# Church of Saint Edward the Confessor

PASTOR:

MSGR. PAUL P. ENKE



REV. MR. JOHN BARBOUR







COME NOW KING OF HEROEST DO NOT DELAY TOO LONG WE HAVE NEED OF MERCIES THAT YOU WILL FREE US Y

## 785 Newark-Granville Road • Granville, Ohio 43023 • www.saintedwards.org

## PASTORAL MINISTER/R.C.I.A. PARISH SCHOOL OF RELIGION:

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## MARRIAGE PREPARATION INVENTORY PROGRAM

DCN. JOHN AND

CINDY BARBOUR 740-587-3254

#### RESPECT LIFE COMMITTEE:

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#### **KNIGHTS OF COLUMBUS:**

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#### **PRAYER CHAIN**

CINDY KENDRICK 740-366-2871 ckk1@prodigy.net

## Mass Schedule

#### **SUNDAY MASS SCHEDULE:**

SATURDAY: 5:00 p.m. SUNDAY: 8:15 a.m. 10:45 a.m.

#### **HOLY DAY MASS SCHEDULE:**

TBA IN BULLETIN

#### WEEKDAY MASS SCHEDULE:

MONDAY-FRIDAY:

#### CONFESSIONS:

SATURDAY: 4:00-4:30 P.M.

#### **BULLETIN DEADLINE:**

MONDAY NOON

Parish Office: 740-587-3254 Fax: 740-587-0149

E-mail: church@saintedwards.org





# THIRTY-SECOND SUNDAY IN ORDINARY TIME

**MONDAY, NOVEMBER 13 -**

Saint Frances Xavier Cabrini, Virgin

9:00 a.m. Lucille Van Order (RIP) (Anniversary) by Bob & Nellie Pallagi

**TUESDAY, NOVEMBER 14** 

9:00 a.m. Ivan Hall (RIP) by Sharon Martin

WEDNESDAY, NOVEMBER 15 -

Saint Albert the Great,

**Bishop and Doctor of the Church** 

9:00 a.m. Neva Richardson (RIP) by Marie Keefner

THURSDAY, NOVEMBER 16 -

Saint Margaret of Scotland; Saint Gertrude, Virgin

9:00 a.m. Living and Deceased Members of the Al Frungillo by St. Edward Church

FRIDAY, NOVEMBER 17 -

Saint Elizabeth of Hungary, Religious

9:00 a.m. Philip O. Devol (RIP) by Barbara Sinsabaugh

**SATURDAY, NOVEMBER 18** 

5:00 p.m. Ivan K. Hall (RIP) by Ruby Hall

**SUNDAY, NOVEMBER 19 -**

THIRTY-THIRD SUNDAY IN ORDINARY TIME

8:15 a.m. Michael Terlecki, Jr. (RIP)

and Helen Terlecki (RIP)

by Deacon John & Cindy Barbour

10:45 a.m. Living and Deceased Members

of St. Edward Parish

Pray for all priests, seminarians and priestly vocations.

LECTORS:

5:00 p.m. Cheryl Boggess, Monna McCabe-Ashcraft

8:15 a.m. Eric Soiu, Pam Soiu

10:45 a.m. Pete Thomas, Tom Bressoud

#### **HOMEBOUND MINISTERS:**

Marty & Carol Flautt and Sharon Shallenberger

## 32ND SUNDAY IN ORDINARY TIME NOVEMBER 12, 2017 – YEAR A

#### **PRELUDE**

(8:15 and 10:45 a.m.) Improvisation on MELITA

#### **INTRODUCTORY RITES**

ENTRANCE:

All Creatures of Our God and King (#536, vs. 1-3) GLORIA: A New Mass for Congregations (hymnal insert)

#### LITURGY OF THE WORD

RESPONSORIAL PSALM: Ps. 63:

My soul is thirsting for you. (p. 222)

GOSPEL ACCLAMATION:

Alleluia, alleluia, alleluia. (p. 223)

#### LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS:

O God, You Search Me (#436)

HOLY, MEM. ACC. B, AMEN:

Land of Rest Mass (hymnal insert)
LAMB OF GOD: Holy Cross Mass (hymnal insert)
COMMUNION: The Supper of the Lord (#351)

COMMUNION 2 (5:00 p.m. Bell Choir):

Come, Ye Thankful People, Come (arr. Lamb)

COMMUNION 2 (10:45 a.m. Choir):

Wisdom, My Road (Warner/Barnhart)

#### **CONCLUDING RITE**

SENDING FORTH:

Eternal Father, Strong to Save (#624)

#### **POSTLUDE**

#### **CANTORS**

5:00 p.m. Kayla Drummond

8:15 a.m. Jim Bidigare

10:45 a.m. Rachel Reardon

#### **EUCHARISTIC MINISTERS:**

5:00 p.m. Cliff Kirchner, Leann Kirchner, Mary Klark,

Gary Kristensen, Jerod Long

8:15 a.m. Martin Flautt, Sharon Shallenberger,

Dave Shallenberger, Rita Baldwin,

Kate Daleiden

10:45 a.m. Sandy Wolfe, Jennifer Zarins, Chris Becher,

Lorraine Carlson, Barb Doran, Margo Downing, Von Downing, Emily Dunbar, Noelle Gremling

