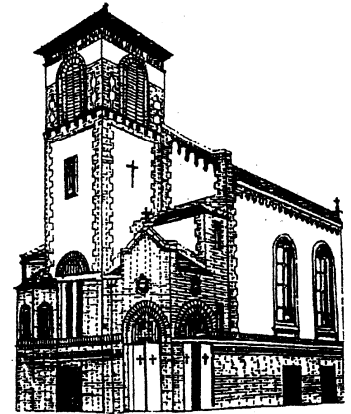




THE CATHOLIC COMMUNITY OF STS. PETER & PAUL & ASSUMPTION

July 17, 2022
Sixteenth Sunday in Ordinary Time



Church of St. Peter
53 St. Mark's Place
Staten Island NY 10301
718 727-2672

Email: assumptionstpaulsi@gmail.com

Catechetical Center
15 Webster Avenue
Staten Island, NY. 10301
718-447-1290

Church of the Assumption
15 Webster Avenue
Staten Island, NY. 10301
718-447-6362

Administration:

Denise Enright, OFS, Office Manager
Joselyn Silva & Guadalupe Ortiz Receptionist
Magdalena Centeno, Religious Education Coordinator and Pastoral Associate for Hispanic Ministry
Sally Kaelber, Music Coordinator (English)
Christian Kinsella, Parish Organist
Michael Belores, Custodian Supervisor
Mr. Michael Cosentino, Principal, St. Peter's Boys High School 718 447-1676
St Peter's Cemetery 718 442-2363

Clergy:

Rev. Louis R. Jerome, Pastor
Rev. Matthew Takyi-Asante, Parochial Vicar
Deacon Charles Carroll, OFS

SCHEDULE OF MASSES

CHURCH OF ST. PETER

Sunday 12 Noon

CHURCH OF THE ASSUMPTION

Saturday 4 p.m.
Sunday 10 a.m.
Sunday 12 Noon La Misa en Español
Sunday 5:30 p.m. La Misa en Español

CHURCH OF ST. PETER

Sunday 11:15 to 11:45 a.m.

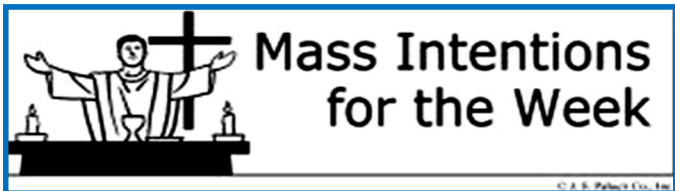
CONFESSIONS

CHURCH OF THE ASSUMPTION

Saturday 3:15 to 3:45 p.m.
Sunday 9:15 to 9:45 a.m.

