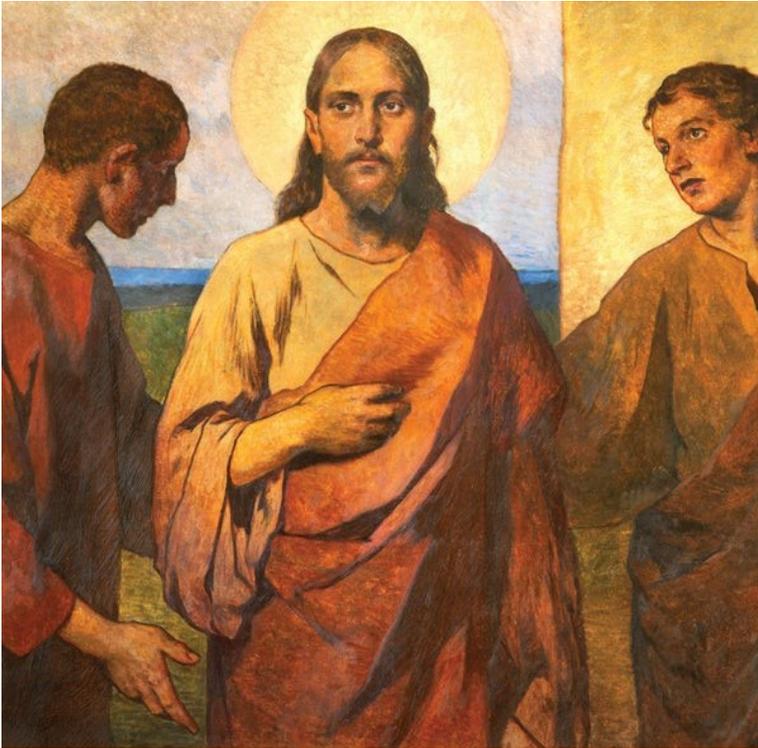


Our Lady of Mt. Carmel

JULY 6TH 2025 ~ 14TH SUNDAY IN ORDINARY TIME



14TH SUNDAY IN ORDINARY TIME

“Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, ‘The kingdom of God is at hand for you.’” - Lk 10:8-9

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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BAPTISM AT MT. CARMEL CHURCH

Parents must be contributing members, regularly attending weekly Mass, for at least 4 months. In preparation for the sacrament, a one hour class for parents must be completed prior to the baptism, please contact the rectory, 652-7660, at least 2 months in advance.

MARRIAGE ARRANGEMENTS

Should be made with the pastor at least six months to one year before the proposed wedding date. One member of the couple must be a registered, practicing member and contributor of record at Mt. Carmel for at least six months. Couples sharing the same abode will be asked to live separately prior to their marriage .

CONFESSIONS

Saturday 3:00 pm until 3:45 pm, Tuesday 5:00 pm until 5:30 pm. When available Fathers Campbell and McDermott will hear confessions before Sunday Masses.

MASS SCHEDULE

Monday, Wednesday, Thursday, Friday at 7:15 am with 7:00 am Morning Prayer, Rosary after Mass.
Tuesday Eucharistic Adoration 3:00pm until 5:30 pm. Mass at 5:45 pm.
Saturday 8:30 am (Latin)
4:00 pm (anticipated Sunday Mass)
Sunday 7:00 am, 10:00 am, 12:00 pm (Latin)

PARISH WEBSITE www.olmckenosha.org

MT. CARMEL CHURCH 19th Avenue & 54th Street
Entrance on 19th Avenue.

MT. CARMEL RECTORY 1919 54th Street
Kenosha WI 53140

Rectory new office hours: Monday –Thursday 8:00 am until 12:00 pm. Closed on Fridays.
(262) 652-7660

PASTORAL STAFF

Pastor: Rev. Fr. Dwight. P. Campbell, S.T.D. KHS
FrCampbell@olmckenosha.org

Shared Associate Pastor: Rev. Fr. Robert McDermott, KHS
FrMcDermott@olmckenosha.org

Deacon: William Kintis

OFFICE MANAGER Rania Khoury
bookkeeper@olmckenosha.org

MUSIC DIRECTORS:

12 PM NOON MASS: Pat Leonhardt

PRESCHOOL Director, Lori Lux Phone: 653-1464

MAINTAINENCE Gregory Neugebauer

RELIGIOUS EDUCATION: Heather Schweitzer
religiouseducation@olmckenosha.org.

