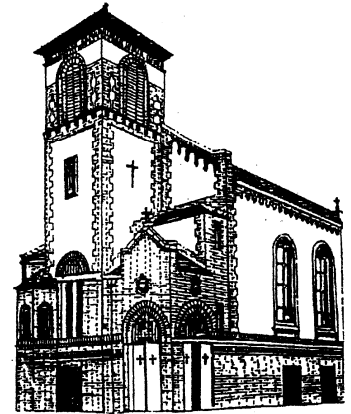




Church of St. Peter
53 St. Mark's Place
Staten Island NY 10301
718 727-2672

THE CATHOLIC COMMUNITY OF STS. PETER & PAUL & ASSUMPTION

**January 24, 2021
Third Sunday
In Ordinary Time**



Church of the Assumption
15 Webster Avenue
Staten Island NY 10301
718 447-6362

Served by:

Janet A. Kelly, Parish Manager

Magdalena Centeno, Religious Education Coordinator and Pastoral Associate for Hispanic Ministry

Sally Kaelber, Music Coordinator (English)

Christian Kinsella, Parish Organist

Mauro Lopez, Music Coordinator (Spanish)

Michael Belores, Custodian Supervisor

Mr. Michael Cosentino, Principal, St. Peter's Boys High School 718 447-1676

St Peter's Cemetery 718 442-2363

Religious Education Office 718 447-1290

Deacon Charles Carroll

Rev. Edgar Devina, In Residence

Rev. Matthew Takyi-Asante, Parochial Vicar

Rev. Michael W. Cichon, Pastor

SCHEDULE OF MASSES (During Covid-19 Pandemic)

CHURCH OF ST. PETER

Monday through Friday 7 a.m.

Sunday 12 Noon

CHURCH OF THE ASSUMPTION

Monday through Friday 9 a.m.

Saturday 4 p.m.

Sunday 10 a.m.

Sunday 12 Noon La Misa en Español

Sunday 5:30 p.m. La Misa en Español

CONFESSIONS

CHURCH OF ST. PETER

Saturday 4:15 to 4:45 p.m.

Sunday 11:15 to 11:45 a.m.

CHURCH OF THE ASSUMPTION

Saturday 3:15 to 3:45 p.m.

Sunday 9:15 to 9:45 a.m.

Holy Day Schedule

To be announced prior to each holy day

PARISH OFFICE

53 St. Mark's Place
Staten Island, New York 10301

Voice: 718 727-2672

Voice: 718 447-6362

Fax: 718 720-9269

Email: assumptionstpaulsi@gmail.com

Website: stpetersi.com or assumptionstpaulsi.com



Saturday, January 23, 2021

4 p.m. Assumption Msgr. Vincent Bartley

Sunday, January 24, 2021

10 a.m. Assumption Rev. Francis Doyle

12 Noon Assumption (Spanish) People of our Parish

12 Noon St. Peter James Lawlor

2 p.m. St. Peter (Ghanaian) People of our Parish

5:30 p.m. Assumption (Spanish) People of our Parish

Monday, January 25, 2021

7 a.m. St. Peter James Lawlor

9 a.m. Assumption People of our Parish

Tuesday, January 26, 2021

7 a.m. St. Peter James Lawlor

9 a.m. Assumption Roberto Gonzalez

Wednesday, January 27, 2021

7 a.m. St. Peter James Lawlor

9 a.m. Assumption Msgr. Louis Martorella

Thursday, January 28, 2021

7 a.m. St. Peter James Lawlor

9 a.m. Assumption Msgr. William Duggan

Friday, January 29, 2021

7 a.m. St. Peter James Lawlor

9 a.m. Assumption Msgr. Louis Riccio

Saturday, January 30, 2021

4 p.m. Assumption Elvira Kelly

Sunday, January 31, 2021

10 a.m. Assumption Ann Antenucci

12 Noon Assumption (Spanish) People of our Parish

12 Noon St. Peter Patrick King

2 p.m. St. Peter (Ghanaian) People of our Parish

5:30 p.m. Assumption (Spanish) People of our Parish

They sympathy of the parish is extended to the family of Rev. Frederick Becker.