Holy Day Schedule

To be announced prior to each holy day



Mass Intentions for the Week

Saturday, July 16, 2022

4 p.m. Assumption Vincent (Jimmy) Navarino

Sunday, July 17, 2022

10 a.m. Assumption John Lyons

12 Noon Assumption (Spanish) People of our Parish

12 Noon St. Peter Cara Elizabeth Maglione

5:30 p.m. Assumption (Spanish) People of our Parish

Saturday, July 23, 2022

4 p.m. Assumption Valmarie Chiatto & Mark Missall

Sunday, July 24, 2022

10 a.m. Assumption Demara & Marie Spicer

12 Noon Assumption (Spanish) People of our Parish

12 Noon St. Peter Adrianna Ramos

5:30 p.m. Assumption (Spanish) People of our Parish



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PLEASE PRAY FOR THOSE OF OUR FAITH COMMUNITY WHO ARE SICK, ESPECIALLY: Dianne Kinsella, Donna Young, Carol Maria, Michelle Wehner, Yvette Harrison, Marie Mastrangelo, Lewis Provenzano, Bienvenida Estevez, Connie Philhower, Michael Sherman, Thomas Evans, Judith Boyce, Joseph Ventura, Linda Aquino, Camillo Larstana, Louis Kaszubski, Sarah Cashman, Joseph Moschella, Heather Lewis, Susanne Casey, Gianna, Father Edward Flanagan, Ollie Morris, Stacy Dickinson, Carlos Rodriguez, David Park, Hope Finnerty, Roger Texier, Jack Roberdson, Michael Karabin, James Leung, Rita Cararra, Maritza Carrington, Frank Piccolo, Hope Schwartz, Marie Heckman, Albert Poku, Jeannette Rodriguez, Diane Gregory, Dena Hughes, Michael Anselmo, Annmarie Martino, Electra Kaloudis, Ruth Reyes Grannis, Maureen Rochford, Marie Webber, Sandra Taylor, Victoria Wehner, Alyssa Stroman, Jill Smieya, Noelle Lovelace Allen, Gina Runfalo, Joseph Cusumanno, Theresa D'Onofrio, Linda Marquez, Karyl Stiles, Joseph Swarns, Ann Quinlan, Brett Colvil, Diane McDowell, Jenna Ericksen, Lucas Kang, Wendy Morrow, Regina Serafini, Josephine Lyons, Guadalupe Centeno, Thomas Perry, Joseph McAnanama, Chris Pascua, Deacon James Stahlnecker, Martha Catel, Isabel Ortiz, Linda Nicita, Mabel Hubert, mother of Christina Colona, Dominique Roland, Edith Joseph, Peggy Weaver, Michael Cosentino, Rev. A.J. Micciulla, James Tierney, Linda Kelly, Michelle Carter, Esteban Balderas, Joann Sarcone, Rosalinda Rojas, Rosalba Ortiz, Robert Perry, David Perry, Joyce Young, Anthony Pelle, Walter Kaelber, Claire Hoban, Edward Costello



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Our Parish Pantry is located at 53 St. Marks Place and is open every Wednesday from 1–2 p.m. Participants may come once a week. Just bring ID. Spread the word!!

Nuestra despensa de alimentos parroquial está ubicada en 53 St. Marks Place y está abierta todos los miércoles de 1 a 2 p.m. Los participantes pueden venir una vez a la semana. ¡Corran la voz!

Project Hospitality offers a meal every Sunday evening after Mass, at 6:30 p.m. in Assumption Hall at Assumption Church. All are welcome.

Proyecto de Hospitalidad ofrece una comida los Domingos después de la Misa a las 6:30 pm en el salón de Asunción. Todos son bienvenidos.

A message from Fr. Jerome / Un mensaje del Padre Jerome

Eucharistic Amazement?

In the "Old Days" in the church, by which I mean before the Second Vatican Council, the priest when he said mass did not face the people. He said the mass facing the altar. You did not see his face. The idea was that both priest and people were facing God together. Of course, in the late 1960's the priest was "turned around" and faced the congregation. Facing the congregation has its benefits but it also has its drawbacks! For instance, we now can see everything going on in the pews and sometimes it's a little distracting.

Take for example, a few weeks ago, during the responsorial Psalm, I noticed a young man in the corner of the church gazing down at his cell phone. He seemed more interested in the cyber world than in the spiritual one. In any event, throughout the whole of the mass, he kept glancing at the phone off and on. It made me think that he probably thought that what was happening on his

I Phone was more important than what was going on at the altar.

Well, at least he was in church on Sunday!

A couple of years ago...I conducted a funeral mass in a church where throughout the entire mass, people were talking and laughing. I tried to give the "Quiet" sign

with my finger over my mouth but at the end of the liturgy, even the organist said, "Father that was appalling to say the least and discouraging!" Yes sometimes people's behavior at mass is very discouraging.

Of course, at funerals some people who attend may not have darkened the door of the church for years.

In one parish where I served, a priest said a funeral mass where obviously that was the case when he invited family members to bring up the gifts of bread and wine, they did not understand but proceeded to eat the unconsecrated hosts that were in open Ciboriums (Communion containers).

The priest told them, "Don't eat them- just bring them up!" so you have to be patient with even the older generation. One time during a CCD Religion class, I asked a girl what she was giving up for Lent. She replied, "my I pad Father." I said that was an excellent penance for Lent.

Many of us, and not just our young people, are totally "tethered" to our devices. It might be a bad thing to fast from them. Why not turn the phone off in church and don't look at it all the time?

Why do I say that? Well, because something extremely important happens during the Holy Sacrifice of the mass.

The priest takes simple bread and wine and through the words of consecration, those simple elements are transformed into the

Body, Blood, Soul and Divinity of Jesus Christ. In other words, the Son of God becomes present in our midst. That is why the priest genuflects at

each separate consecration of the Bread and Wine during mass.