#### **ALTAR SERVERS:**

5:00 p.m. Audrey Stankunas, Gavin Wells,

Carmen Wells

8:15 a.m. Andrew Coffey, John Coffey, Adeline Hannig 10:45 a.m. Elizabeth Ohl, Jason Reding, Emma Reding

#### **GIFT BEARERS:**

5:00 p.m. Ruby Hall

8:15 a.m. Barbour Family

10:45 a.m. Family

#### A WORD FROM YOUR PASTOR

- 1. I ask that you hold in prayer the victims and their families of the horrific shooting at the Baptist Church in Sutherland, Texas. May God give them rest and comfort.
- 2. Please plan ahead now to attend the Granville Ministerium's Thanksgiving Service next Sunday, November 19th, at 7:00 p.m., at the Centenary Methodist Church. There will be a combined Choir participating, along with the Clergy of our town.
- 3. Please remember the youngsters of our parish who will be receiving the Sacrament of Penance for the first time on Thursday, November 16th. May they draw ever closer to Jesus, the Good Shepherd of their souls.

#### WELCOME!

You may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality and friendship with us.

#### **SUNDAY NURSERY**

The Nursery/Playroom for young children is open during the 10:45 a.m. Mass. New volunteers are needed to keep this ministry going. For more information and to be added to the Sunday schedule, contact the new Coordinator, Lauren Alspach, at 330-760-0756 or Lauren. Alspach@gmail.com.

#### OFFERTORY COLLECTION

The Sunday offertory collection for November 5th was \$13,273.50, and for November 1st, All Saints, was \$1,557.00.

#### ALTAR FLOWERS

The Altar Flowers this weekend are in memory of Kathleen M. Goodwin by the Charlton Family.

#### ONLINE GIVING COMPAGE COMPAGE

Upcoming Diocesan Collection: Catholic Campaign for Human Development the weekend of November 18/19. 2017.

Forget your checkbook? Check out Online Giving as an easy way to make your weekly or monthly contribution to St. Edward Church and you'll never have to worry about forgetting your check book. New to St. Edward Parish? Would you like to give Online Giving a try? Please use the link on the parish website at www.saintedwards.org, and select "Sign up for a New Account" to register. Please do not hesitate to call the office at 740-587-3254 if you have any questions or need assistance. Thank you.

## Flocknote







Join from the St. Edward website at www.saintedwards.org.



#### **November 12th**

"Revitalize" XLT (Adoration with praise and worship from your Core Team Music Ministry) in the church. Dinner starts at 7:00 p.m. Adoration starts at 8:00 p.m.

#### **November 19th**

Ecumenical Pie-Baking Contest at First Presbyterian Church in Granville, 5:00-7:00 p.m.

Join your Christian friends from Granville to compete in this year's contest of baking pies that will be donated to St. Vincent Haven for Thanksgiving.

#### NOTES FROM THE LOFT

- On this Veterans Day weekend, today's closing hymn is "Eternal Father, Strong to Save." Originally associated with the United States Navy and the British Royal Navy. many variant texts have been created throughout the years and used by other military branches. Since it was composed, it has frequently appeared in church hymnals of many Christian denominations. The setting in our hymnal is adapted from a text published in The Hymnal 1940. It includes verses for those in peril. on sea, land, and air.
- At the 5:00 p.m. Mass this weekend, the Bell Choir plays "Come, Ye Thankful People, Come" - a traditional hymn of thanksgiving. Its text is filled with prayerful harvest metaphors and imagery. The text can be found at #203 in our hymnal. At the 10:45 a.m. Mass, the Choir sings "Wisdom, My Road" - a modern, prayerful meditation on wisdom whose imagery echoes today's first reading.

~ Paul (music@saintedwards.org or 740-587-3254)

### **CATHOLIC CAMPAIGN** FOR HUMAN DEVELOPMENT

National Collection - November 18th-19th

This annual collection is essential to continuing to give those in poverty support to make lasting changes and lift themselves out of poverty. Please pray for and give generously to CCHD. For more information, please contact Erin Cordle at Social Concerns at 614-241-2540 or socmailbox@columbuscatholic.org.

## ATTENTION, **ALL 8TH GRADERS AND HIGH SCHOOLERS**

Do you have any service hours that you need to fill? Are you available for an hour or two on Saturday, December 2nd, from 8:00 a.m. to 4:00 p.m.? If you have answered yes to both of those questions, then it is a win-win situation for this year's Christmas Bazaar. Contact Mike Millisor in the PSR Office at reled@saintedwards.org or 740-587-4160.