PLEASE PRAY FOR THOSE OF OUR FAITH COMMUNITY WHO ARE SICK, ESPECIALLY:

Janette Aguilar, Juanita Santiago, Judy & Sal Trancucci, Joseph Albano, Francine Rispoli, Frank Marrano, Owen Harrison, Zack Zayachek, Beatrice Perera, Dianne Kinsella, Baby Joey Gonzalez, John Perry, Bob Kozlowski, Donna Young, Carol Maria, Michelle Wehner, Yvette Harrison, Marie Mastrangelo, Lewis Provenzano, Bienvenida Estevez, Connie Philhower, Michael Sherman, Thomas Evans, Roseanne Giudice, Judith Boyce, Joseph Ventura, Linda Aquino, Camillo Larstanna, Louis Kaszubski, Sarah Cashman, Joseph Moschella, Heather Lewis, Susanne Casey, Gianna, Father Edward Flanagan, Ollie Morris, Stacy Dickinson, John Petrocelli, Sr., Carlos Rodriguez, David Park, Mary Ann Larstanna, Hope Finnerty, Roger Texier, Jack Roberdson, Michael Karabin, James Leung, Rita Cararra, Maritza Carrington, Frank Piccolo, Hope Schwartz, Marie Heckman, Albert Poku, Jeannette Rodriguez, Diane Gregory, Dena Hughes, Michael Anselmo, Annmarie Martino, Electra Kaloudis, Anne Thompson, Ruth Reyes Grannis, Maureen Rochford, Marie Webber, Sandra Taylor, Helene T. Hartmann, Victoria Wehner, Michael Wright, Alyssa Stroman, Jill Smieya, Noelle Lovelace Allen, Gina Runfalo, Joseph Cusumanno, Theresa D'Onofrio, Linda Bilotti, Linda Marquez, Karyl Stiles, Joseph Swarns, Steven Morvillo, Ann Quinlan, Brett Colvil, Diane McDowell, Jenna Ericksen, Lucas Kang, Wendy Morrow, Regina Serafini, Kitty Spicer, Josephine Lyons, Guadalupe Centeno, Thomas Perry, Amanda Libutti, Mike Belores.



A NEW DAY DAWNS

Today we hear how Jonah, sent by God to warn the people, storms through the streets of Nineveh, scaring the citizens out of their wits. And it works! God has a change of heart, seeing “by their actions” how the people turn from evil (Jonah 3:10). A new day dawns.

Next we hear Paul telling the Corinthians, “The world in its present form is passing away” (1 Corinthians 7:31). He calls for a change of heart. Stopping short of telling them to stop carrying out their everyday activities, he urges them—rather mysteriously—to live “as though” they aren’t doing the things they are doing. A new day has dawned.

Finally, Jesus stands on the shore and cries, “The kingdom of God is at hand!” (Mark 1:14). Simon and Andrew abandon their nets—and even their father—and follow him. A new day had dawned. Everyone has to change when a new day dawns: the Ninevites, the Corinthians, the apostles, even Jesus! Didn’t a new day dawn today for us as well?

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FEAST OF FAITH The Penitential Rite

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God’s mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus’ feet with the words, “Depart from me, Lord, for I am a sinful man” (Luke 5:8). We are like Peter. The more aware of the Lord’s presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional Confiteor or “I confess” to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words Kyrie, eleison; Christe, eleison—Lord, have mercy; Christ, have mercy. This ancient Greek prayer came to the Roman liturgy from the East, and still echoes in many of the litanies of the Eastern Rite Churches. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

UN NUEVO AMANECER

Hoy escuchamos la manera en que Jonás, enviado por Dios para advertir a la gente, pasa como un torbellino por las calles de Nínive, asustando a los ciudadanos hasta el pánico. ¡Y funciona! Dios tiene un cambio de corazón, al ver “sus obras” como la gente se aparta del mal (Jonás 3:10). Un nuevo amanecer.

Luego escuchamos a Pablo decir a los corintios: “Este mundo que vemos es pasajero” (1 Corintios 7:31). Pide un cambio de corazón. Sin llegar a decir que no hagan sus actividades diarias, les insta, misteriosamente, a vivir “como si” no están haciendo las cosas que están haciendo. Es un nuevo amanecer.

Finalmente, Jesús se encuentra en la orilla y clama: “El Reino de Dios ya está cerca” (Marcos 1:14). Simón y Andrés abandonan sus redes —e incluso a su padre— y lo siguen. Es un nuevo amanecer.

Todo el mundo tiene que cambiar cuando amanece un nuevo día: los ninivitas, los corintios, los apóstoles, ¡hasta Jesús! ¿No es hoy un nuevo amanecer para nosotros también?

