

As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Luke 19:36-38

# Scripture Readings for Next Sunday

Acts 10:34a, 37-43 Colossians 3:1-4 John 20:1-9

## Fr. Barry Windholtz Pastor

### St. Rose Church

2501 Riverside Drive Cincinnati, Ohio 45202 (513) 871-1162 www.strosecincinnati.org

### PALM SUNDAY OF THE PASSION OF THE LORD 2016

### Sunday, March 20

### Palm Sunday of the Passion of the Lord

8:30 **CW** The Special Intentions of the Parishioners and Friends of St. Rose

10:30 **TH** Bonnie Meyer

12:00 **TH** Bill Keel from Carol and Larry Fobiano

## Monday, March 21

12:10 The O'Sullivan and Fay Families

### Tuesday, March 22

12:10 The Special Intention of Carol and Larry Fobiano

### Wednesday, March 23

12:10 The Special Intention of Mary Heink

Thursday, March 24

Holy Thursday

7:00pm **TH** Robert Goldsberry from the Hanks Family

Friday, March 25

**Good Friday** 

12:10 **BW** Service Only – No Mass Intentions

Saturday, March 26

Holy Saturday

8:45pm **SA** The Special Intentions of the Parishioners and Friends of St. Rose

Sunday, March 27

## Easter Sunday of the Resurrection of the Lord

7:30 BW The Special Intentions of the Parishioners and Friends of St. Rose

9:00 **BW** Bill Pewther

10:30 **BW** Jim O'Toole from Frank and Stephanie O'Toole

12:00 **BW** The Special Intentions of the Parishioners and Friends of St. Rose

## Lectors and Lay Distributors for March 26 and 27

The Lector schedule for the Easter weekend can be found in the sacristy.

Each year, the **Catholic Ministries Appeal** offers us the opportunity to live as disciples of Christ by supporting ministries serving people throughout our archdiocese. Please join with your fellow parishioners and all the other parishes in the archdiocese as we all work together to support the CMA. To date, our parish has pledged \$23,095 toward our goal of \$31,803. For more information and to pledge securely online, please visit <u>CatholicAppeal.info</u>. Thank you for your generosity!

Would you like to remember St. Rose in your will? It is one way to say thank you for the many things for which you have been given.

#### From the Pastor's Desk

In the charity of your prayers, please pray for the soul of **Kevin Devine**, whose Memorial Mass was on Thursday, March 17 here at St. Rose.

In the charity of your prayers, please pray for the soul of **Bonnie Magnarini**, whose Funeral Mass was on Friday, March 18 here at St. Rose.

In the charity of your prayers, please pray for the soul of **Peggy Kenny**, whose Funeral Mass was on Saturday, March 19 here at St. Rose.

## There will be NO Adoration and Stations of the Cross this Wednesday, March 23.

A collection for the Holy Land Shrines will be taken during the Good Friday Service.

In 2017, St. Rose will celebrate its 150th year. We are doing a **parish cookbook** and ask that you send us or email <a href="rbarone@fuse.net">rrbarone@fuse.net</a> your favorite recipes by May 15th. Please include any pictures you may have of our beautiful St. Rose Church. If you know anyone who went to St. Rose School, we would also like their recipes. If you have any questions, please call Rose Ann at 513-871-1162 or email <a href="rrbarone@fuse.net">rrbarone@fuse.net</a>.

You are invited to join Fr. Barry for an **11-day tour of Ireland** on October 18-28, 2016. For more information or for a brochure, please call the parish office.

## Holy Week & Easter Schedule 2016

There will not be a 12:10 p.m. Mass on Holy Thursday. We will have a different Mass schedule on Saturday and Sunday.

Stations of the Cross · CANCELLED

**Holy Thursday** • March 24 at 7:00 p.m. *Mass of the Lord's Supper* 

Good Friday • March 25 at 12:10 p.m.

Celebration of the Lord's Passion and Stations of the Cross

Easter Vigil • Saturday, March 26 at 8:45 p.m.

Easter Sunday • March 27 at 7:30, 9:00, and 10:30 a.m.; 12:00 p.m.