The Eucharist is the greatest mystery of our faith but how many of us appreciate it? During a recent meeting of the Priest Council of the Archdiocese of New York, Cardinal Dolan told us that there is great concern among the Bishops about the lack of faith in the real presence in the Blessed Sacrament.

There is now a special committee on Eucharistic revival.

You see, we have this great treasure in our church but many Catholics today lack faith and understanding.

So we have some work to do. Shortly before he died,

Pope John Paul II issued an excellent letter on the Holy Eucharist. The Holy Father said that we need to rekindle "Eucharistic Amazement" at what happens on our altars at each mass. We underestimate it's value. Let us resolve to look up from our phones and tablets and be amazed at Christ uplifted in the Host and Chalice!

Sincerely in Christ,
Father Jerome

¿Asombro Eucarístico?

En los "Tiempos Antiguos" en la iglesia, es decir, antes del Concilio Vaticano II, el sacerdote cuando decía misa no miraba de frente a la gente. Dijo la misa de cara al altar. No viste su rostro. La idea era que tanto el sacerdote como el pueblo estuvieran frente a Dios juntos.

Por supuesto, a fines de la década de 1960, el sacerdote "se dio la vuelta" y se enfrentó a la congregación. ¡Enfrentarse a la congregación tiene sus ventajas pero también sus inconvenientes! Por ejemplo, ahora podemos ver todo lo que

sucede en los bancos y, a veces, distrae un poco. Tomemos por ejemplo, hace unas semanas, durante el Salmo responsorial, noté a un joven en la esquina de la iglesia mirando su teléfono celular.

Parecía más interesado en el mundo cibernético que en el espiritual. De todos modos durante toda la misa, estuvo mirando el teléfono de vez en cuando. Me hizo pensar que probablemente pensó que lo que estaba pasando en su iPhone era más importante que lo que estaba pasando en el altar.

Bueno, ¡al menos estuvo en la iglesia el domingo!

Hace un par de años... Dirigi una misa fúnebre en una iglesia donde durante toda la misa, la gente hablaba y reía.

Traté de hacer la señal de "Silencio" con el dedo sobre la boca, pero al final de la liturgia, incluso el organista dijo:

"¡Padre, eso fue terrible por decir lo menos y desalentador!"

Sí, a veces el comportamiento de la gente en la misa es muy desalentador.

Por supuesto, en los funerales algunas personas que asisten pueden no haber oscurecido la puerta de la iglesia durante años.

En una parroquia donde serví, un sacerdote dijo una misa fúnebre donde obviamente ese fue el caso cuando invitó a

los miembros de la familia a traer las ofrendas de pan y vino, ellos no entendieron pero procedieron a comer las hostias no consagradas que estaban en ciborios abiertos. (Contenedores de comunión).

El sacerdote les dijo: "¡No los coman, solo tráiganlos!" así que tienes que ser paciente incluso

con la generación anterior. Una vez, durante una clase de religión de CCD, le pregunté a una niña a qué estaba renunciando durante la Cuaresma.

Ella respondió: "mi yo pad Padre". Dije que era una excelente penitencia para la Cuaresma. Muchos de nosotros, y no solo nuestros jóvenes, estamos

totalmente "atados" a nuestros dispositivos. Puede ser malo ayunar de ellos.

¿Por qué no apagar el teléfono en la iglesia y no mirarlo todo el tiempo?

¿Por qué digo eso? Pues porque algo importantísimo sucede durante el Santo Sacrificio de la misa. El sacerdote toma pan y vino simples ya través de las palabras de consagración, esos elementos simples se transforman en el Cuerpo, la Sangre, el Alma y la Divinidad de Jesucristo. En otras palabras, el Hijo de Dios se hace presente en medio de nosotros. Es por eso que el sacerdote hace una genuflexión en cada consagración separada del Pan y el Vino durante la misa.

La Eucaristía es el mayor misterio de nuestra fe pero ¿cuántos de nosotros la apreciamos? Durante una reunión reciente del Consejo Sacerdotal de la Arquidiócesis de Nueva York, el cardenal Dolan nos dijo que existe una gran preocupación entre los obispos por la falta de fe en la presencia real del Santísimo Sacramento. Ahora hay un comité especial sobre el reavivamiento eucarístico. Verá, tenemos este gran tesoro en nuestra iglesia, pero muchos católicos hoy en día carecen de fe y comprensión.

