



“He has gone to stay at the house of a sinner.” But Zaccaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay in four times over.” And Jesus said to him, “Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost.”

Luke 19:1-10

Sunday, October 30 Thirty-First Sunday in Ordinary Time

8:30 ER Special Intentions of Parishioners and Friends of St. Rose
 10:30 BW Edward Montag from Thomas Perrino
 12:00 AP Thomas Rehme

Monday, October 31

12:10 Dennis Helmick from Bertie Helmick

Tuesday, November 1

12:10 Hubert Ahaus from Elaine Ahaus

Wednesday, November 2

12:10 Deceased members of St. Rose

Thursday, November 3

12:10 Peter Horan from Tom and Francie Hiltz

Friday, November 4

12:10 Jim McMahon from Family

Saturday, November 5

12:10 BW John Blum from Don and Mary Lee Olinger
 7:00 BW Fr. Joe Beckman from Mary Beutler

Sunday, November 6 Thirty-Second Sunday in Ordinary Time

8:30 AP Frank Casella from Terry and Steve Brandstetter
 10:30 DE Special Intentions of Parishioners and Friends of St. Rose
 12:00 DE Thomas and Julia Ryan from Chris Ryan

This Weekend's Hymns
All hymns can be found
in the Seasonal
Missalette.
Opening: #242
Communion: #274
Closing: #246

From the Pastor's Desk

One of my favorite theological mysteries that makes my head spin is the relationship God has with time. For God, the moment of crucifixion and right now are the same. There is no distance of time to God, every moment is now. We can spend a lifetime pondering God's mysteries and never plumb the depths of their implications in our lives. God not being bound to linear time like ourselves, for me has some beautiful implications.

Our first reading talks about our human concupiscence, our want to do good betrayed by our selfishness. As St. Paul puts it, a constant thorn in our side, but this thorn serves a purpose. All of us need to make peace with our weakness and try and live holy lives. Our readings today remind us, God is absolutely in love with each of us. He knows the stupid and selfish things we fall into in our past, present, and future and yet, He stands with arms ever open to receive us.

Here is no distance of time that makes Christ's sacrifice remote. From God's perspective our asking for forgiveness in the sacrament of confession and

Christ's passion death and resurrection are the same moment. The same act of sacrifice and our forgiveness are personal and immediate.

But, just like Zacchaeus in our Gospel reading, God asks us to own our sins, to confess them and to do penance. This is done not so that we feel worse about our failings, but so that we own them and try and do better. If it's been awhile since you have darkened the confessional door, please consider taking God up on His amazing offer of forgiveness.

May the love, Peace and Grace of God be with you,

Fr. Adam

HERE AT ST. ROSE

Live Streaming STROSECINNATI.ORG and

click on [WATCH LIVE](#)

MISSION SUNDAY COLLECTION

The World Mission collection was \$6,521.80. Thank you for your generosity.

Megan McLaughlin and Clifton Thacker were united in the Sacrament of Matrimony here at St. Rose Church on October 22.

All Souls Day is November 2nd and donation envelopes will be in the back of church if there is someone you would like remembered in prayers that day. The envelopes can be dropped in the collection baskets.

ST. VINCENT DE PAUL COLLECTION

Today there is our quarterly St. Vincent de Paul collection.

ITALY TRIP 2023

Father Barry is taking a final group trip to Italy for 12 days starting September 26th. If you are interested, call the office.

Rev. Adam Puntel
Pastor
St. Rose Church
 2501 Riverside Drive
 Cincinnati, Ohio 45202
 (513) 871-1162
office@strosecincinnati.org
www.strosecincinnati.org
 Trevor Kroeger-
music@strosecincinnati.org



Living Liturgy™

Opening Prayer

Almighty and merciful God,
by whose gift your faithful offer you
right and praiseworthy service,
grant, we pray,
that we may hasten without stumbling
to receive the things you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

Reflecting on Living the Gospel

Jesus passes through the city of Jericho and into Zacchaeus's life, plucking him from the tree like good fruit ripe for discipleship. Even with the crowd following him, Jesus stops for just one person, up a tree, and calls him by name. He tells Zacchaeus to hurry and come down, because Jesus *must* stay at his house, and do so *today*. This imperative is associated with the urgency of Jesus's mission.