Holy Name Society President: Dean Bartello, RPh
(847) 652 4586 deanbartello@drugsourceinc.com

Ladies Society President: Claudia Presta
(262) 914 0672 cpresta72@gmail.com

Our Parish supports both Catholic schools:

All Saints Catholic School 262-925-4000
St. Joseph Catholic Academy 262-654-8651

TRUSTEES Kelly Hutchinson, *Trustee Treasurer*
Peter Martin, *Trustee Secretary*

PASTORAL COUNCIL Justin Peachy, Chairman, Dean Bartello, Vice Chairman, Peter Martin, Karyn Gleeson, Jeff Szulczewski, Deirdre Purdy, and Len Hartnell.

Thank you to our Festival Sponsors!

In Loving Memory of Frances Palermo

By Joseph & Christina Funk

Joseph & Eleanore Kurpis

Ida Tenuta

Dave & Ann Willems

Dave & Ann Willems

Rita DeBartolo

Prime Industrial Contractors, Inc.

By Tina & Rick Karnes

Tiracon, INC.

By Michael Tirbassi

Spaghetti Dinner

Pizza/Meatball Booth

Fried Foods

Sausage/Beef Booth

Dessert Booth

Entertainment

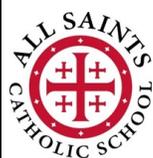
Entertainment

Entertainment



The "76th" Mt. Carmel Festival will take place on July 11-12-13, 2025. We are presently

looking for Sponsorships to help offset the costs of putting on the Festival. Please reach out to family, friends and businesses you frequent for a monetary donation. No amount is too small. Sponsorship ranges from Bronze, Silver, Gold & Platinum. ALL sponsors will be prominently displayed on our video Ad truck throughout the Festival. On Thursday, July 10th & Monday, July 14th we will be in need of volunteer workers to help set up and take down the Festival in the park. Both days will start at 8:30AM and lunch will be served both days to the workers. And if you have not picked up your festival tickets in the back of church please do so. If not, we will be going through the remaining raffle tickets and those who have not picked up their tickets, we will assume you are no longer parish members. Questions, please contact Tom at H-262-595-0525 C-262-818-3540 or Claudia 262-914-0672 Thank you, Tom Rizzo Festival Chairman



All Saints Catholic School is offering 3 fulfilling, teaching opportunities for the 2025-26 school year.

If you are qualified and interested in teaching Kindergarten, 3rd grade or Middle School Science in a supportive, faith-filled, rigorous academic environment, please contact

Kelly Neu, Principal, to learn more (kneu@allsaintskenosha.org)

or visit our website (allsaintskenosha.org). All Saints offers a Preschool-8th grade program, with our mission of teaching students to see the world through the eyes of Christ by actively learning, living and witnessing our Catholic faith.

(262)925-4024 (allsaintskenosha.org)

Our Lady of Perpetual Help: Icon & History

<https://catholicstraightanswers.com/>

The image of Our Lady of Perpetual Help is an icon, painted on wood, and seems to have originated around the thirteenth century. Traditionally, the image is also known as "Our Lady of Perpetual Succour." The icon, about 20" in height (about 54 x 41.5 centimeters) depicts our Blessed Mother Mary, under the title "Mother of God," holding the Child Jesus.

The Archangels Michael and Gabriel, hovering in the upper corners, hold the instruments of the Passion— St. Michael (in the left corner) holds the spear, the wine-soaked sponge, and the crown of thorns, and St. Gabriel (in the right corner) holds the cross and the nails.

The intent of the artist was to portray the Child Jesus contemplating the vision of His future Passion. The anguish He feels is shown by the loss of one of His sandals. Nevertheless, the icon also conveys the triumph of Christ over sin and death, symbolized by the golden background (a sign of the glory of the resurrection) and the manner in which the angels hold the instruments, i.e. like trophies gathered up from Calvary on Easter morning.

In a very beautiful way, the Child Jesus grasps the hand of the Blessed Mother. He seeks comfort from His mother, as He sees the instruments of His passion. The position of Mary's hands – both holding the Child Jesus (who seems like a small adult) and presenting Him to us – convey the reality of our Lord's incarnation, that He is true God who became also true man. Mary is Mother of God, and our Help, who intercedes on our behalf with her Son. The star painted on Mary's veil, centered on her forehead, highlights her role in the plan of salvation as both the Mother of God and our Mother.

In 1866, Blessed Pope Pius IX entrusted the image to the Redemptorists, who had just built the Church of St. Alphonsus, down the street from St. Mary Major. As a boy, the Holy Father had prayed before the image in the Church of St. Matthew. He ordered the public display and veneration of the image, and fixed the feast of Our Lady of Perpetual Help as the Sunday before the Feast of the Nativity of St. John



Marriage and True Love Versus ‘Contraceptive Love’

By Fr. Shenan J. Boquet (*The Wanderer*, March 20, 2025)

It is not uncommon to question why the Catholic Church is interested in contraception. Because the subject is rarely preached about or spoken of, it is often unclear what exactly the Church teaches and why.