#### **EVENTS/MEETINGS THIS WEEK**

#### Sunday, November 12

PSR – See schedule Choir – 9:30 a.m. – Loft Children's Choir – Noon – 12:45 – Loft Grief Share – 2:00 p.m. – Lounge IGNITE – See schedule

#### Monday, November 13

Eucharistic Adoration – 9:30 a.m. until Tuesday, 9:00 a.m. – Chapel Walking With Purpose – 7:00 p.m. – Hall

#### Tuesday, November 14

RCIA – 7:00 p.m. – Hall Bell Choir – 7:00 p.m. – Loft Men's Group for Rediscovery – 7:30 p.m. – Classroom 5

#### Wednesday, November 15

Rosary Makers – 9:30 a.m. – Lounge Respect Life – 9:30 a.m. – Conference Room Men's Faith Sharing Group – 7:00 p.m. – Lounge PSR – See schedule Choir – 7:20 p.m. – Loft

#### Thursday, November 16

First Reconciliation - 7:00 p.m. - Church

#### Saturday, November 18

That Man Is You! – 6:45 a.m. Giving Tree – Gathering Space

#### **RCIA**

The next RCIA Inquiry Session is this coming Tuesday evening, November 14, at 7:00 p.m., in the Parish Hall. Our topic is the church's liturgical calendar, and anyone in the parish is welcome to attend.

#### **PARISH SCHOOL OF RELIGION 2017-2018**

This week's PSR schedule is:

Today Sunday, November 12

Grades 8...Classes from 9:30 a.m. to 10:30 a.m. Grade Pre-K/K...Class from 10:45 a.m. to end of Mass

#### **Note Special Schedule:**

EDGE Sunday for Grade 5, 6 and 7 students
Arrive at 9:30 a.m. and dismiss after 10:45 a.m. Mass

#### This Wednesday, November 15

Grades 1-A, 3-A, 4-A...Classes from 5:15 to 6:15 p.m. <u>SPECIAL NOTE</u>: Grades 2-A and 2-B do <u>not</u> have regular classes. They will meet together in the Church from 6:00 p.m. to 7:15 p.m. to "practice" for the Sacrament of Reconciliation.

Grades 1-B, 3-B, 4-B...Classes from 6:30 to 7:30 p.m.

#### This Thursday, November 16

First Reconciliation Service for 2nd Grade students and families in the Church!



#### **KEEP CHRIST IN CHRISTMAS CAR MAGNETS**

St. Edward Knights of Columbus are selling "Keep Christ in Christmas" magnets again this year. It is a great way to spread an important message as we enter the Christmas season. The durable and attractive magnets will last for years. The cost is \$5.00 and they are available in the Gathering Space after Mass.



#### **DENISON MASS SCHEDULE**

During Thanksgiving break for the Denison students, there won't be a 4:30 p.m. Sunday Mass at Swasey Chapel on November 19th and 26th.



#### THURSDAY MORNING BIBLE STUDY

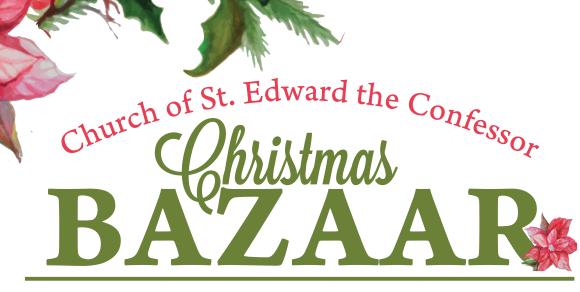
The Thursday morning Bible Study Group will be starting a new session on Thursday, **November 30th**, at 9:30 a.m., or after the 9:00 Mass. We will be using an Ascension Press video and study guide for the Book of Revelation. *Revelation: The Kingdom Yet to Come* is an intriguing study that shows how the kingdom established by Christ in his Church is intimately connected with the kingdom of heaven. Men and women are welcome to join! **Contact Gayle Blubaugh at gablubaugh@columbus.rr.com** or 740-739-6740 to register. The Study Guide is \$24.00 for the 12-week course. Payment may be made to Gayle at the first session. **No study on November 9th, 16th and 23rd.** 

#### THANK YOU ~ SANTA'S ATTIC 2017

The Santa's Attic Committee would like to thank all of the many, many volunteers who helped make this year's event a HUGE success . The women and men of our parish and community kindly donated hours of volunteer time in order for our event to go off without a hitch. Our (tentative) profits this year total \$8,770.00, an increase of nearly



\$3,000.00 over last year. This amazing total would not be possible without the continued generous contributions of our Parish Family and Friends. Thank You again and we look forward to collecting your donations of gently used Christmas decorations on January 13-14, 2018.



SATURDAY, DECEMBER 2, 2017

9:00am - 3:00pm

Handmade Crafts, Bake Sale, Raffle, Wreaths, Poinsettias and Food For Sale

Handthrown Pottery, Alpaca Wool Wearables,
Carved Wood Items, Communion and Wedding Dresses,
Christmas Decorations, Recycled Clothing Items,
Table Runners, Fairy Creations and More!

Pampered Chef, Mary Kay, Tupperware

# **Event Location**

785 Newark-Granville Road Granville, Ohio

100% of the proceeds benefit the charitable works of The Women of St. Edward





#### THAT MAN IS YOU!

Come join us for a powerful, and lifetransforming series, and be the man, husband, and father that God is calling you to be! Learn through this series

what it means to be a man for Christ in our society. That Man Is You! is a weekly program that includes a short video lecture, with coffee and donuts, followed by small group discussion.

WHERE: St. Edwards Parish Hall WHEN: Saturday November 18th TIME: 6:45 a.m. to 8:00 a.m., *Sharp* SIGN-UP: Online at www.thatmanisyou.org.

