

Our Lady of Mt. Carmel

JULY 20TH 2025 ~ 16TH SUNDAY IN ORDINARY TIME



16TH SUNDAY IN ORDINARY TIME

The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." - Lk 10:41-42

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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BAPTISM AT MT. CARMEL CHURCH

Parents must be contributing members, regularly attending weekly Mass, for at least 4 months. In preparation for the sacrament, a one hour class for parents must be completed prior to the baptism, please contact the rectory, 652-7660, at least 2 months in advance.

MARRIAGE ARRANGEMENTS

Should be made with the pastor at least six months to one year before the proposed wedding date. One member of the couple must be a registered, practicing member and contributor of record at Mt. Carmel for at least six months. Couples sharing the same abode will be asked to live separately prior to their marriage .

CONFESSIONS

Saturday 3:00 pm until 3:45 pm, Tuesday 5:00 pm until 5:30 pm. When available Fathers Campbell and McDermott will hear confessions before Sunday Masses.

MASS SCHEDULE

Monday, Wednesday, Thursday, Friday at 7:15 am with 7:00 am Morning Prayer, Rosary after Mass.
Tuesday Eucharistic Adoration 3:00pm until 5:30 pm. Mass at 5:45 pm.
Saturday 8:30 am (Latin)
4:00 pm (anticipated Sunday Mass)
Sunday 7:00 am, 10:00 am, 12:00 pm (Latin)

PARISH WEBSITE www.olmckenosha.org

MT. CARMEL CHURCH 19th Avenue & 54th Street
Entrance on 19th Avenue.

MT. CARMEL RECTORY 1919 54th Street
Kenosha WI 53140

Rectory new office hours: Monday –Thursday 8:00 am until 12:00 pm. Closed on Fridays.
(262) 652-7660

PASTORAL STAFF

Pastor: Rev. Fr. Dwight. P. Campbell, S.T.D. KHS
FrCampbell@olmckenosha.org

Shared Associate Pastor: Rev. Fr. Robert McDermott, KHS
FrMcDermott@olmckenosha.org

Deacon: William Kintis

OFFICE MANAGER Rania Khoury
bookkeeper@olmckenosha.org

ORGAN / CHOIR DIRECTORS: Christopher Dill
12 PM NOON MASS: Pat Leonhardt

PRESCHOOL Director, Lori Lux Phone: 653-1464

MAINTAINENCE Gregory Neugebauer

RELIGIOUS EDUCATION: Heather Schweitzer
religiouseducation@olmckenosha.org.

Holy Name Society President: Dean Bartello, RPh
(847) 652 4586 deanbartello@drugsourceinc.com

Ladies Society President: Claudia Presta
(262) 914 0672 cpresta72@gmail.com

Our Parish supports both Catholic schools:

All Saints Catholic School 262-925-4000
St. Joseph Catholic Academy 262-654-8651

TRUSTEES Kelly Hutchinson, *Trustee Treasurer*
Peter Martin, *Trustee Secretary*

PASTORAL COUNCIL Justin Peachy, Chairman, Dean Bartello, Vice Chairman, Peter Martin, Karyn Gleeson, Jeff Szulczewski, Deirdre Purdy, and Len Hartnell.

NEW DATING TECHNIQUE ON SHROUD OF TURIN

By Tony Cherniawski

The Shroud of Turin presents the most unusual image that defies scientific explanation, yet is verifiably 2000 years old. For most people the Gospels are but words in a book. Others view the Bible as a series of myths. But for many believers, the Shroud of Turin makes the Gospels real - hence the ongoing interest in the latest research on the Shroud.

The Shroud has been kept in the Royal Chapel of Saint John the Baptist in the northern Italian city of Turin, Italy since 1578. While the Catholic Church neither formally endorses nor rejects the veracity of the Shroud, it has long been a source of inspiration and the site of pilgrimage when it is open to the public.

During a 1998 visit to Turin, Pope John-Paul II observed, *"The Shroud does not hold people's hearts to itself, but turns them to Him, at whose service the Father's loving providence has put it. Therefore, it is right to foster an awareness of the precious value of this image, which everyone sees and no one at present can explain."*

In 2013, Pope Francis described the Shroud as "an Icon of a man scourged and crucified."