Modern society idolizes what it perceives as freedom, especially re human sexuality. Some assert that “love is love.” Sex is seen primarily as a matter of “self-expression” or “self-fulfillment.” This means one can love ... however they wish. However, ... not everything someone does in the name of “love” is truly loving or beneficial to others. In other words, there is no understanding that genuine love involves an unwavering commitment of the will to seek the true good of the other, respecting their dignity and one’s own.

If one believes that “love is love,” any act is permissible, even when it violates the good that is relative to one’s sexual powers. This point of view inevitably leads to the “contraceptive mentality”: Sexuality is thus divorced not only from possible procreation but also from marriage itself. Once [this] is accepted there logically is no need to be married. Contraception is what makes this plausible.

In rejecting contraception, the Church makes it clear procreation is an end of the marital act. To act against the nature of this end is to reject the order of the good that is inscribed in the nature of the conjugal act. Pope St. Paul VI, in *Humanae Vitae*, describes the essential properties of marriage, saying marital love is “above all ... a love which is total ... faithful and exclusive ... *fecund*” (*HV*, no. 9). ... As a permanent union, spouses seek the good of the other in the context of total and mutual self-giving (exclusive). And united in one flesh, every act of conjugal love must be open to the gift of life (fruitful). This conveys a profound union between spouses through their total self-giving and receiving, *and the conceiving of a child*.

The unitive and procreative ends of marriage are essential elements; they cannot be separated from each other. ... Acts that reject the order of a human good, as in contraceptive sex, are contrary to the authentic love that is always to be expressed in the marital act. Pope St. John Paul II summarizes it best: “When couples, by means of recourse to contraception, separate these two meanings that God the Creator has inscribed in the being of man and woman ... of their sexual communion, they act as ‘arbiters’ of the divine plan and they ‘manipulate’ and degrade human sexuality — and with it themselves and their married partner — by altering its value of ‘total’ self-giving. Thus, the innate language that expresses the total reciprocal self-giving of husband and wife is overlaid, through contraception, by an objectively contradictory language, namely, that of not giving oneself totally to the other. This leads not only to a positive refusal to be open to life but also to a falsification of the inner truth of conjugal love” (*Familiaris Consortio*, 32).

Contraceptive sex expresses contempt for the human good of fertility in authentic spousal love, viewing it as an obstacle to be removed.... If a child is begotten, surely there will be some feeling of regret because the reason they chose contraception was to prevent a conception (contra-life). The means they chose failed them, which can lead them to consider abortion. Or, even if they choose life for their child, there may still be some residual feeling of disappointment. This perfectly captures the “contraceptive mentality.”

The Contraceptive Mindset Acceptance of contraception and its “mentality” is not confined to a segment of society. Scandalously, recent national studies reveal that over 90% of Catholics in the United States report using some type of artificial contraception to limit or prevent childbearing. This is a crisis of catechesis within the Church. A “mentality” ... describes a pervasive mindset that is aware of the immediate benefit but fails to consider the future repercussions. This “mentality” is very difficult to correct because it is shielded by unconscious assumptions and preserved by consistent behavior and habit, making it very difficult to resist.

Consider promiscuity. A person engages in promiscuous behavior because they seek pleasure, companionship, and gratification; however, there is little to no consideration of the consequences of such behavior - disease, emotional harm, or pregnancy. The “contraceptive mentality” exists when sexual intercourse is separated from procreation, [and] this is assumed as something normal. At the very core of the “contraceptive mentality” is a fear of something which is perfectly natural - a child.

Pope St. Paul VI in *Humanae Vitae*, spoke of the consequences of the “contraceptive mentality,” warning: “Let them first consider how easily this course of action could open wide the way for marital infidelity and a general lowering of moral standards ... especially the young, who are so exposed to temptation — need incentives to keep the moral law, and it is an evil thing to make it easy for them to break that law.

“Another effect that gives cause for alarm is that a man who grows accustomed to the use of contraceptive methods may forget the reverence due to a woman, and, disregarding her physical and emotional equilibrium, reduce her to being a mere instrument for the satisfaction of his own desires, no longer considering her as his partner whom he should surround with care and affection” (*HV*, no. 17).

EUCCHARISTIC ADORATION

Mount Carmel: Tuesdays 3-5:30 pm. Please come and adore Our Lord in the Blessed Sacrament! Benediction at 5:30 pm, Mass 5:45 pm.