For more information, please contact Tim Collins at 740-587-

7667 or tmc8004@gmail.com.

# 2017 The Edwardians!

# A Senior Social Group Men and Women age 50 and up



CHRISTMAS LUNCHEON on Wednesday, December 13th, at Sts. Peter and Paul Retreat Center. Arrive at 11:45 a.m. Mass at 12:00 p.m., with Msgr. Paul P. Enke, Celebrant.

Lunch to follow. Cost is \$13.00 per person. Visit with St. Nicholas. Also joining us for lunch and a performance by the a Cappella "Hilltoppers" from Denison University.

This year, we will be helping The Center for New Beginnings with their Wish List. New Beginnings offers free and confidential emergency shelter and services to victims of domestic violence. Donations given to: single females, mothers, children and babies who need help. Please be generous in donating socks, underwear and pajamas for babies, children, adult females, baby diapers, baby wipes, etc.

Let Linda know if you need a ride. We have a carpool vehicle leaving St. Edward parking lot at 11:15 a.m. Reservations are to be paid by Thursday, December 7th.



TOUR OF COLUMBUS CHURCHES on January 16, 2018: Holy Cross Catholic Church ("The Mother Church" of Columbus built in

1833), St. Patrick Catholic Church, Columbus, and St. Paul Church, Westerville. Lunch on <u>your own</u> at O'Charley's with a special select lunch menu under \$10.00. Cost is \$14.00 per person plus lunch. The Catholic Foundation Grant money contributed to this event. **Paid reservations are due by Thursday, January 11, 2018.** 



ANNUAL ST. PATRICK'S DAY CORN BEEF DINNER on Wednesday, February 21, 2018, at Sts. Peter and Paul Retreat Center, Seminary Road off of Thornwood Drive. Arrive at 6:00 p.m.

Eat at 6:30 p.m. Cost is \$13.00 per person. Full details to follow. Paid reservations are due by February 14, 2018.

Note: You may pay for multiple events in one check.

E-mail lindawoolard@windstream.net
or phone 740-323-3105. FOR ALL EVENTS,
make check payable to "THE EDWARDIANS."

Mail to: Linda Woolard,

481 Beacon Road, Newark, OH 43055-5204

If you need a ride to Sts. Peter and Paul Retreat
Center, let us know. Car-pool available.



Are you grieving the death of a family member or friend? The GriefShare video seminar series continues on Sundays at St. Edward Church, from 2:00-4:00 p.m., in the Parish Lounge. This weekly series is for people who are suffering a deep hurt from the loss of a spouse, child, family member, or friend through death. GriefShare features some of the nation's foremost Christian experts on grief and recovery topics. The seminar is designed to help you face these challenges and move forward. For additional information or registration, please visit the link at <a href="https://www.saintedwards.org">www.saintedwards.org</a>, or contact Bill or Mary Hoekstra at 740-587-0164 or <a href="mailtogriefshare43023@gmail.com">griefshare43023@gmail.com</a>.



# WWP OPENING YOUR HEART CONNECT COFFEE TALK NOVEMBER 20 YOUR HEART — YOU ARE CAPTIVATING

In this world of noise and busyness, it is hard for us to find the time to give ourselves a little attention. But it's important that we do. Please join us for a taste of Walking with Purpose and discussion to remind us of how precious we are to God and that His love is unconditional. He is captivated by each one of us – not because of what we do or what others think of us but simply because we are His precious daughters. No experience necessary, just come as you are for some coffee and a chance to see what Walking with Purpose is all about!

November 20th, at 7:00 p.m., in the Parish Hall

"Above all, guard your heart, for it is the wellspring of life."

(Proverbs 4:23)

Walking with Purpose is a women's Catholic Bible study held on Mondays, at 7:00 p.m., in the Parish Hall following the Granville School Calendar through April 16th. The program aims to bring women to a closer relationship with Christ. Personal study and small group discussions at WWP each week link our everyday challenges with the solutions given to us through the teachings of Christ and the Catholic Church. For more information, call or email Anna Hofer at 740-334-0170 or <a href="mailto:amariehofer@hotmail.com">amariehofer@hotmail.com</a>.



#### ST. VINCENT De PAUL CENTER

We are looking for volunteers to join an exploratory committee to study the feasibility of a shelter for women and children who are currently homeless in Licking County. Please email Barb Scholten at bscholten@roadrunner.com

to share interest enjoining this committee. Thanks for your prayerful consideration, and please pray for us as we explore this much needed option for women.

#### ST. VINCENT DE PAUL NEWARK FOOD PANTRY OCTOBER NEWSLETTER

We have been fortunate to again receive generous donations allowing the pantry to provide turkeys and all of the trimmings to our families for Thanksgiving. Approximately 200 families will receive food for their Thanksgiving feast!

We are also so very fortunate to serve individuals and families who are wonderful caring people. During a service last week, a gentleman who is a regular at the pantry, told a server how very appreciative he was for the food he receives. He went on to say that he plays the lottery each week, and if he would win the "big jackpot," he would donate most of the money to St. Vincent. What a generous thought from a person who struggles to make ends meet!

