



A reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters:
The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Rev. Barry Windholtz

Pastor

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Second Sunday in Ordinary Time

Sunday, January 17, Second Sunday in Ordinary Time

8:30 **DE** Pudy Lane from Terri & Michael Hinckley

10:30 **EW** Parishioners and Friends of St. Rose

12:00 **EW** Ann Macke from Helen Weartz

Monday, January 18

12:10 Terry Bolton from Ray and Sharon

Tuesday, January 19

12:10 Ann Macke from Nicholas, Kathy & Dana Macke Family

Wednesday, January 20, St. Fabian, Pope

12:10 Agnes Baer from Carol & Larry

Thursday, January 21, St. Agnes, Virgin

12:10 Diane Zuk from The Zuk Family

Friday, January 22

12:10 Purgatorial Society

Saturday, January 23

12:10 **BW** Mariann Kurtinitus from Jackie Jacobs

7:00 **JW** Sylvia Brosey from Mary Rust & Kids

Sunday, January 24, Third Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Thomas R. Davis from Judy Powers & Family

12:00 **BW** Carol Barr from Brad & Monica Wenstrup

From the Pastor's Desk

PUBLIC MASSES WITH RESTRICTIONS WILL BE HELD UNTIL FURTHER NOTICE

PLEASE REGISTER for Saturday evening and Sunday masses at strosecincinnati.org

ALL INDIVIDUALS MUST WEAR A MASK WHILE INSIDE THE CHURCH. Thank you for your understanding, patience and cooperation.

THE CATHOLIC FAITHFUL WHO RESIDE IN THE ARCHDIOCESE OF CINCINNATI CONTINUE TO BE DISPENSED FROM THE OBLIGATION OF ATTENDING SUNDAY MASS.

To join us for Live Streaming of mass go to our website STROSECINCINNATI.ORG and click on [WATCH LIVE](#). I want to thank everyone who continues to support us with their generous contributions. God Bless, Fr. Barry

PRAYER AGAINST CORONAVIRUS

Lord Jesus Christ, our Divine Physician, we ask you to guard and protect us from Coronavirus COVID-19 and all serious illness. For all that have died from it, have mercy; for those that are ill now, bring healing. For those searching for a remedy, enlighten them; for medical caregivers helping the sick, strengthen and shield them. For those working to contain the spread, grant them success; for those afraid, grant peace. May your precious blood be our defense and salvation. By your grace, may you turn the evil of disease into moments of consolation and hope. May we always fear the contagion of sin more than any illness. We abandon ourselves to your infinite mercy. Amen. -Pedro de la Cruz

Here at St. Rose

We feel it is important to celebrate anniversaries. If you and your spouse are celebrating your 25th, 50th or 60th anniversary in 2021 please call the office

2021 Catholic Ministries Appeal (CMA)

Families will be receiving a CMA mailing in the coming weeks. Please prayerfully complete your pledge card and return it in the envelope provided, or bring your completed pledge card to Mass. This year, our goal is **\$35,000**. For more information, please visit CatholicAppeal.info. Thank you!

MINISTRY TO SURVIVORS OF ABUSE (REPORTING) - The Archdiocese of Cincinnati regards child abuse in all its forms as gravely sinful and criminal. Anyone who knows of or suspects child abuse by a legitimate member of the clergy or hierarchy, employee, or volunteer of the Archdiocese should first report the abuse to the appropriate secular legal authority and then to Ms. Teresa Maley, Coordinator of Ministry to Survivors of Abuse of the Archdiocese, at 513.263.6623 or 1.800.686.2724 ext. 6623.

LEGATUS – CINCINNATI CHAPTER - Legatus is an international organization of practicing Catholic laity who are CEO's, Presidents and Managing Partners from the business community and professional enterprises. Its mission is "To study, live and spread the Catholic faith in our business, professional and personal lives." Monthly local chapter meetings include Confession, Rosary and celebration of Mass followed by dinner and outstanding local and national speakers. We have local small-group advisory forums and two annual national conferences. Legatus also sponsors international travel and pilgrimages with fellow members to sites including the Holy Land, Oberammergau, Medjugorje, and Guadalupe (Mexico City). Interested in learning more? Contact Jim Akers at jakers@akerspkg.com or 513.435.0506.

PERMANENT DEACON APPLICATION CYCLE TO BEGIN - Men of the archdiocese who are interested in applying for the Permanent Deacon Formation class which will begin in September 2022 should contact Deacon Mark Machuga, Director of the Office of the Diaconate, at 513.263.6641 or deaconoffice@catholicaoc.org. The application cycle for the next class will begin in early 2021. Prerequisites, qualifications and procedures will be discussed with each man considering the Diaconate.

SUNDAY FUNNIES

Boss: "Wages are \$12 an hour. After six months, that goes up to \$18. When can you start?"

Joe: " In six months."

Jane: "Somebody's been adding layers of dirt to my garden!"