### **Opening Prayer**

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### Reflecting on Living the Gospel

Jesus suffers, dies, and is buried. All because neither the Jewish leadership, the Roman leadership, nor the apostles understand. Throughout Luke's passion account, Jesus is trying to turn his accusers and hearers away from their understanding of kingdom to embracing "the kingdom of God." He is trying to show them that what they really want is upon them, just in a way different from what they expect. Even on the cross, he continues to show how different his kingdom is, for he forgives the very ones who cause him suffering and death. The "kingdom of God" that Jesus proclaims is so different. What reigns in his kingdom is not power, wealth, or fame; not freedom from misunderstanding and suffering or even death; not betrayal, denial, and abandonment. What reigns in "the kingdom of God" is patience and caring, forgiveness and reconciliation, promise full of life and dying full of promise.

Palm Sunday begins an extraordinary week—a week that concentrates in a few days the ultimate meaning of our whole Christian life. We must slow ourselves down and make choices so that this week doesn't go by without our taking the time to enter into its meaning. We celebrate in the liturgies what we live every day—all the dying to self that characterizes truly faithful disciples of Jesus, all the dying to self that proclaims our choice to live in God's kingdom. This choice is our way of continuing Jesus' saving mission, our way of making visible our ultimate desire: to live forever with God, united with this Jesus who suffered, died, and was buried. This Jesus who was raised. Living in this kingdom is possible when we, too, commend ourselves into God's hands.

## **Closing Prayers**

May we faithfully choose the self-giving required to live in the kingdom of God.

May we enter fervently into the mystery of salvation we celebrate this week and grow in faithfully following Jesus.

Our Father . . .

### For Reflection:

- · When I seek the kingdom of God, I. . . When I live in the kingdom of God, my life looks like . . .
- · The cost to me of choosing to live in the kingdom of God is . . .

#### Suggestions for group and individual use:

- 1. Pray aloud the opening prayer (in The Roman Missal called the "collect");
- 2. One person read aloud the gospel;
- 3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer;
- 4. Share together responses to "For Reflection";
- 5. Pray the "Closing Prayers."

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## PALM SUNDAY OF THE PASSION OF THE LORD **MARCH 20, 2016**

**Gospel** at the Procession with Palms

Luke 19:28-40

### Gospel at Mass

Luke 22:14-23:56 or Luke 23:1-49

(Citation adapted for length. For full text, see your Bible.)

Pilate then summoned the chief priests, the rulers, and the people and said to them, . . .

"I have conducted my investigation in your presence and have not found this man guilty . . . nor did Herod, for he sent him back to us. I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us." . . .

With loud shouts, however,

they persisted in calling for his crucifixion, and their voices prevailed. . . .

So [Pilate] released the man who had been imprisoned

for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. . . .

A large crowd of people followed Jesus, including many women who mourned and lamented him.

Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children."...



When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left.

Then Jesus said,

"Father, forgive them, they know not what they

They divided his garments by casting lots. . . . Above him there was an inscription that read, "This is the King of the Jews." . . .

It was now about noon and darkness came over the whole land

until three in the afternoon. . . .

The veil of the temple was torn down the middle. Jesus cried out in a loud voice,

"Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

### Readings for the week:

**Palm Sunday** Luke 19:28-40 Isa 50:4-7 Ps 22:8-9, 17-18, 19-20, 23-24 Phil 2:6-11 Luke 22:14-23:56

or Luke 23:1-49

Monday Isa 42:1-7 Ps 27:1, 2, 3, 13-14

John 12:1-11

John 13:21-33,

36-38

Tuesday Isa 49:1-6 Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 Matt 26:14-25

Wednesday Isa 50:4-9a Ps 69:8-10, 21-22, 31 and 33-34

Thursday Exod 12:1-8, 11-14 Ps 116:12-13, 15-16bc, 17-18 1 Cor 11:23-26 John 13:1-15

Holy

Good Friday Isa 52:13-53:12 Ps 31:2, 6, 12-13, 15-16, 17, 25 Heb 4:14-16; 5:7-9 John 18:1-19:42

Holy Saturday/ **Easter Vigil** Gen 1:1-2:2 Exod 14:15-15:1 (plus other readings)

Rom 6:3-11

Luke 24:1-12

**Easter** Sunday Acts 10:34a, 37-43 Ps 118:1-2, 16-17, 22-23 Col 3:1-4 or 1 Cor 5:6b-8 John 20:1-9