The Shroud is not without controversy. In 1988, an international team of scientists performed radiocarbon (C-14) dating on snippets of the Shroud and concluded that it was a medieval forgery. Now a recently published study suggests these findings are wrong. A recently published work has been undertaken by scientists at Italy's Institute of Crystallography of the National Council in the peer-reviewed journal, *Heritage*.

Their results were based on a new dating technique - wide-angle, X-ray scattering (WAXS), which measures the natural ageing of flax cellulose, from which the Shroud is made. Lead scientist, Dr. Liberato de Caro, a member of Italy's National Research Council, insists WAXS is more reliable than carbon dating.



Dr. de Caro points out it is not affected by carbon-14 contamination, widely believed to be responsible for the misleading results from the 1988 carbon dating. He explains that it is difficult to know whether the radiocarbon tests measured the carbon 14 on the original fabric or additional carbon-14 that was added later.

The data profiles of the linen were fully compatible with analogous measurements obtained on a linen sample whose dating, according to historical records, is 55-74 AD, found at Masada, Herod's famous fortress built on a limestone bedrock overlooking the Dead Sea. The team of scientists also compared the shroud with samples from linens manufactured between 1260 and 1390 AD, finding none were a match.

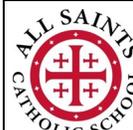
"There are also four other studies that validate the age of the Shroud at 2000 years. These include the Fourier Transform, Infrared Spectroscopy, Roman Laser Spectroscopy and a Mechanical Tension test that all give a weighted origin of the Shroud at about 90 AD - all of these give a more accurate dating than the Carbon 14 results. To date, the wide-angle, X-ray scattering technique brings the Shroud closest to the time of Christ. †

About the author: Tony Cherniawski has studied the Shroud for 25 years and has traveled extensively to determine its origin and authenticity.



The 76th Mt. Carmel was a great success. And that is credit to all of our wonderful vol-

unteers, and the great sponsorships we were able to obtain. Thank you all so very much for all of your hard work and dedication to our festival. In the coming weeks a full list of sponsors will be in the bulletin. And once we get all the numbers in, we will let everyone know the results of our festival. On behalf of the Festival Board, Claudia Presta, Chuck Romano, Jim Spalato, Pablo Torres, Fausto Fioravanti & Rick Pierangeli, we sincerely thank you all. Tom Rizzo, Festival Chairman



Join us for the 2025-26 school year! Spots are available!

If you haven't decided where your child will attend school in the fall or are considering a change for your child, we would love to welcome you and your family to All Saints Catholic School. ASCS offers an exceptional education for children in grades 4k-8th grade as well as a 3 year old Preschool program (Saints in Training). We also offer convenient optional services to our families which include daily nutritious hot lunch meals, before/after care beginning at 6am and ending at 6pm on school days as well as select non-school days, and bussing to those families that are within the bussing boundaries. Our school day begins at 7:45am and ends at 3:15pm except on Thursday which is early dismissal at 2:00pm. Call us to schedule a tour! The first day of school is Wednesday, August 27, 2025.

Now Enrolling: 3 year old Preschool -8th Grade (262)925-4024
allsaintskenosha.org



Please PRAY for the sick in our parish

Jean Wawiora, Aldo Bosco, Sharon Fair, Chet & Dorothy Ramcheck, Tom Komarec, Tom Woodbury, Patricia Cascio, Alan Vittori, Chris Neugebauer, Len Hartnell, Betty Campbell, Rosann Bartello, Gloria Presta, Richard (Dick) Lesko and Miriam Tetzlaff.

How Did We Get Here?

Dr. Donald DeMarco (*The Wanderer*, May 15, 2025)

Times change. That is a truism. The moving finger moves forward and cannot move back. We may have nostalgia for the past, but we cannot return to it. How do we judge the present moment of human history? The pendulum swings from over-criticizing it to over-praising it. It is a challenge to be fair and objective.

Those who grew up listening to *Father Knows Best* and *The Adventures of Ozzie and Harriet* find themselves in a world that has undergone a radical change. For some, it is a world they hardly recognize. They feel like aliens in their own land. Have the changes in culture been a benefit to its citizens? Or has culture experienced a precipitous decline? It is the proper task of the historian to figure this out. Nonetheless, it is possible for an observant layman to make intelligent comment.

