faith rises and gathers strength on the sight of obstacles which, humanly speaking, should extinguish it. It captivates their understanding; it penetrates these curtains of poverty, infancy, weakness, and abjection; it casts them on their faces, as unworthy to look up to this star, this God of Jacob; they confess him under this disguise to be the only and eternal God: they own the excess of his goodness in becoming man, and the excess of human misery which requires for its relief so great a humiliation of the Lord of glory. St. Leo thus extols their faith and devotion: "*When a star had conducted them to adore Jesus they did not find him commanding devils, or raising the dead, or restoring sight to the blind, or speech to the dumb, or employed in any divine actions; but a silent babe, under the care of a solicitous mother, giving no sign of power, but exhibiting a miracle of humility.*"

The Magi present to Jesus, as a token of homage, the richest produce their countries afforded, gold, frankincense, and myrrh: gold, as an acknowledgment of his regal power; incense, as a confession of his Godhead; and myrrh (for anointing the dead), as a testimony that he became man for the redemption of the world.

EUCCHARISTIC ADORATION
Mount Carmel: Tuesdays 3pm-5:30pm. Please come and adore Our Lord in the Blessed Sacrament! Benediction 5:30pm., Mass at 5:45pm.



St. Therese: Fridays 8:30am-5pm (*1st Fridays* adoration continues through Sat. 6am)

Course on Critique of Evolution: “*Foundations Restored: A Catholic Perspective on Origins*”: **Next class Tuesday Jan. 12, 7pm, St. Therese Church.** “*Foundations Restored*” is an excellent series of presentations on DVD which provides a thorough defense of the traditional Catholic doctrine of creation of the universe and of human life from the perspective of theology, philosophy, and natural science, as well as a refutation of Darwin’s theory of evolution which has provided a pseudo-scientific foundation for the world-wide culture of death.

*No class Jan. 5.

St. Therese on December 12th.

The Youth Group built Gingerbread houses, played icebreaker games, and closed the night praying a decade of the rosary for all their individually mentioned intentions. Special thanks to Fr. Campbell and Fr. McDermott for stopping by to say hello!



MASS INTENTIONS

Saturday January 2

4:00 pm *Pro Populo ~ OLMC Parishioners*

Sunday January 3

7:00 am **Amalia Guido** (Maria Caira)
Anton & Theresa VanderHurk (Family)
10:00 am **Barbara Roche** (Fr. McDermott)
Joseph & Delores Griffiths (Family)
Victor Carl Cascio (Tom Duncan)
12:00 Noon **Michael & Mary Kelly Mackay** (The Christopher Wanta Family)

Monday January 4

7:15 am **Amalia Guido** (Fr. McDermott)

Tuesday January 5

5:45pm **Randy Evitts** (OLMC Ladies Society)

Wednesday January 6

7:15 am **Giacomo Spizzirri** (Wife Maria & Children)

Thursday January 7

7:15am **Neely Sorenson-Wilson** (Cheryl Lyngen)

Friday January 8

7:15 am **Priest Intention**

Saturday January 9

8:30 am **Jesus Martinez** (Cheryl Lyngen)
4:00 pm **Danielle Ricchio** (Nona, Aunts, Uncles & Cousins)

Sunday January 10

7:00 am *Pro Populo ~ OLMC Parishioners*
10:00 am **Aurora Farago** (Antonio Casalena & Family)
Amalia Guido (Marie Metzke)
12:00 Noon **Don Hoaglund** (Family)
Robert Schmeling (Katie Webber)
Victor Carl Cascio (Tom Duncan)

Lectors

Saturday January 9 - 4:00 pm Caleb Laitinen
Sunday January 10 - 7:00 am Wes Ricchio
Sunday January 10 - 10:00 am Karyn Gleeson

Altar Servers

4: pm **Christopher Doan**
7:00 am **Carter Allen, Dominic & Pascal Blome,**
Vinnie & Dominic Gentile,
10:00 am **Robert & Peter George**
Thomas Gleeson, Samir Khoury,
Christian Roushia
12pm **Tony, Richard, Stephen & Paul Hazinski**