During the holidays, the pantry relies heavily on donations from the parishioners. The pantry is really low on canned pasta, canned meat (beef stew) and canned beans. One can also make a cash donation to the pantry by designating in the memo section of your check "St. Vincent de Paul Food Pantry." Thank you for considering supporting the St. Vincent de Paul Food Pantry!

#### **October Statistics**

Month	# Households	# People	Average Size of Household	# New Families	# New People
October 2017	241	580	2.41	32	82
October 2016	232	590	2.54	34	59

#### CATHOLIC FOUNDATION JOB OPENING

Are you ready to join our Team? The Catholic Foundation is looking for a Data Analyst to administer all database operations including devising and implementing data standards, ensuring data quality, and collecting and reporting constituency information. A minimum of a Bachelor's Degree in Business Administration or related field of study is preferred, as well as experience in a Philanthropic Office Organization supporting grants and/or development. Qualified candidates should submit a résumé and cover letter to <a href="mailto:admin@catholic-foundation.org">admin@catholic-foundation.org</a> no later than November 17th. To learn more, visit <a href="www.catholic-foundation.org/employment">www.catholic-foundation.org/employment</a>.

#### **BIMONTHLY HEALING MASS**

A Mass of Healing and Healing Service will be celebrated on Monday, November 20th, 6:30 p.m., at Saint Joseph Cathedral, 212 E. Broad Street, Columbus. Following the Mass, a Service of Healing will begin with Exposition of the Blessed Sacrament, Veneration of Relic of the True Cross of Christ, followed by an opportunity for each person to speak individually with a priest and receive prayers of healing for what they seek; the Sacrament of Anointing of the Sick will also be available. The Service of Healing will conclude with Benediction.

All persons who seek Christ's healing are invited – especially those who suffer with physical illness and infirmities (e.g, cancer and other debilitating diseases and conditions), in addition to those in search of emotional and spiritual healing. All caregivers, family members, and members of the medical community are invited, as well.

Parking is available at the rear of the Cathedral accessible off East Gay Street. Handicap-accessible elevator is located in the courtyard (west side of the Cathedral) on East Broad Street.

Bimonthly Healing Masses take place at the Cathedral on the third Monday of the month. This is the last Healing Mass for 2017. During **2018**, **Healing Masses** are scheduled for: January 15th, March 19th, May 21st, July 16th, September 17th, and November 19th. If you have any questions about this special Mass, please call the Cathedral at (614) 224-1295.

#### **CATHOLIC FOUNDATION #GIVING TUESDAY**

The Catholic Foundation is excited to once again be joining the #Giving Tuesday movement on Tuesday, November 28th. Charities, families, parishes, community centers, and schools around the world will come together for one common purpose: to celebrate and encourage giving. Anyone, anywhere can get involved in #GivingTuesday and give back in a way that is meaningful to them. From fund raising to volunteering to pro bona service, #GivingTuesday is a great way to engage your community and to become part of a larger worldwide movement that promotes generosity.

We ask that as you join #GivingTuesday, you consider giving to your parish or school fund available at The Catholic Foundation. To see a list of all the existing funds you can give to on #GivingTuesday (and all year long), simply visit <a href="www.catholic-foundation.org/funds">www.catholic-foundation.org/funds</a>, and use the search box on the left side. If you don't see your parish, school, or organization listed, please contact Scott Hartman at <a href="mailto:shartman@catholic-foundation.org">shartman@catholic-foundation.org</a> or 614-443-8896.



# HONORING OUR MILITARY CHAPLAINS SERVANTS OF CHURCH AND COUNTRY

Each year on November 11th, we observe Veterans Day and remember all those who have served our country in times of war. Among those veterans are our Military Chaplains.

Five Military Chaplains, all of them Catholics, have received the Medal of Honor since the Civil War. Two of them are on the path to sainthood as their stories of bravery have touched people the world over. Their example inspires a new generation of men to be Chaplains, as well.

Four Catholic Military Chaplains have also been recognized for bravery in the line of duty with United States Navy ships named in their honor.

In 2013, the USCCB Media Blog featured a series of posts about past, current and future Chaplains, plus the extraordinary history of Catholic priests as Medal of Honor recipients. www.usccb.org