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FIESTA DE LA FE La parte más importante

Muchas personas crecieron con la mentalidad de que la consagración (la parte en la que el sacerdote dice “Este es mi cuerpo... Esta es mi sangre”) es la parte más importante de la misa. Esto se debe no sólo a un profundo amor a la Eucaristía, sino a un hábito que se desarrolló en la Iglesia a partir del siglo XII cuando se dio más atención a las devociones eucarísticas que a la Eucaristía misma; cuando la gente comenzó a ver en la consagración el momento “milagroso” en el cual Dios bajaba del cielo a la tierra. Esta fascinación con el aspecto ‘mágico’ de la Eucaristía hizo que se viera en el momento de la consagración la parte “más importante de la misa”. De ahí se derivó el hecho de que muchas personas procuraban participar sólo en este momento. No es así. La Eucaristía es importantísima toda ella y todo momento. Hay un momento cumbre; no obstante, la plenitud de la Eucaristía es la comunión con Dios y con el prójimo. Recibimos a Dios para recibir al hermano y hermana. Recibimos al hermano y a la hermana para recibir a Dios y estar en comunión con él.

—Miguel Arias, Copyright © J. S. Paluch Co.



READINGS FOR THE WEEK

Monday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18

Tuesday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10; Mk 3:31-35

Wednesday: Heb 10:11-18; Ps 110:1-4; Mk 4:1-20

Thursday: Heb 10:19-25; Ps 24:1-6; Mk 4:21-25

Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34

Saturday: Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41

Sunday: Dt 18:15-20; Ps 95:1-2, 6-9; 1 Cor 7:32-35; Mk 1:21-28

LECTURAS DE LA SEMANA

Lunes: Hch 22:3-16 o Hch 9:1-22; Sal 117 (116):1bc, 2; Mc 16:15-18

Martes: 2 Tm 1:1-8 o Ti 1:1-5; Sal 96 (95):1-3, 7-8a, 10; Mc 3:31-35

Miércoles: Heb 10:11-18; Sal 110 (109):1-4; Mc 4:1-20

Jueves: Heb 10:19-25; Sal 24 (23):1-6; Mc 4:21-25

Viernes: Heb 10:32-39; Sal 37 (36):3-6, 23-24, 39-40; Mc 4:26-34

Sábado: Heb 11:1-2, 8-19; Lc 1:69-75; Mc 4:35-41

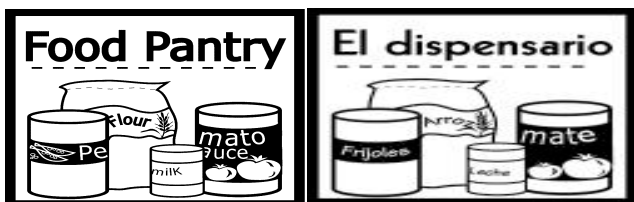
Domingo: Dt 18:15-20; Sal 95 (94):1-2, 6-9; 1 Cor 7:32-35; Mc 1:21-28

Reminder: Our Mass Books for 2021 are open. If you would like to intention a Mass in either of our churches, there is no need to come to the rectory. You can intention your Mass by phone.

COME
FOLLOW
ME



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Our Parish Pantry is located at 53 St. Marks Place and is open every Wednesday from 1–2 p.m. Participants may come once a week, in addition to the Mobile Pantry. Just bring ID . Spread the word!!

Nuestra despensa de alimentos parroquial está ubicada en 53 St. Marks Place y está abierta todos los miércoles de 1 a 2 p.m. Los participantes pueden venir una vez a la semana. Mas aparte también tenemos la despensa móvil de alimentos que se requiere ID. ¡Corran la voz!

Project Hospitality offers a meal ever Sunday evening after Mass, at 6:30 p.m. in Assumption Hall at Assumption Church. All are welcome.

Proyecto de Hospitalidad ofrece una comida los Domingos despues de la Misa a las 6:30 pm en el salon de Asuncion. Todos son bienvenidos.

Mobile Food Pantry

The Mobile Food Pantry will now be at St. Peter's Church at 53 St. Marks Place every Monday from 1:30 p.m. to 2:30 p.m.

Please bring photo I.D. For yourself and any other family members.

One service per household per month.

You must be 18 years of age to receive food.

Despensa de Alimentos

La despensa de alimentos móvil ahora estará en la Iglesia de San Pedro en 53 St. Mark's Place todos los Lunes desde la 1:30 pm. a 2:30 pm.

Por favor traiga su identificación con foto para usted y los demás miembros de su familia. Un servicio por hogar por mes. Debes tener 18 años para recibir alimentos.



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