



Brothers and sisters:  
There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues.  
But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

## Second Sunday In Ordinary Time

**Sunday, January 16, Second Sunday in Ordinary Time**

8:30 **SA** Special Intentions of Parishioners and Friends of St. Rose

10:30 **KS** Margaret McClung from Terri & Steve Brandstetter

12:00 **KS** Jack Ford from Joan Muchmore /Ford Family

**Monday, January 17, St Anthony, Abbot**

12:10 John Blum from Mary Ann Myers

**Tuesday, January 18**

12:10 Tom Myers from Richard & Marian Diana

**Wednesday, January 19**

12:10 Hilda Wedekind from The Mohr Family

**Thursday, January 20, St Fabian, Pope**

12:10 Al Polaneczky from Kathy Wayman

**Friday, January 21, St Agnes, Virgin**

12:10 Jack Gulden from The Thelen & Parker Families

**Saturday, January 22**

12:10 **BW** Fr. Joe Beckman from Bill & Kay Russ

7:00 **BW** Tom Myers from Bob & Carol Sheil

**Sunday, January 23, Third Sunday In Ordinary Time**

8:30 **BW** Sylvia Brosey from Mary Rust and Kids

10:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

12:00 **BW** Ruth Neilon from Grace Huddleston

## From the Pastor's Desk

**Live Streaming [STROSECININNATI.ORG](https://strosecincinnati.org) and click on [WATCH LIVE](#).**

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### SYNOD ON SYNODALITY

**POPE FRANCIS WANTS TO HEAR FROM YOU!** - *The Holy Father is asking for as many of the baptized as possible to participate in archdiocese-wide meetings taking place in January and February, 2022, to discuss how we can collectively better advance the message of salvation. Please consider participating in one these meetings. To learn more and to sign up, please visit [www.catholicaoc.org/synod](http://www.catholicaoc.org/synod).*

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### BE AWARE! PHISHING SCAM ALERT

**We have been receiving emails that someone has been impersonating local pastors using made up email addresses that are asking staff to wire money/get gift cards/or take care of discreet matters. Please be aware that this is a SCAM!**

## Here at St. Rose

**Graham Michael Hermanson** was welcomed into the Catholic Church and Christian Community through the sacrament of Baptism

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### MERCY HEALTH

We are in need of Eucharistic Ministry Volunteers to join us as we serve the spiritual needs of our patients. Needed at both Anderson and Clermont locations. Please call The Spiritual Care Department at (513) 732-8367 for Clermont or (513) 624-4092 for Anderson

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### THOUGHT FOR TODAY AND EVERYDAY

*Shed peace, not discord, wherever you go. Be quick to hear, slow to speak, and slow to anger especially with family during and friends during holidays. Try to be part of the cure of every situation, not part of the problem. Always build up others sincerely, and never tear down. Let your words speak good into others as a construction area not a demolition zone. Show others by your example that happiness comes from within living the right way. The power of your example is greater than the power of what you say. I pray that I may bring something good into every situation to each day. I pray that I may be constructive in the way I think, speak, and act every day, Amen*

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## 2022 Catholic Ministries Appeal (CMA)

**Families will be receiving a CMA mailing in the coming weeks. Please prayerfully complete your pledge card and return it in the envelope provided, or bring your completed pledge card to Mass. This year, our goal is \$35,000. For more information, please visit [CatholicAppeal.info](http://CatholicAppeal.info). Thank you!**

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## Sunday Sunshine

I asked a friend who is in his 70's heading towards 80 what sort of changes he is feeling in himself? Here are a few of the changes he has felt:  
~ I have realized that I am not "Atlas". The world does not rest on my shoulders.  
~ I have learned not to correct people even when I know they are wrong. The onus of making everyone perfect is not on me. Peace is more precious than perfection.  
~ I give compliments freely & generously. Compliments are a mood enhancer not only for the recipient, but also for me. And a small tip for the recipient of a compliment, never, NEVER turn it down, just say "Thank You."  
~ I walk away from people who don't value me. They might not know my worth, but I do.  
~ I have learned to live each day as if it's the last. After all, it might be the last. I decided to share this for all my friends. Why do we have to wait to be 60 or 70 or 80, why can't we practice this at any stage and age?