# THE CATECHISM CORNER

This week in our Catechism, we read Article 10 of our Creed: "I believe in the forgiveness of sins." Paragraphs 976-987. 976 - The Apostle's Creed associates faith in the forgiveness of sins not only with faith in the Holy Spirit, but also with faith in the Church and the communion of saints. Paragraphs 977-980 are entitled, "One baptism for the forgiveness of sins." 977 -Our Lord tied the forgiveness of sins to faith and Baptism. Baptism is the first and chief sacrament of forgiveness of sins because it unites us with Christ. 978 - The forgiveness we received at our Baptism was so full and complete that there remained nothing left to forgive. Yet the grace of Baptism delivers no one from the weakness of nature. On the contrary, we must still combat the movements of concupiscence (strong desire) that never cease leading us into evil. 979 - In our battle against the inclination of evil, the Church has the power to forgive our sins incurred after Baptism. 980 - It is through the Sacrament of Penance that the baptized can be reconciled with God and with the Church. "Penance has rightly been called by the Holy Fathers "a laborious kind of Baptism." This Sacrament of Penance is necessary for salvation for those who have fallen into sin after Baptism, just as Baptism is necessary for salvation for those who have not yet been reborn." Paragraphs 981-983 are entitled "The Power of the Keys." 981 - "The Church has received the keys of the Kingdom of heaven so that in her, sins may be forgiven through Christ's blood and the Holy Spirit's action. In this Church, the soul dead through sin comes back to life in order to live with Christ, whose grace has saved us." - St. Augustine. 982 - There is no offense, however serious, that the Church cannot forgive. "Christ who died for all men desires in His Church the gates of forgiveness should always be open to anyone who turns away from sin." Mt. 18:21-22. 983 - "Were there no forgiveness of sins in the Church, there would be no hope of life to come or eternal liberation. Let us thank God who has given his Church such a gift." - St. Augustine.

#### VEHICLE DONATIONS TO THE JOSEPHINUM

The Seminarians and Maintenance Department at the Pontifical College Josephinum are in need of used vans, SUVs and pick-up trucks for campus activities. If you have one of these vehicles that you would like to donate, please call their Business Office at 614-985-2230, and arrangements can be made to deliver the vehicle before December 31st. The Josephinum will provide the necessary documentation for your donation. Thank you!

#### **BETHESDA HEALING MINISTRY**

Jesus healed not only those with physical illnesses but also those with spiritual needs. One evening a woman of dubious repute, looking for Jesus, entered uninvited, the home of one of the religious leaders. Kneeling before Jesus, she knelt down, washed his feet with her tears and wiped them with her hair. Jesus accepted her beautiful act of love. While others were shocked by her behavior, Jesus knew the sincerity of her heart and said "Your sins are forgiven." (Luke 7:48) That awesome gift awaits each person seeking release from the shame and guilt of an abortion. Bethesda Healing Ministry welcomes the opportunity to support you in seeking the Sacrament of forgiveness and healing. Bethesda Healing Ministry confidential phone lines are 614-309-0157 or 614-309-2651, or visit our website at bethesdahealing.org.

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> Source – St. Peter's Parish, Ingonish Beach, N.S.

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# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

"What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?" ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

"We must pray without tiring, for the salvation of mankind does not depend on material success; nor on sciences that cloud the intellect. Neither does it depend on arms and human industries, but on Jesus alone." ~Saint Frances Xavier Cabrini

# Monday, November 13 ~ Thirty-Second Week in Ordinary Time Saint Frances Xavier Cabrini, Virgin

**Holy Gospel: Luke 17:1-6** Jesus said to his disciples, "Things that cause sin will inevitably occur, but woe to the one through whom they occur. It would be better for him if a millstone were put around his neck and he be thrown into the sea than for him to cause one of these little ones to sin. Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him. And if he wrongs you seven times in one day and returns to you seven times saying, 'I am sorry,' you should forgive him." And the Apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

**Meditation:** While Jesus warns against the sin of bad example and scandal, he also demonstrates the power of faith for overcoming temptation and obstacles. We often encounter challenges and difficulties in life which seem beyond our power or capacity to handle. What appears impossible to human power is possible to those who believe in God's power. Faith is a gift freely given by God to help us know God personally, to understand his truth, and to live in the power of his love. God expects more from us than we can do by ourselves. Faith in God is the key for removing obstacles and difficulties which keep us from doing his will. We are his servants, and he is ever ready to work through us and in us for his glory. For faith to be effective it must be linked with trust and obedience — an active submission to God and a willingness to do whatever he commands. Do you trust in the grace and strength which God freely gives to help us resist temptation and overcome obstacles in doing his will?

**Prayer:** God our Father, who called Saint Frances Xavier Cabrini from Italy to serve the immigrants of America, by her example, teach us to have concern for the stranger, the sick, and all those in need, and by her prayers help us to see Christ in all the men and women we meet. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** So what is the driving force in your life? Jesus speaks of two forces at work in our lives — the power of temptation to sin and cause harm and the power of faith to overcome obstacles and difficulties that stand in the way of loving God and our neighbor. The Greek word for temptation (scandalon) is exactly the same as the English word "scandal." The original meaning of scandal is a trap or a stumbling block which causes one to trip and fall. The scriptures warn us about the snare or enticement to go astray and to do what is evil. Keep me from the trap which they have laid for me, and from the snares of evildoers! (Psalm 141:9) Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling (1 John 2:10). The Jews held that it was an unforgivable sin to teach another to sin. If we teach another to sin, he or she in turn may teach still another, until a train of sin is set in motion with no foreseeable end. Jesus warns his disciples of the terrible responsibility that they must set no stumbling block in the way of another, that is, not give offense or bad example that might lead another to sin. The young in faith are especially vulnerable to the bad example of those who should be passing on the faith.