On the level of morality, it cannot be denied that there have been many changes that have been inimical to the health of the family. The pervasiveness of pornography threatens to displace love with lust. Abortion destroys, in many cases, a member of the family. Divorce has never been easier. Confusion about one's sexual identity had brought about discord between parents and children. Churches are being vandalized. "The family that prays together stays together" yields to professional counselling. Being a housewife is disparaged, while the two income household leaves less time for rearing children.

It is difficult to refute the thesis that the family, which from time immemorial has been regarded as the basis of society, has been gravely wounded. And as the family suffers, society suffers along with it. The transition from the recent past to the visible present is, indeed, complex. Nonetheless, this writer ventures to propose a hypothesis. Symbolically, we can contrast two views of life that are diametrically opposed. They differ as night and day. In terms of morality they differ as humility differs from pride. Dante expressed the former in his *Divine Comedy* when he penned these immortal words: "In your will is our peace" (*In la sua voluntade è nostra pace*). The latter is captured in Paul Anka's words to Frank Sinatra's hymn to egotism, *I Did It My Way*.

The closing lyrics of the popular song present a certain image of man that conforms to the world which is a world without God: "For what is a man, what has he got? If not himself, then he has naught. To say the things he truly feels, and not the words of one who kneels. The record shows I took the blows and did it my way. Yes, it was my way."

"The sin of egotism," as Richard M. Weaver states in his classic study of culture, *Ideas Have Consequences*, "always takes the form of withdrawal. When personal advantage becomes paramount, the individual passes out of the community." Thus, egotism is incompatible with marriage and family life. But it is also incompatible with life in the world. Civilization is not formed by a collection of egotists committed self-aggrandizement. Rather, it is formed by a community of people who place their talents in the service of others.

If there has been a sharp decline in the moral quality of society, it has been brought about by a combination of the rejection of God (and the peace He confers) and the acceptance of a "me first" attitude (and the chaos it causes). Plato understood quite clearly how egotism is at odd not only with societal needs but with the egotist himself. "The excessive love of self," he wrote, "is in reality the source to each man of all offenses; for the lover is blinded about the beloved, so that he judges wrongly of the just, the good, and the honorable, and thinks that he ought always prefer his own interest to the truth."

The "me first" person cannot tolerate religion because religion puts God first. Therefore, he attacks religious claims as limiting his freedom to do as he pleases. He does not realize that his philosophy is injurious to the welfare of society. He forgets how much he owes to society. There is no such thing as the "self-made man." Nonetheless, he manages to convince others to think of themselves first and foremost. When the number of egotists in society reach a critical point, society is thrown into chaos. As the poet William Butler Yeats has written, "Things fall apart; the centre cannot hold; mere anarchy is loosed upon the world."

When man stops serving God and becomes dedicated to serving himself, both man and society suffer. "Man is a political animal," as Aristotle has told us. And the first obligation of being political is to serve others. In this regard, serving one's fellow man and serving God are compatible. Egotism is a small world inhabited only by the egotist. "I will not serve," belongs to Lucifer.

It should be noted that in serving others, one does not fail to honor himself. For it is by virtue of the abilities he has nurtured within himself that he can make his appropriate contribution to society. In fact, in thinking of others, one becomes more conscious of the depth of his own personality. Richard Weaver referred to egotism as a sin; Nathaniel Hawthorne referred to it as the unpardonable sin. Doing it "my way" may be appealing. But it is a seduction. Doing things His way may sound difficult. But it is the only way to peace.

EUCCHARISTIC ADORATION

Mount Carmel: Tuesdays 3-5:30 pm. Please come and adore Our Lord in the Blessed Sacrament! Benediction at 5:30 pm, Mass 5:45 pm.

St. Therese: Fridays at 8:30am-5pm;
1st Fridays adoration continues until 6am Sat.