Moe: "So...the plot thickens!"

Q: What's the saddest dog?

A: The Melancollie



Opening Prayer

Almighty ever-living God,
 who govern all things,
 both in heaven and on earth,
 mercifully hear the pleading of your people
 and bestow your peace on our times.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. Amen.

Reflecting on Living the Gospel

As we begin our journey through Ordinary Time, the gospel begins with looking and gazing and responding to the call to discipleship. The two disciples ask Jesus, the Teacher ("Rabbi"), where he is staying, and he responds by inviting them to "Come, and you will see." Their question is about a place; their experience is about abiding for the rest of the day in a relationship with a person, about the beginning of a new communion between the people and this Lamb of God. The "where" is not as important as the "with whom." The pattern of discipleship is established: through witness (of the Baptist), others follow and experience Jesus's truth for themselves. They in turn bring others to Jesus.

One of the first two who followed Jesus remains anonymous, perhaps as a Johannine invitation to future readers to see a challenge to themselves in the following seeking pattern of discipleship. The other is later named as Andrew, who announces to his brother, Simon Peter, that he has found the Messiah. Like the first disciples, we all see something different in this same Jesus, and Jesus recognizes the truth in us, just as in this first chapter of the fourth gospel, Jesus's insight into Simon's role in the community of the disciples suggests his renaming as Cephas (in Aramaic, *kepha*; in Greek, *petra*; in English, *rock*).

This gospel proclaims that all discipleship is an active and involving relationship with Jesus: a following, seeking, staying, finding, and dialoguing with him. We hear how each decision to follow Jesus is a response to a statement about Jesus's identity as Lamb of God, Rabbi, Messiah, by people whose ears and hearts are open to the Word of God, who hear his invitation through the words of friend or stranger, through events of joy or sorrow, or who discern a moment of religious significance in the everyday.

Closing Prayer

Most Holy Counselor, you guide us in paths of truth and righteousness. In trust we respond to your call, *Come, and you will see*. Show us your love, mercy, and truth; grant us your salvation, for you are God, forever and ever. Amen.

For Reflection:

• In today's gospel Jesus is identified as the Lamb of God, as Teacher, and as Messiah. What do these titles tell you about Jesus's identity?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56211. © 2020 by Order of Saint Benedict www.litpress.org 1-800-826-5450

Gospel

John 1:35-42

John was standing with two of his disciples,
 and as he watched Jesus walk by, he said,

"Behold, the Lamb of God."

The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them,

"What are you looking for?"

They said to him, "Rabbi"—which translated means Teacher—,

"where are you staying?"

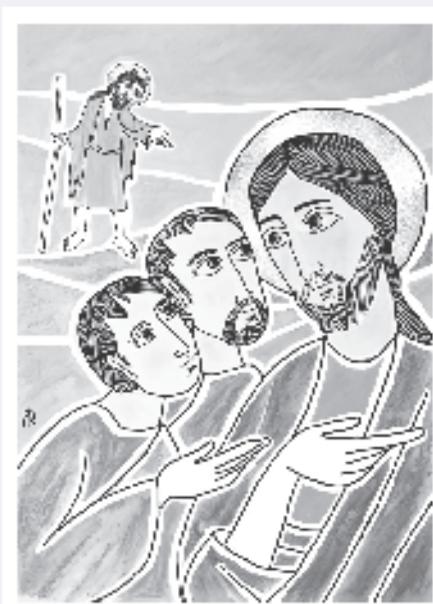
He said to them, "Come, and you will see."

So they went and saw where Jesus was staying,

and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.



He first found his own brother Simon and told him,

"We have found the Messiah"—which is translated Christ.

Then he brought him to Jesus.

Jesus looked at him and said,

"You are Simon the son of John; you will be called Cephas"—which is translated Peter.

Readings for the week:

2nd Sunday in Ord. Time

1 Sam 5:3b-10, 19
 Ps 40:2, 4, 7-8,
 8-9, 10
 1 Cor 8:19c-15a,
 17-20
 John 1:35-42

Monday

Hab 2:1-10
 Ps 110:1, 2, 3, 4
 Mark 2:18-22

Tuesday

Hab 6:10-20
 Ps 111:1-2, 4, 5,
 9 and 10c
 Mark 2:23-28

Wednesday

Hab 7:1-3, 15-17
 Ps 110:1, 2, 3, 4
 Mark 3:1-6

Thursday

Hab 7:25-26
 Ps 40:7-8a, 8b-9,
 10, 17
 Mark 3:7-12

Friday

Hab 8:5-13
 Ps 88 and 10,
 11-12, 13-14
 Mark 3:13-19

Saturday

Hab 9:2-3, 11-14
 Ps 47:2-3, 6-7, 8-9
 Mark 3:20-21

3rd Sunday in Ord. Time

Jonah 3:1-5, 10
 Ps 25:4-5, 6-7, 8-9
 1 Cor 7:29-31
 Mark 1:14-20