## Tuesday, November 14 ~ Thirty-Second Week in Ordinary Time

**Holy Gospel: Luke 17:7-10** Jesus said to the Apostles: "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant

because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

**Meditation:** How can we love others selflessly and unconditionally? God himself is love (ref. 1 John 4:16) and he fills our hearts with the boundless love that gives whatever is good for the sake of another (Romans 5:5). If we love one another, God abides in us and his love is perfected in us (ref. 1 John 4:12). God honors the faithful servant who loves and serves others generously. He is ever ready to work through and in us for his glory. We must remember, however, that God can never be indebted to us. We have no claim on him. His love compels us to give him our best! And when we have done our best, we have simply done our duty. We can never outmatch God in doing good and showing love. God loves without measure. Does the love of God compel you to give your best?

**Prayer:** Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Are you ready to give the Lord your best, regardless of what it might cost you? Perhaps we are like the laborer in Jesus' parable who expected special favor and reward for going the extra mile? How unfair for the master to compel him to give more than what was expected! Don't we love to assert our rights, with expressions of "I will give only what is required and no more!" But who can satisfy the claims of love? Jesus used this parable of the dutiful servant to explain that we can never put God in our debt or make the claim that God owes us something. We must regard ourselves as God's servants, just as Jesus came "not to be served, but to serve" (Matthew 20:28). We must remember that service of God and of neighbor is both a voluntary or "free act" in addition to being a sacred duty. One can volunteer for public service or be compelled to do service for one's country. Likewise, God expects us to give him the worship and praise which is his due. And he gladly accepts the free-will offering of our lives to him and to his service. What makes our offering pleasing to God is the love we express in the gift of self-giving. True love is sacrificial, generous, and selfless.

# Wednesday, November 15 ~ Thirty-Second Week in Ordinary Time Saint Albert the Great, Bishop and Doctor of the Church

**Holy Gospel: Luke 17:11-19** As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

**Meditation:** The word "mercy" literally means "sorrowful at heart." But mercy is something more than compassion, or heartfelt sorrow at another's misfortune. Compassion empathizes with the sufferer. But mercy goes further; it removes suffering. A merciful person shares in another's misfortune and suffering as if it were his own. And he or she will do everything in their power to dispel that misery. Mercy is also connected with justice. Saint Thomas Aquinas once said that mercy "does not destroy justice, but is a certain kind of fulfillment of justice...Mercy without justice is the mother of dissolution; (and) justice without mercy is cruelty." Pardon without repentance negates justice. So what is the significance of these ten lepers asking for mercy? They know they are in need of healing, not just physical, but spiritual healing as well. They approach Jesus with contrition and faith because they believe that he can release the burden of guilt and suffering and make restoration of body and soul possible. Their request for mercy is both a plea for pardon and release from suffering. Jesus gives mercy to all who ask with faith and contrition.

**Prayer:** O God, who made the Bishop Saint Albert great by his joining of human wisdom to divine faith, grant, we pray, that we may so adhere to the truths he taught, that through progress in learning we may come to a deeper knowledge and love of you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Why did only one leper out of ten – a Samaritan – return to show thanks and gratitude? Gratefulness is related to grace – gratitude is the homage of the heart which responds with graciousness in expressing an act of thanksgiving. The Samaritan approached Jesus reverently and gave praise to God.

If we do not recognize and appreciate the mercy shown to us we become ungrateful. Ingratitude is forgetfulness or a poor return for kindness received. Ingratitude easily leads to lack of charity and intolerance towards others, as well as to other sins, such as discontent, dissatisfaction, complaining, grumbling, pride and presumption. How often have we been ungrateful to our parents, pastors, teachers, and neighbors? Do you express gratitude to God for his mercy towards you and do you show mercy to your neighbor? When is the last time you thanked God for all that he has given you?

# Thursday, November 16 ~ Thirty-Second Week in Ordinary Time Saint Margaret of Scotland; Saint Gertrude, Virgin

**Holy Gospel: Luke 17:20-25** Asked by the Pharisees when the Kingdom of God would come, Jesus said in reply, "The coming of the Kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the Kingdom of God is among you." Then he said to his disciples, "The days will come when you will long to see one of the days of the Son of Man, but you will not see it. There will be those who will say to you, 'Look, there he is,' or 'Look, here he is.' Do not go off, do not run in pursuit. For just as lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must suffer greatly and be rejected by this generation."

**Meditation:** Jesus identified himself with the "Day of the Lord." "Son of man" was understood as a Messianic title for the one who would come not only to establish God's kingdom but who would come as Judge of the living as well as the dead. Jesus points to his second coming when he will return to complete the work of restoration and final judgment. While we do not know the time of his return, we will not mistake it when it happens. It will be apparent to all, both believers and non-believers as well. When the Pharisees asked Jesus what sign would indicate the "Day of the Lord," Jesus replied that only one sign would point to that day and that sign was Jesus himself. Jesus surprised the Jews of his time by announcing that God's kingdom was already present among them in his very person — the Son of God sent from the Father to redeem the world from sin and destruction.