Así que tenemos algo de trabajo que hacer. Poco antes de morir, el Papa Juan Pablo II publicó una excelente carta sobre la Sagrada Eucaristía.

El Santo Padre dijo que necesitamos reavivar el "asombro eucarístico" por lo que sucede en nuestros altares en cada misa. Subestimamos su valor.

¡Resolvamos levantar la vista de nuestros teléfonos y tabletas y asombrarnos de Cristo elevado en la Hostia y el Cáliz!

Sinceramente en Cristo,
Padre Jerome

READINGS FOR THE WEEK

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50

Wednesday: Jer 1:1, 4-10; Ps 71:1-4a, 5-6ab, 15, 17; Mt 13:1-9

Thursday: Jer 2:1-3, 7-8, 12-13; Ps 26:6-7ab, 8-11; Mt 13:10-17

Friday: Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18

Saturday: Jer 7:1-11; Ps 84:3-6a, 8a, 11; Mt 13:24-30

Sunday: Gen 18:20-32; Ps 138:1-3, 6-8; Col 2:12-14; Lk 11:1-13

LECTURAS DE LA SEMANA

Lunes: Miq 6:1-4, 6-8; Sal 50 (49):5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Martes: Miq 7:14-15, 18-20; Sal 85 (84):2-8; Mt 12:46-50

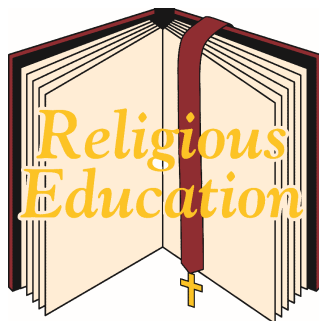
Miércoles: Jer 1:1, 4-10; Sal 71 (70):1-4a, 5-6ab, 15, 17; Mt 13:1-9

Jueves: Jer 2:1-3, 7-8, 12-13; Sal 26 (25):6-7ab, 8-11; Mt 13:10-17

Viernes: Cant 3:1-4b o 2 Cor 5:14-17; Sal 63 (62):2-6, 8-9; Jn 20:1-2, 11-18

Sábado: Jer 7:1-11; Sal 84 (83):3-6a, 8a, 11; Mt 13:24-30

Domingo: Gen 18:20-32; Sal 138 (137):1-3, 6-8; Col 2:12-14; Lc 11:1-13



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Registration 2022-2023

Religious Education registration forms are now being accepted for the 2022-2023 school year. The classes include Pre-k-Kindergarten, levels 1,2,6,7& 8, RCIA for adults and adolescents. For further information, please contact the rectory.

Registraziones 2022-2023

Estamos aceptando los inscripciones de registro de la Educación Religiosa para el año escolar 2022-2023. Las clases incluyen Pre-k-Kindergarten, niveles 1, 2, 6, 7 & 8, RICA para adultos y jóvenes.

Para más información, por favor llame a la rectoria.



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Habrán volantes en la parte de atrás de la iglesia para llenar con su información

*With Praise and Thanksgiving,
The Parish Community of*

Saints Peter & Paul & Assumption

*Invites you to attend a celebration
of*

100 Years in Faith

1922-2022

Honoring the Church of the Assumption

Sunday, August 14th, 2022

(Vigil of the Feast of the Assumption)

Liturgical Celebration

3pm, Assumption Church

15 Webster Avenue, Staten Island, NY

100th Anniversary Gala

Li Greci's Staaten

697 Forest Avenue

5:00pm – 9:00pm

Suggested Gala Donation

\$75 per person (children 14 and under \$30)

*Full sit-down dinner, music, beer/wine/
soda)*



*Con alabanza y acción de gracias,
La Comunidad Parroquial de los*

Saints Peter & Paul & Assumption

Te invita a asistir a una celebración

100 años en la fe

1922-2022

Honrando a la Iglesia de la Asunción

Domingo, 14 de Agosto de 2022

*(Vigilia de la Fiesta de la Asun-
ción) Celebración litúrgica*

Liturgical Celebration

3pm, Assumption Church

15 Webster Avenue, Staten Island, NY

Gala 100 A niversario

Li Greci's Staaten

697 Forest Avenue

5:00pm – 9:00pm

Donación de gala sugerida

*\$75 por persona (niños menores de 14 años
\$30)*

*Cena completa sentada, música, cerveza/
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