### This Weekend's Hymns

*All hymns can be found in the Seasonal Missalette.*

**Opening Hymn: #238**  
**Communion Hymn: #270**  
**Closing Hymn: #330**

**Rev. Barry Windholtz**  
*Pastor*

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## Opening Prayer

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

## Reflecting on Living the Gospel

At Cana we meet Mary for the first time in John's gospel, and we hear the first and last words that she speaks in this gospel. Already there is a sense of separateness between the mother and the son. They are at the same wedding, but come independently, Jesus being described as also invited with his disciples. John never refers to Jesus's mother by her personal name, nor does he do this when speaking of "the beloved disciple." Both the ideal woman disciple and the ideal male one are described only by their relationship to Jesus. Noticing that the wine has run out, Mary stands before Jesus in the privileged role of mother and presents him with the problem. Jesus's reply to her words have a note of rebuke as he calls her "Woman," not the expected response to one's own mother.

The mother is loved, but she is also an outsider—outside of Jesus's free, unique relationship to God, his Father (see John 7:4; 8:19; 12:27). This pain foreshadows that of Golgotha, when she is again named as "woman" and becomes the beloved and last gift Jesus gives before he hands over his breath to his Father. Then will be the "hour" that Jesus tells his mother has not yet come at Cana.

His mother is persevering, even in the pain of Jesus's response that amounts to telling her to keep out of it! How readily do we persevere in our discipleship when faced with what seems to be a rebuke to our faith? The mother's faith in the words of the Word goes beyond understanding. Not understanding, not hoping, but believing, the mother speaks to the stewards, "Do whatever he tells you." We never hear her speak again in John's gospel. These words are enough for her, enough for John's community—and enough for us.

## Closing Prayer

Loving God, thank you for the gift of this day and the opportunity to grow in relationship with you. At the wedding feast at Cana you revealed yourself to all present at the celebration. Reveal yourself to us that we remain faithful to your Gospel and the way of life to which we are called. **Amen.**

## For Reflection:

- Jesus reveals an important part of himself at the wedding feast of Cana. How does Jesus reveal himself to you?

## Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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## Gospel John 2:1-11

There was a wedding at Cana in Galilee,  
and the mother of Jesus was there.  
Jesus and his disciples were also invited  
to the wedding.

When the wine ran short,  
the mother of Jesus said to him,  
"They have no wine."

And Jesus said to her,  
"Woman, how does your concern affect  
me?"

My hour has not yet come."

His mother said to the servers,  
"Do whatever he tells you."

Now there were six stone water jars there  
for Jewish ceremonial washings,  
each holding twenty to thirty gallons.

Jesus told them,  
"Fill the jars with water."

So they filled them to the brim.

Then he told them,  
"Draw some out now and take it to the  
headwaiter."

So they took it.  
And when the headwaiter tasted the  
water that had become wine,  
without knowing where it came from  
—although the servers who had drawn  
the water knew—,  
the headwaiter called the bridegroom  
and said to him,



"Everyone serves good wine first,  
and then when people have drunk  
freely, an inferior one;  
but you have kept the good wine until  
now."

Jesus did this as the beginning of his  
signs at Cana in Galilee  
and so revealed his glory,  
and his disciples began to believe in him.

## Readings for the week:

### 2nd Sunday in Ord. Time

Isa 62:1-5  
Ps 96:1-2, 2-3,  
7-8, 9-10  
1 Cor 12:4-11  
John 2:1-11

### Monday

1 Sam 15:16-23  
Ps 50:8-9, 16-17,  
21 and 23  
Mark 2:18-22

### Tuesday

1 Sam 16:1-13  
Ps 80:20, 21-22,  
27-28  
Mark 2:23-28

### Wednesday

1 Sam 18:6-9,  
19:1-7  
Ps 144:1b, 2, 9-10  
Mark 3:1-6

### Thursday

1 Sam 18:6-9,  
19:1-7  
Ps 66:2-3, 9-10a,  
10b-11, 12-13  
Mark 3:7-12

### Friday

1 Sam 24:3-21  
Ps 57:2, 3-4,  
6 and 11  
Mark 3:13-19

### Saturday

2 Sam 1:1-4, 11-  
12, 19, 23-27  
Ps 80:2-3, 5-7  
Mark 3:20-21 (or  
other readings)

### 3rd Sunday in Ord. Time

Neh 8:2-4a, 5-6, 8-10  
Ps 19:8, 9, 10, 15  
1 Cor 12:12-30 or  
1 Cor 12:12-14, 27  
Luke 1:1-4;  
4:14-21