**Prayer (Saint Margaret of Scotland):** O God, who made Saint Margaret of Scotland wonderful in her outstanding charity towards the poor, grant that through her intercession and example we may reflect among all humanity the image of your divine goodness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Prayer (Saint Gertrude):** O God, who prepared a delightful dwelling for yourself in the heart of the Virgin Saint Gertrude, graciously bring light, through her intercession, to the darkness of our hearts, that we may joyfully experience you present and at work within us. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**About Saint Margaret:** Saint Margaret of Scotland was the great-niece of Saint Edward the Confessor. She was a Saxon princess, raised in Hungary in exile. Returning to England, she had to flee once again after the Battle of Hastings, to the court of Malcolm, the King of Scotland, whom she married shortly thereafter. She proved to be a model mother and exemplary queen who brought up her eight children in an atmosphere of great devotion and worked hard to improve the morality of her subjects.

**About Saint Gertrude:** Saint Gertrude was a Benedictine nun of the monastery of Helfta, in Saxony, is one of the great mystics of the Middle Ages. She was favored by visions of our Savior and has left a marvelous account of them in a book which she called Revelations. Saint Gertrude introduced the devotion to the Sacred Heart of Jesus which, four centuries later, Saint Margaret Mary spread throughout the Church. She died at the beginning of the thirteenth century. Her prayer to the Sacred Heart follows: O Sacred Heart of Jesus, living and life giving fountain of eternal life, infinite treasury of the Divinity, and glowing furnace of love, Thou art my refuge and my sanctuary. O adorable and glorious Savior, consume my heart with that burning fire that ever inflames Thy Heart. Pour down on my souls those graces that flow from Thy love. Let my heart be so united with Thine, that our wills may be one, and mine may in all

**Contemplation:** Jesus warned the Pharisees that the "Son of man" (a title from the prophet Daniel for the Messiah) would come in like manner, quite suddenly and unexpectedly, on the clouds of heaven to bring God's judgment on the "Day of the Lord." No special sign will be needed to announce his appearance. Nor will his presence and power be veiled or hidden, but all will recognize him as clearly as the lightning in the sky. In Jesus we see the power and the glory of God's kingdom. His power overthrew the powers of darkness and sin. Jesus knew that the only way to victory was through the cross. On that

things be conformed to Thine. May Thy will be the rule of both my desires and my actions.

cross he defeated death and canceled the debt of sin for us. The victory of his cross opens the way for us to become citizens of God's kingdom. Do you seek the coming of God's kingdom with joyful hope?

# Friday, November 17 ~ Thirty-Second Week in Ordinary Time Saint Elizabeth of Hungary, Religious

Holy Gospel: Luke 17:26-37 Jesus said to his disciples: "As it was in the days of Noah, so it will be in the days of the Son of Man; they were eating and drinking, marrying and giving in marriage up to the day that Noah entered the ark, and the flood came and destroyed them all. Similarly, as it was in the days of Lot: they were eating, drinking, buying, selling, planting, building; on the day when Lot left Sodom, fire and brimstone rained from the sky to destroy them all. So it will be on the day the Son of Man is revealed. On that day, someone who is on the housetop and whose belongings are in the house must not go down to get them, and likewise one in the field must not return to what was left behind. Remember the wife of Lot. Whoever seeks to preserve his life will lose it, but whoever loses it will save it. I tell you, on that night there will be two people in one bed; one will be taken, the other left. And there will be two women grinding meal together; one will be taken, the other left. They said to him in reply, "Where, Lord?" He said to them, "Where the body is, there also the vultures will gather."

**Meditation:** What does Jesus mean when he says that one person will be taken and another left? God judges each person individually on how they have responded to his grace and invitation to live as citizens of his kingdom. We cannot pass off personal responsibility to someone else, such as family, spouse, or friends. No one can discharge his or her duty by proxy or association. No playing the blame game or point fingers. The good news is that God gives grace and help to all who seek him with faith. The Lord Jesus gives us his Holy Spirit so that we may have the wisdom, help, and strength we need to turn away from sin to his way of love and holiness. The Lord's warning of judgment causes dismay for those who are unprepared, but it brings joyful hope to those who eagerly wait for his return in glory. God's judgment is good news for those who are ready to meet him. Their reward is God himself, the source of all truth, beauty, goodness, love and everlasting life. The people in Noah's time ignored the Lord's warning of judgment. They missed the boat, literally! So whose boat are you taking — the world's boat to fleeting success and happiness, or God's boat to heaven and eternal bliss with him? Those whose hope is firmly anchored in heaven will not be disappointed when God's judgment comes.

**Prayer:** O God, by whose gift Saint Elizabeth of Hungary recognized and revered Christ in the poor, grant, through her intercession, that we may serve with unfailing charity the needy and those afflicted. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Jesus quotes a familiar proverb to his audience: "Where the body is, there the eagles (or vultures) will be gathered together." Eagles, like vultures, are attracted to dead or decaying flesh. The Book of Job describes the eagle spying out its prey from afar (ref. Job 39:29). What's the point of this analogy? It's inevitable that a thing will happen when the necessary conditions are fulfilled. The return of the Lord is certain, but the time is unknown – despite supermarket tabloid predictions. The Lord's judgment comes swiftly and often unexpectedly. Jesus warns his listeners to not be caught off guard when that day arrives. It will surely come in God's good time! The question is, are you ready – ready right now, this very minute – for the second coming of Jesus Christ? If not, there is no time like the present.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops; prayers are from *The Roman Missal*, Catholic Book Publishing, 2011; information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

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