St. Therese: Fridays at 8:30am-5pm,

NO 1st Friday Adoration March/April b/c fish fry



Readings & Observances

Readings for the week of July 6, 2025

Sunday: 14th Sunday in Ordinary Time

Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20 (1)/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9

Monday: Gn 28:10-22a/Ps 91:1-2, 3-4, 14-15ab/Mt 9:18-26

Tuesday: Gn 32:23-33/Ps 17:1b, 2-3, 6-7ab, 8b and 15/Mt 9:32-38

Wednesday: St. Augustine Zhao Rong, Priest, and Companions, Martyrs

Gn 41:55-57; 42:5-7a, 17-24a/Ps 33:2-3, 10-11, 18-19/Mt 10:1-7

Thursday: Gn 44:18-21, 23b-29; 45:1-5/Ps 105:16-17, 18-19, 20-21/Mt 10:7-15

Friday: St. Benedict, Abbot

Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-28, 39-40/Mt 10:16-23

Saturday: Gn 49:29-32; 50:15-26a/Ps 105:1-2, 3-4, 6-7/Mt 10:24-33

Next Sunday: 15th Sunday in Ordinary Time

Dt 30:10-14/Ps 69:14, 17, 30-31, 33-34, 36, 37 (see 33)/Col 1:15-20/Lk 10

MASS INTENTIONS

Saturday July 5

4:00 pm Carol Szulczewski (Family & Friends)

Sunday July 6

7:00 am *Pro-Populo ~ OLMC Parishioners*

10:00 am Ippolito Piro (Family)

Carol Szulczewski (Family & Friends)

Patricia Leonhardt (Martu Tzomes)

12:00 pm

Monday July 7

7:15 am Frances Palermo (Luigi & Maria DeFranco)

Tuesday July 8

5:45 pm Mario, Giuseppe & Ida Caira
(Sister Emma)

Wednesday July 9

7:15 am Christopher Werwie & Sons
(Daughter Lynn)

Thursday July 10

7:15 am Priest Intention

Friday July 11

7:15 am Priest Intention

Saturday July 12

8:30 am All Deceased Members of Slobodnik
Family (Stan Slobodnik)

4:00 pm Marco, Utilia & Elena Alteri
(Mr. & Mrs. Tony Silenzi)

Sunday July 13

7:00 am **Festival Sunday**
Priest Intention

10:00 am James Spallato (Family)

The Deceased Members of the

Inclan Family (Roy Inclan & Family)

11:30am Latin *Pro-Populo ~ OLMC Parishioners*

LECTORS

Saturday July 12 **4:00 pm** Tom Aiello

Sunday July 13 **7:00 am**

10:00 am Robb Granger

ALTARBOYS

Jaxson Anderson, Dominic & Pascal Blome, Domenico Chiappetta, Christopher Doan, Lino Fioravanti, Vinnie & Dominic Gentile, Robert, Peter, Nicholas & Timmy George, Aiden & Eian Granahan, Tony, Richard, Stephen, Paul Hazinski, Samir Khoury, Alex & Blake Martin, Vincent Meyerhofer, Elijah Meyerhofer, Isaac & Jude Purdy, Landen & Sam Traczyk.

Planned Parenthood's annual report: they killed a record 402,200 unborn babies in 2023-24—while using almost \$800,000,000 of our tax dollars

Please join us **Sunday nights 6pm at St. Therese** to pray the **Rosary & litany** for our world & personal intentions before Jesus in the Tabernacle.



Sign up for FORMED! A program which gives our parishioners free access to many Catholic programs and movies. To sign up: 1) visit Formed.Org 2) Click Sign up 3) Select a parish 4) Find your parish by name and address 5) Enter your e mail. Then, **you're in!**

Sign Up for FLOCKNOTE! To sign up: Text the word LOOP (in all CAPS) as a text message & send to **84576**. Then you'll be in our parish "loop" and will receive texts, news & emails from Fr. Campbell.

Listen to **THE MARIAN HOUR** w/Fr. Campbell at **WSFI 88.5 FM**
Next program: TUESDAY, July 9 at 2pm



Fr. Campbell's Wed 6am
MEN'S BIBLE STUDY via Zoom:
To get the link, email Fr. Campbell at FrCampbell@olmckenosha.org



Please PRAY for the sick in our parish

Jean Wawiorka, Aldo Bosco, Sharon Fair, Chet & Dorothy Ramcheck, Tom Komarec, Tom Woodbury, Patricia Cascio, Alan Vittori, Chris Neugebauer, Len Hartnell, Betty Campbell, Rosann Bartello, Gloria Presta, Richard (Dick) Lesko and Miriam Tetzlaff.