Readings & Observances

Readings for the week of July 20, 2025

Sunday: 16th Sunday in Ordinary Time
Gn 18:1-10a/Ps 15:2-3, 3-4, 5 (1a)/Col 1:24-28/Lk 10:38-42
Monday: St. Lawrence of Brindisi, Priest and Doctor of the Church
Ex 14:5-18/Ex 15:1bc-2, 3-4, 5-6/Mt 12:38-42
Tuesday: St. Mary Magdalene
Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18
Wednesday: St. Bridget, Religious
Ex 16:1-5, 9-15/Ps 78:18-19, 23-24, 25-26, 27-28/Mt 13:1-9
Thursday: St. Sharbel Makhluf, Pries
Ex 19:1-2, 9-11, 16-20b/Dn 3:52, 53, 54, 55, 56/Mt 13:10-17
Friday: St. James, Apostle
2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28
Saturday: Sts. Joachim and Anne, Parents of the Blessed Virgin Mary
Ex 24:3-8/Ps 50:1b-2, 5-6, 14-15/Mt 13:24-30
Next Sunday: 17th Sunday in Ordinary Time

Parish Support for July 6, 2025

Budgeted Need \$6,800.00
Parish Support \$5,992.00 **Under \$808.00**

Please join us **Sunday nights 6pm at St. Therese** to **pray the Rosary & litany** for our world & personal intentions before Jesus in the Tabernacle.



Sign up for FORMED! A program which gives our parishioners free access to many Catholic programs and movies. To sign up: 1) visit *Formed.Org* 2) Click Sign up 3) Select a parish 4) Find your parish by name and address 5) Enter your e mail. Then, **you're in!**

Sign Up for FLOCKNOTE! To sign up: Text the word LOOP (in all CAPS) as a text message & send to **84576**. Then you'll be in our parish "loop" and will receive texts, news & emails from Fr. Campbell.

Listen to **THE MARIAN HOUR** w/Fr. Campbell at **WSFI 88.5 FM**
Next program: July 23 at 2pm



Fr. Campbell's Wed 6am
MEN'S BIBLE STUDY via **Zoom:**
To get the link, email Fr. Campbell at FrCampbell@olmckenosha.org



MASS INTENTIONS

Saturday July 19

4:00 pm **Domenico, Francesca, Romeo Silenzi**
(Mr. & Mrs. Tony Silenzi)

Sunday July 20

7:00 am **Pro-Populo ~ OLMC Parishioners**

10:00 am **Gina Missurelli** (Elberta Rocle)

Elianora & Giuseppe Gentile

(Luigi & Maria DeFranco)

12:00 pm **Jason Free** (Raising Saints)

Monday July 21

7:15 am **Rosetta Morrone**
& **Assunda & Mario Bruno**
(Alfonso)

Tuesday July 22

5:45 pm **Anthony Pecze** (Wife Cora)

Wednesday July 23

7:15 am **Ricardo, Trieste & Teresa Savaglio**
(Bruna Savaglio)

Thursday July 24

7:15 am **Rosemary Werwie** (Family)

Friday July 25

7:15 am **Frances Palermo** (Santina Lori)

Saturday July 26

8:30 am **Priest Intention**
4:00 pm **Sue Dummer**
(Dummer/Schneider Family)

Sunday July 27

7:00 am **Pro-Populo ~ OLMC Parishioners**

10:00 am **Gina Missurelli** (Elberta Rocle)

Sally Wiiks & Stephenie Meyerhofer

(Raising Saints Homeschool Co-op)

Carol Szulczewski (Family & Friends)

12:00 pm **Priest Intention**

LECTORS

Saturday July 26 **4:00 pm** **Jo Schneider**

Sunday July 27 **7:00 am**

10:00 am **Bob Ellison**

ALTARBOYS

Jaxson Anderson, Dominic & Pascal Blome, Domenico Chiappetta, Christopher Doan, Lino Fioravanti, Vinnie & Dominic Gentile, Robert, Peter, Nicholas & Timmy George, Aiden & Eian Granahan, Tony, Richard, Stephen, Paul Hazinski, Samir Khoury, Alex & Blake Martin, Vincent Meyerhofer, Elijah Meyerhofer, Isaac & Jude Purdy, Landen & Sam Traczyk.



"Eucharistic Adoration is the greatest power in the universe capable of transforming us and changing the face of the world."

St. Maximilian Kolbe

Come and spend some time with Jesus, exposed in the Eucharist in the monstrance on the altar, at Mt. Camel Church every Tuesday 3-5:30pm; and at St. Therese Church every Friday 8:30am-5pm. On First Friday till 6am Saturday morning