



Most Holy Trinity 2021

Sunday, May 30, The Most Holy Trinity

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Dennis Barron from Barbara Juengling & Family

12:00 **BW** Artie Bonanno from Chris Ryan & Family

Monday, May 31, The Visitation of the Blessed Virgin Mary

12:10 Chuck Neidig from Carol & Larry

Tuesday, June 1, St Justin, Martyr

12:10 Marianne Kurtinitis from Kathleen Mason

Wednesday, June 2, Sts Marcellinus and Peter, Martyrs

12:10 The Ebbitt Family from Kathleen

Thursday, June 3, St Charles Lwanga & Companions

12:10 Thomas Butler from Ruth Miles

Friday, June 4,

12:00 Michael Fritsch from Millie & Tom Heines

Saturday, June 5, St Boniface, Bishop

12:10 **BW** Patricia Raleigh from Jim Mills

7:00 **BW** Don Huesman from The Sawma's

Sunday, June 6, The Most Holy Body and Blood of Christ

8:30 **BW** Rusty Rust from Mary Rust & Family

10:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

12:00 **BW** George Osterfeld from All of Your Children

From the Pastor's Desk

The catholic Conference of Bishops of the State of Ohio has also removed the dispensation from the obligation to attend masses on Sunday starting the weekend of June 5th & 6th.

The CDC announced on Thursday, May 13, 2021, a change in its guidance and safety procedures for those who are fully vaccinated against COVID-19. The purpose of this Order is to bring the State of Ohio's health orders into conformity with this new CDC guidance during the time until June 2, 2021. In short, except in certain limited circumstances, fully vaccinated persons may safely do most activities without a facial covering and without socially distancing. Unvaccinated individuals are at a significantly higher risk of getting COVID-19 and suffering its devastating toll. As such, unvaccinated individuals should continue to protect themselves using mitigation measures, such as masking and social distancing.

A St. Vincent de Paul collection will be May 29th-30th – This Weekend

Vivian Winter Donnelly and James Claude Wilson will be welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this weekend.

Jake Van Curran and Madison Mitchell will be united in the Holy Sacrament of Matrimony this weekend.

In the charity of your prayers please pray for the souls of **George Singler** whose funeral was last week and **Marie Rahilly** whose funeral was this week.

RCIA

If you know anyone who would be interested in learning about the Church and to possibly join the Church. Fr. Barry is starting up the RCIA in October. If you have any questions please call (513) 871-1162

Fathers, do not provoke your children to anger. Raise them with the teaching and instruction of the Lord. Eph 6:4

REFLECTION *The family is the domestic Church. Parents should by word and example be the first preachers of the Faith to their children. They should encourage their children in the vocation proper to each, carefully fostering vocations to the religious state. Vatican II: The Church, no. 11*

PRAYER *Heavenly Father, help me to take seriously my role in the domestic Church. Let me work to ensure that Christian love and harmony will always reign in my family.*

Sunday Sunshine

I started out with nothing, and I still have most of it.
My wild oats are mostly enjoyed with prunes and all-bran.
I finally got my head together, and now my body is falling apart.
Funny, I don't remember being absent-minded.
If all is not lost, then where the heck is it?
It was a whole lot easier to get older, than to get wiser.
Some days, you're the top dog; some days you're the hydrant.
I wish the buck really did stop here; I sure could use a few of them.
Funny, I don't remember being absent-minded.
The world only beats a path to your door when you're in the bathroom.
When I'm finally holding all the right cards, everyone wants to play chess.
These days, I spend a lot of time thinking about the hereafter. I go somewhere to get something, and then wonder what I'm "here after".
Funny, I don't remember being absent-minded.
Have I placed this joke before?

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Opening Prayer

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

In today's gospel, the risen Jesus meets with the Eleven, wounded by betrayal and failure, still a very human mix of hopeful faith and hesitant doubt, of adoration and indecision. For our consolation, these are the disciples to whom Jesus entrusts the inclusive mission of making disciples of "all nations," without distinction of race or culture. With the authority of the risen Jesus, they are commissioned to baptize "in the name of the Father, and of the Son, and of the Holy Spirit," and to teach these new followers to obey everything that Jesus has revealed to them during his earthly mission. On their first missionary journey (Matt 10:1, 5-8) there had been no command to teach, but now that they have experienced not only Jesus's life but also his death and resurrection, they are equipped to teach the full significance of his instructions.

We who have gathered to celebrate the Most Holy Trinity have been baptized and taught, called and schooled by Jesus through the mission of his church. We have been drawn into the divine-human communion of that first "trinitarian" moment of Jesus's baptism by John in the Jordan when the Father, Son, and Holy Spirit were named. Matthew gives us the solemn assurance that Jesus, "God-with-us" (cf. Matt 1:23), will be with the church until the end of human history. His is no "absentee lordship" but a presence of a servant Christ who wishes to liberate rather than dominate. His church, therefore, must also be a humble servant that remembers that its authority is not absolute but is derived from Jesus; a church that identifies with those who are a very human mix of faith and doubt; a church that avoids all triumphalism and insensitivity to the wounded people of our world. And as we are the church, are we this kind of people?

Closing Prayer

Eternal God, before time you were one God in person three, and *until the end of the age* you remain. With us always, strengthen us, grant us perseverance, and be for us light and love in the midst of darkness and indifference, you who are one God, forever and ever. Amen.

For Reflection:

• Jesus commissions the disciples, "Go, therefore, and make disciples of all nations." How does your parish community join in this work of "making disciples"?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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THE MOST HOLY TRINITY

MAY 30, 2021

Gospel

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."



Readings for the week:

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|--------------------------------|------------------------------|--------------------|----------------------------------|------------------------------------|---------------------------------|----------------------|----------------------------|
| Most Holy Trinity | Visitation | Trinity | Trinity | Trinity | Trinity | Trinity | Body and Blood |
| Deut 4:32-34, 39-40 | Zeph 2:14-18a or Rom 12:9-16 | Tib 29-34 | Tib 21-11a, 16-17a | Tib 6:10-11; 7:1bcde, 9-17; 8:4-9a | Tib 11:5-17 | Tib 12:1, 5-16, 20 | Exod 24:5-8 |
| Ps 23:4-5, 6, 9, 18-19, 30, 32 | Isa 12:2-3, 4bcd, 5-6 | Ps 112:1-2, 7-8, 9 | Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 | Ps 142:1b-2, 6c-7, 8-9a, 9bc-10 | Ps 142:1b-2, 6c-7, 8-9a, 9bc-10 | Tib 152, 6afgh, 7, 8 | Ps 118:12-13, 15-16, 17-18 |
| Rom 8:14-17 | Luke 1:39-56 | Mark 12:13-17 | Mark 12:18-27 | Mark 12:38-34 | Mark 12:35-37 | Mark 12:38-44 | Hub 9:11-15 |
| Matt 28:16-20 | | | | | | | Mark 14:12-16, 22-26 |