



...the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

“Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest.”

Luke 19:36-38

Palm Sunday of the Passion of the Lord

Sunday, April 10 Palm Sunday of the Passion of the Lord

8:30 BW Special Intentions of Parishioners and Friends of St. Rose

10:30 BW Jim Rudolph from Tom and George Ann

12:00 SA Thomas Tepe from Mary Fisher

Monday, April 11 Monday in Holy Week

12:10 Frank Fobiano from Carol and Larry

Tuesday, April 12 Tuesday in Holy Week

12:10 Jerry Nasello from Fr. Barry

Wednesday, April 13 Wednesday in Holy Week

12:10 Kathy Joy from Mohr Family

Thursday, April 14 Mass of the Lord's Supper

7:00 Frank Casella

Friday, April 15 Good Friday

12:00 Lord's Passion and Stations of the Cross

Saturday, April 16 Holy Saturday

8:45 BW Intentions of the Celebrant

Sunday, April 17 Resurrection of the Lord

7:30 SA Special Intentions of the Parishioners of St. Rose

8:30 BW Michael Ryan from the Family

10:30 BW Tom Myers from Catherine & Joseph McGlone

12:00 BW Jack Bristow from Mel Kuempel

From the Pastor's Desk

Live Streaming STROSECINNATI.ORG and click on [WATCH LIVE](#).

Pilgrimage with Fr. Barry

Fr. Barry is putting together a group trip for the fall that starts in Strasbourg and ends in Paris. The dates are September 26 to October 5. If you are interested in going and want an itinerary please call the office (513)871-1162

Kennedy Ann Veatch and Liam Andrew Wilkey were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism this weekend here at St. Rose church.

In the charity of your prayers please pray for the repose of the soul of Fr. Barry's mother, Mary (Marge) Windholtz whose funeral was this past week here at St. Rose Church.

Holy Week & Easter Schedule 2022

Stations of the Cross and Benediction

Wednesday, April 13th

7:00 PM

Holy Thursday

Mass of the Lord's Supper Thursday, April 14th 7PM

Good Friday

Celebration of the Lord's Passion and Stations of the Cross

Friday, April 15th at 12:00 PM

Easter Vigil

Saturday, April 16th at 8:45 PM

Easter Sunday

7:30 AM, 9:00 AM, 10:30 AM and 12 PM

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Processional #330
Closing Hymn: #242

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COLLINS AVENUE COMING DOWN FROM WILLIAM HOWARD TAFT WILL BE CLOSED STARTING MARCH 21ST FOR 150 DAYS (5 MONTHS)

Fr. Barry sees that Collins may be temporary open.

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The St. Rose Music Society will present *Handel & Haydn: The Sacred Masterworks* on Sunday, May 15th at 3:00 PM. This 75-minute concert will feature two exhilarating 18-century Catholic masterworks for chorus and orchestra: Handel's virtuosic tour-de-force *Dixit Dominus* and Haydn's *Missa in Angustiis* (Mass for Troubled Times). Admission is free, but tickets are required. To reserve tickets, visit www.strosecincinnati.org/tickets or call the parish office at (513) 871-1162.



Opening Prayer

Almighty ever-living God,
who as an example of humility for the human race to follow
caused our Savior to take flesh and submit to the Cross,
graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

Today we begin the Great Week of the church’s year, the one we call “Holy,” and our perspective on this is from the back of a donkey. On what we call Palm Sunday, Matthew, Mark, and Luke all present us with the same image of Jesus in the gospel that is read before the procession. The donkey-riding Jesus recalls how Solomon rode to his anointing as king, feeling under himself the gentle plodding of a donkey, a humble work animal, and not the powerful muscles of a warrior’s charger (1 Kgs 1:38). Such a ride reminded the king that his main work was the defense of the poor and disadvantaged, not the search for power, and the making of peace, not war. That most of the kings failed in these tasks contributed greatly to the downfall of the monarchy. The way that we are to enter into the New Jerusalem and the reign of God is the way in which Jesus, the Messiah King, rode into his city: in humility and peace, ready for self-emptying service to others, even unto death.

As we walk in the Palm Sunday procession, what we are participating in is not a folkloric restaging of the gospel. Rather, it is a remembering of what we are: a community of fragile, poor people, who have experienced the saving love of Christ. Metaphorically, what we must spread in the dust and under the Master’s feet are not our palm fronds or our clothes, but our very selves. And we make it authentic when we go back into our lives to minister like Joseph of Arimathea: taking the wounded body of Christ, our suffering sisters and brothers, off their crosses, wrapping them in our compassion, and advocating for them before the powerful with gentle but brave persistence.

Closing Prayer

Loving God, thank you for the gift of this day and the opportunity to grow in relationship with you. You are self-gift, embodied in humility and vulnerability. Following your example may we give of ourselves for others as we strive to remain faithful to your Gospel and the way of life to which we are called. **Amen.**

For Reflection:

• How have you emptied yourself for others? How have others emptied themselves for you?

Suggestions for group and individual use:

- 1. Pray aloud the “Opening Prayer” (in *The Roman Missal* called the “collect”).
- 2. One person read aloud the gospel.
- 3. Each read prayerfully “Reflecting on Living the Gospel” and spend some time in personal prayer.
- 4. Share together responses to “For Reflection.”
- 5. Pray the “Closing Prayer.”

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Gospel at the Procession with Palms

Luke 19:28-40

Gospel at Mass

Luke 22:14–23:56 or Luke 23:1-49

(Citation adapted for length. For full text, see your Bible.)

Pilate then summoned the chief priests, the rulers, and the people

and said to them, “I have conducted my investigation in your presence

and have not found this man guilty . . . nor did Herod, for he sent him back to us. . . . I shall have him flogged and then release him.”

But all together they shouted out, “Away with this man!

Release Barabbas to us.” . . .

With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. . . .

So [Pilate] released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. . . .

A large crowd of people followed Jesus, including many women who mourned and lamented him.

Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children.” . . .

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, “Father, forgive them, they know not what they do.” They divided his garments by casting lots. . . . Above him there was an inscription that read, “This is the King of the Jews.” . . .

It was now about noon and darkness came over the whole land until three in the afternoon. . . . The veil of the temple was torn down the middle. Jesus cried out in a loud voice, “Father, into your hands I commend my spirit”; and when he had said this he breathed his last.

Readings for the week:

Palm Sunday	Monday	Tuesday	Wednesday	Holy Thursday	Good Friday	Holy Saturday/ Easter Vigil	Easter Sunday
Luke 19:28-40 Isa 50:4-7 Ps 22:8-9, 17-18, 19-20, 23-24 Phil 2:6-11 Luke 22:14–23:56 or Luke 23:1-49	Isa 42:1-7 Ps 27:1, 2, 3, 13-14 John 12:1-11	Isa 49:1-6 Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 John 13:21-33, 36-38	Isa 50:4-9a Ps 69:8-10, 21-22, 31 and 33-34 Matt 26:14-25	Exod 12:1-8, 11-14 Ps 116:12-13, 15-16b, 17-18 1 Cor 11:23-26 John 13:1-15	Isa 52:13–53:12 Ps 31:2, 6, 12-13, 15-16, 17, 25 Heb 4:14-16; 5:7-9 John 18:1–19:42	Gen 1:1–2:2 Exod 14:15–15:1 (plus other readings) Rom 6:3-11 Luke 24:1-12	Acts 10:34a, 37-43 Ps 118:1-2, 16-17, 22-23 Col 3:1-4 or 1 Cor 5:6b-8 John 20:1-9 or Luke 24:1-12 or Luke 24:13-35