

The Lord said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.'" Luke

**Sunday, July 3 Fourteenth Sunday in Ordinary Time**

8:30 ER Special Intentions of Parishioners and Friends of St. Rose  
 10:30 BW Chad Taylor from Don and Mary Lee Olinger  
 12:00 BW Ruth Anne Ebing from Helen Weartz

**Monday, July 4**

12:10 Julie Ash from Chris Ryan

**Tuesday, July 5**

12:10 Diane Zuk from Kenneth Zuk

**Wednesday, July 6**

12:10 Gerhart Wedekind from Mohr Family

**Thursday, July 7**

12:10 Tom Myers from Robert and Linda Alfieri

**Friday, July 8**

12:10 Donald Taylor from Larry and Carol Fobiano

**Saturday, July 9**

12:10 BW James W. Rolfes, Sr. from Family  
 7:00 BW Bob Ewers from Jean Condo

**Sunday, July 10 Fifteenth Sunday in Ordinary Time**

8:30 BW Mary Ivers from Father Barry  
 10:30 DE Special Intentions of Parishioners and Friends of St. Rose  
 12:00 DE John Blum from Don and Mary Lee Olinger

**From the Pastor's Desk**

On July 1st there will be a new pastor for the four parishes that we are a part of. Father Adam Puntel will take over and will be living at Holy Cross/Immaculata. I, along with Fr. Eric Roush (living at Christ the King) are the Parochial Vicars working for Father Adam. After 22+ years as your pastor, I want to thank everyone who has helped through the years to make St. Rose great; a great community where people feel at home and come to worship our great God. I have been blessed here and with your financial help the parish has blessed many organizations. Thank you all for supporting me through the years. I encourage you all to make Father Adam feel welcome and at home here.

**Father Barry**

**This Weekend's Hymns**  
**All hymns can be found**  
**in the Seasonal**  
**Missalette.**  
**Opening: #309**  
**Closing: #224**

**Rev. Adam Puntel**  
*Pastor*

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**CISE IS HIRING**

Cise (Catholic Inner-city Schools Education) is currently hiring for two positions: You will be part of a small but mighty team who make a big difference to children living in poverty in Cincinnati. To learn more about CISE, visit [cisekids.org](http://cisekids.org).

**HERE AT ST. ROSE**

**Live Streaming [STROSECINCINNATI.ORG](http://STROSECINCINNATI.ORG) and**  
**click on [WATCH LIVE](#)**

**Mitchell Ryan McGonegle** was welcomed into the Catholic Church and Christian Community through the sacrament of Baptism here at St. Rose Church on June 26th.

The Holy Father's Collection was \$6,645.00. Thank you for your generosity.

**SAVE THE DATE**

**Get your foresome together for the St. Rose Golf Outing on August 28, 2022 at California Golf Course—Registration and payment due by August 16.**

**EMBER DAYS**

The seminarians of the Archdiocese invite young men entering their sophomore year of high school through outgoing seniors to a day of fun, prayer, sports and food. Ember Days will be July 28 at Mount St. Mary's Seminary & School of Theology in Cincinnati. To register and for more information, please go to <https://catholicaoc.org/vocations>.

**GOLDEN ANNIVERSARY MASS**

Married couples celebrating their 50th Wedding Anniversary in 2022 are invited to attend the Golden Anniversary mass on Sunday, August 14 at 11:00 a.m. at the Cathedral Basilica of St. Peter in Chains, Cincinnati.  
 Celebrant: Archbishop Dennis M. Schnurr

**LAST CALL FOR PILGRIMAGE WITH FR. BARRY**

July 8th is the last day to sign up for the pilgrimage to France. The dates are September 26 to October 5. It begins in Strasbourg and ends in Paris. If you are interest in going and want an itinerary please call the office (513) 871-1162.



### Opening Prayer

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

### Reflecting on Living the Gospel

“Mission statements” are important for organizations of all kinds. Luke presents today’s gospel as the early church’s “mission statement” and a practical handbook for its implementation. How can we distill the essence of its truth to inform our current mission?

First, the world needs the mission of Christians because there is a plentiful harvest waiting to be reaped. Second, prayer to “the master of the harvest” is essential for the empowering of the harvesters. Third, because it is Jesus who sends us on mission, we can go in confident of his active protection.