Zacchaeus responds to Jesus's call with eager joy and ready hospitality that shine out against the dark background of the crowd's judgmental murmuring. The murmurers oppose both Jesus and Zacchaeus. They stereotype Zacchaeus as a sinner and, by association with him, Jesus is also judged as contaminated. When Zacchaeus stops on the way home to publicly profess his financial dealings in front of the crowd, he speaks in the present continuous tense, suggesting that his determination to give to the poor and make restitution to anyone he has defrauded was not going to be a one-shot burst of enthusiasm, but an ongoing conversion and commitment over and above the demands of the Mosaic Law. The fault does not lie in being rich, but in how one had become that way and what is done with one's wealth, as Luke reminds us in the Acts of the Apostles where Barnabas, Lydia, and Dorcas are all acclaimed disciples and people of economic means who generously share their wealth.

Jesus invites himself to Zacchaeus's house; he is host rather than guest, offering the tax collector the hospitality of salvation. Jesus longs to be welcomed into our homes, our parishes, our communities and to be received there with joy—the expansive Lukan response to the good news. Then, to our surprise, we too will find ourselves hosted into new life and love.

Closing Prayer

Loving God, thank you for the gift of this day and the opportunity to grow in relationship with you. Clear our hearts and minds of the distractions that keep us from you, and empower us to stand before you without reservation as we remain faithful to your Gospel and the way of life to which we are called. Amen.

For Reflection:

• Just as Zacchaeus climbed the tree to see Jesus, what do you do to make yourself available to God?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

The readings from the *Lectio-
ny for Mass* copyright © 2001, 1990,
1992, 1996, 1970 Confraternity of
Christian Doctrine, Inc., Wash-
ington, D.C. All rights reserved.

Sacrosanct from the English trans-
lation of *The Roman Missal* © 2010,
International Commission on
English in the Liturgy Corporation.
All rights reserved.

Living Liturgy™ Sunday Bulletin,
Liturgical Press, Collegeville,
Minnesota 56301. © 2002 by
Order of Saint Benedict
www.litpress.org 1-800-858-0450

THIRTY-FIRST SUNDAY IN ORDINARY TIME

OCTOBER 30, 2022

Gospel

Luke 19:1-10

At that time, Jesus came to Jericho and
intended to pass through the town.
Now a man there named Zacchaeus,
who was a chief tax collector and also a
wealthy man,
was seeking to see who Jesus was;
but he could not see him because of the
crowd,
for he was short in stature.
So he ran ahead and climbed a sycamore
tree in order to see Jesus,
who was about to pass that way.
When he reached the place, Jesus looked
up and said,
"Zacchaeus, come down quickly,
for today I must stay at your house."
And he came down quickly and received
him with joy.
When they all saw this, they began to
grumble, saying,
"He has gone to stay at the house of a
sinner."



But Zacchaeus stood there and said to the
Lord,
"Behold, half of my possessions, Lord, I
shall give to the poor,
and if I have extorted anything from
anyone
I shall repay it four times over."
And Jesus said to him,
"Today salvation has come to this house
because this man too is a descendant of
Abraham.
For the Son of Man has come to seek
and to save what was lost."

Readings for the week:

31st Sunday in Ord. Time Wis 11:22-122 Ps 143:1-2, 8-9, 10-11, 13, 14 2 Thes 1:11-22 Luke 18:1-30	Monday Phi 2:1-4 Ps 143:1-2, 8-9, 10-11, 13, 14 Luke 14:12-14	Tuesday All Saints Rev 7:2-4, 9-14 Ps 24:1bc, 2, 3-4b, 5, 6 1 John 2:1-3 Matt 23:1-12a	Wednesday All Souls Wis 2:1-9 Ps 23:1-3a, 3b-4, 5, 6 Rom 5:5-11 or 6:3-9 John 6:37-40 (or other readings)	Thursday Phi 2:3-8a Ps 103:2-3, 4-5, 6, 7 Luke 15:1-10	Friday Phi 2:17-4:1 Ps 122:1-2, 3-4ab, 4cd, 5 Luke 18:1-8	Saturday Phi 4:10-19 Ps 112:1b-2, 5-6, 8a and 9 Luke 18:9-15	32nd Sunday in Ord. Time 2 Macc 7:1-2, 9-14 Ps 17:1, 5-6, 8, 15 2 Thes 2:16-25 Luke 20:27, 38 or Luke 20:27, 34-38
---	--	--	--	---	--	---	---