This is not to discount the fourth missionary principle: the reminder that there are “wolves” to be confronted on the way—personal, communal, and structural realities that will try to hunt down and consume those who proclaim the Gospel. Every generation of Christians needs the gift of discernment so we can name and recognize these “wolves.” Fifth, when the goal of our journey is the reign of God, then money, possessions (or perhaps possessiveness), or concern with status can be hindering baggage. “Carry no money bag, no sack, no sandals” is again a device of exaggeration that would have been understood by Luke’s communities as emphasizing the urgency of the mission.

The sixth missionary principle is the realistic expectation of failure, of being resisted and rejected as Jesus was. And finally, no matter what, we persevere in our proclamation of the reign of God by our words, our relationships, and our rituals. The closing mention of Sodom is not in reference to any sexual immorality, but to the great sin of denying hospitality to God’s messengers (Gen 13:13). This is what disciples of Jesus are. Those who deny them a welcome will be judged by what they reject—the reign of God.

### Closing Prayer

Loving God, thank you for the gift of this day and the opportunity to grow in relationship with you. As you model hospitality for us may we extend that same hospitality to others. Offering a plentiful welcome to all, may we remain faithful to your Gospel and the way of life to which we are called. **Amen.**

### For Reflection:

• What baggage (material, personal, social, etc.) prevents you from focusing fully on the presence of God in your life? If necessary, how might you reevaluate some of your priorities?

### Suggestions for group and individual use:

1. Pray aloud the “Opening Prayer” (in *The Roman Missal* called the “collect”).
2. One person read aloud the gospel.
3. Each read prayerfully “Reflecting on Living the Gospel” and spend some time in personal prayer.
4. Share together responses to “For Reflection.”
5. Pray the “Closing Prayer.”

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### Gospel Luke 10:1-12, 17-20 (or 10:1-9)

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves.

Carry no money bag, no sack, no sandals; and greet no one along the way.

Into whatever house you enter, first say, ‘Peace to this household.’

If a peaceful person lives there, your peace will rest on him; but if not, it will return to you.

Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment.

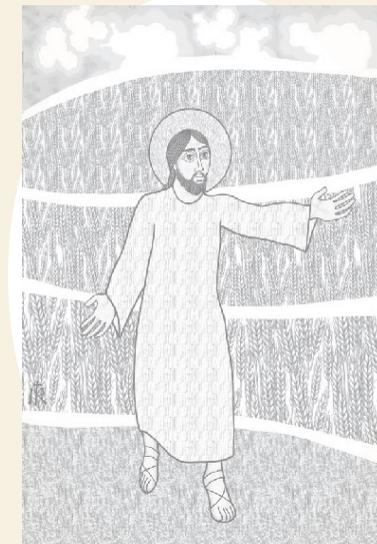
Do not move about from one house to another.

Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, ‘The kingdom of God is at hand for you.’

Whatever town you enter and they do not receive you,

go out into the streets and say, ‘The dust of your town that clings to our feet, even that we shake off against you.’

Yet know this: the kingdom of God is at hand.



I tell you, it will be more tolerable for Sodom on that day than for that town.”

The seventy-two returned rejoicing, and said, “Lord, even the demons are subject to us because of your name.”

Jesus said, “I have observed Satan fall like lightning from the sky.

Behold, I have given you the power to ‘tread upon serpents’ and scorpions and upon the full force of the enemy and nothing will harm you.

Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven.”

### Readings for the week:

**14th Sunday in Ord. Time**  
Isa 66:10-14c  
Ps 66:1-3, 4-5, 6-7, 16, 20  
Gal 6:14-18  
Luke 10:1-12, 17-20 or Luke 10:1-9

**Monday**  
Hos 2:16, 17c-18, 21-22  
Ps 145:2-3, 4-5, 6-7, 8-9  
Matt 9:18-26 or readings for Independence Day

**Tuesday**  
Hos 8:4-7, 11-13  
Ps 115:3-4, 5-6, 7ab-8, 9-10  
Matt 9:32-38

**Wednesday**  
Hos 10:1-3, 7-8, 12  
Ps 105:2-3, 4-5, 6-7  
Matt 10:1-7

**Thursday**  
Hos 11:1-4, 8e-9  
Ps 80:2ac and 3b, 15-16  
Matt 10:7-15

**Friday**  
Hos 14:2-10  
Ps 51:3-4, 8-9, 12-13, 14 and 17  
Matt 10:16-23

**Saturday**  
Isa 6:1-8  
Ps 93:1ab, 1cd-2, 5  
Matt 10:24-33

**15th Sunday in Ord. Time**  
Deut 30:10-14  
Ps 69:14, 17, 30-31, 33-34, 36, 37 or Ps 19:8, 9, 10, 11  
Col 1:15-20  
Luke 10:25-37